

Once in God's Mind, Now in the Body of Christ pt6

65-1031M POWER.OF.TRANSFORMATION PRESCOTT.AZ

81 When God had spoke it, He knowed His Word was a seed; and it could, **it would bring forth of its kind**. Now, **it was commanded** to bring forth only of its kind, and it will always do that if man don't tamper with it.

82 And so would God's Church and everything else, bring forth of the kind like it was at the first, if theologians didn't tamper with that Word, trying to put It somewhere else, or something else. **God has spoke It. And no matter how much they can, they try to contaminate It and tamper It, and so forth, It's going to bring forth of Its kind. There is just nothing to stop It.**

84 And, see, now we find everything in order. **God spoke it**, and He said, "Let there be, let there be. And let there be an Eden. Let there be beautiful flowers. Let there be My son, in My Own image, stand over there in the garden of Eden, and **let his bride stand by his side.**" Oh, how beautiful, what that was. And the Father, He was a Father, you see, so there come His Own children coming forth. And He made a paradise for them. God loves to do things for His children.

85 Don't you remember how, you mothers, and how no matter how; if you had to allowance the table, if Junior needed a good pair of shoes that he liked, you--you'd do it, see. Whatever it was, to do something for your children! Dad, how you'd work a little harder, to get something for the children. See?

86 Well, **that just shows that we are way down here, a parent. He is the extreme Parent, see, and how much more!** No wonder the apostle said, "Eye has not seen, or ear has not heard, neither has it entered the heart of man, what God has for them, in store, that love Him." We just can't conceive in our mind, we, our mind isn't eligible of thinking the right direction what God has for store, in us that love Him. See, we, I can imagine what it will be, I can think what it will be, but I... my mind is not capable of thinking how great it is. It's beyond that. Could you imagine what Heaven will be when we'll all be there, and young, and no sin? And no... Oh, what a beautiful place! But, see, it's beyond that. See, we, it can't even enter the heart of man, what God has for them, in store. He spoke it, and it's going to be so.

87 Now after all this beautiful layout that He had there, of His... I don't mean to say it in that word, layout, but kind of like the... Don't the mother, before the coming child, don't they call that layette? They get the... all the little booties and everything ready,

you know, just for the arriving of this little portion of love that God is sending, getting that.

88 That's what God did for Adam and Eve. He created this garden of Eden. He had spoke it. **It was in His mind. And when He says it, then it has to happen.**

89 Bear that on mind now. **What He says, it must happen!** See, He can't... Nothing can hinder it, **nothing can keep it from happening.** There is nothing can keep it from happening. God said so, that settles it! God said it, it's going to happen.

90 **Now He had all this in mind, and He said, "Let there be."** Now, that's Genesis 1, see, "Let there be this. Let there be that. Let there be." He was sowing seed. "Let it be here. Let it be here. Let it be here." **And He knew it was going to be that way, because it cannot change.**

91 **Now that gives us faith, then.** And what He said Here, it's going to be. **So let's let that Seed fall into our hearts, that we might be the bedding grounds of That, see, into our hearts. And let us act out this place that He has placed us in, in the last days.** See, "Let the Seed fall in our hearts, Lord. Let Thy Word fall in my heart." Let there not be any unbelief!

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN

66 The natural seed was only a carrier of the spiritual, the Seed. Like the stalk, tassel, and shuck. We've went through that before, at another Message, but I'd like to preview it a little, in it, or go back to it again just for a minute.

67 **Now here there is three stages of the seed, shows us the true picture, the three stages of the natural seed in the earth.** Like a seed is planted, brings forth a stalk, little blade shoots from it; then the tassel, then the pollen hangs on that; and then the shuck; **and then the seed again.**

68 Watch these stages of this perfect parable here, and how it works out exactly in the type, 'cause God is the author of all nature. Therefore nature cannot fail no more than God can fail, because He was the One Who set the thing in its condition for us to look at and to see.

69 **Notice Hagar, the stalk, which was the first beginning of the Seed springing up. Now, it didn't look anything like the Seed. It was the stalk, because she was a bondswoman, not in the promise at all; nothing to do with the Word, just a transporter of the Seed.**

70 Notice Sarah, the tassel that had the pollen, that Jewish nation raised from her. From, come out of Sarah, brought Isaac; through Isaac, brought Jacob; Jacob brought the patriarchs; and through the patriarchs, **brought forth a nation.**

71 Mary, the virgin's faith, produced the true, spiritual Seed Word made flesh. See? The three women, three women that this Seed **was carried through**. One of them was actually an adultery, under polygamy; the second was a freewoman; and the third one had no sex affair at all, but by faith she believed the Word of God. Hagar, Sarah, both Sarah and Hagar, was sex; but Mary was virgin, by the power of the promised Word of God. That's right.

72 The stalk, Hagar (two wives), doubted the promise, but watch what that brought forth. When Hagar, the second wife of Abraham, which was just a absolutely a concubine wife, but she brought forth a man, but (what kind of a man was he?) the Bible said he was "a wild man." He lived by his bow, and no man would conquer him. He was untamable, unconvertible, unregenerated. He could not be tamed. He was a wild man, because he was of the contrary to God's Word.

And anything that's contrary; any preacher, any lay member, any church, that's contrary to God's Word; will bring forth a wild, adulteress bunch of worldly Hollywood, and cannot stay with the unadulterated Word, because it's not even included in the promise. No.

73 Sarah, the true wife of the promise, being the tassel, brought forth a gentle man. In the returns, brought forth a promised nation that served God. [Blank.spot.on.tape--Ed.]

But, Mary, by no sex at all, but believed the promised Word; when she was a virgin, knowing no man. And the Angel of the Lord met her, said, "Hail, Mary, blessed art thou amongst the women, for God is with thee."

74 And she said, "How will these things be?" He... She said.

75 The Angel said, "The Holy Ghost shall overshadow thee."

76 **It had never been done in all of the ages**, but Mary believed God. And she said, "Behold the handmaid of the Lord." She believed the Word.

How is she going to have it? She knowed that Hagar had the baby by a sex desire, with Abraham; and Sarah had the baby by sex desire, with Abraham, children of promise; the bondswoman and the freewoman. But here she is asked to believe. That's a contribution to the faith that was in Abraham, who believed the impossibles, "As long as God said it's so, that makes it right."

77 She believed God, never questioned. She said, "Behold the handmaid of the Lord. No matter how much criticism I have to bear from the world, be it unto me according Thy Word." There come forth the genuine Seed.

78 Sarah could not do it, because it was sex. That's right. And neither could Sarah, because it was sex.

Neither can the church, under sectarianism! It takes a virgin belief in the Word of God to make a promise, to bring forth children. Sectarianism will never bring forth the re-born Church. It cannot do it. It'll bring forth a substitutionary something. It'll bring some forth, something that imitates It, something that tries to be like It.

But a genuine, born-again Church of God believes the Word of God in the face of anything, regardless of what it is, because it's unadulterated. It's by the promise of God that these things come.

79 Mary, the true one, said, by the... -out sex, said, "Be it unto me according to Thy Word. Behold Thy handmaid!"

And she brought forth. What did she bring forth? **Not a wild man; not a nation. But she brought forth the Word, God Himself made manifested in the flesh; amen, the true Seed of God that manifested every promise that God made in the Bible; without Him, no man can live without Him.**

80 She was the true seed, she was beyond the ta-... she was the shuck that brought forth the Grain. Now, the other two was carriers of Life, only as the natural seed. Mary... Now, remember, I said the other two... Now, Mary, don't make her God, as some people tries to make her. She was not a god. No, sir. **She was only a carrier of the Seed, like the rest of them was; but, like faith in the Word, brings more to the real image.**

81 Like as the corn matures, or the wheat. It comes forth, a stalk; then it comes forth, the pollen; then it comes forth, a shuck. But when you think, that shuck, if you don't watch, it'll look just exactly like the real wheat. But when it's opened up, the real wheat is on the inside. It's only a carrier, again.

82 So, you see, Mary, not through sex, but through faith; something exactly like It. Mary was not that Seed. Mary was a carrier of the Seed.

He was the genuine, faith Seed, because the Word of God is by faith that He give to Abraham. And only faith can produce what God said He'd do; faith in His Word.

65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY SAN.BERNARDINO.CA

200 But He said, "I'll meet them in one place, the Place I put My Name." That's in Jesus Christ. That's where God put His Name. That's the only place He'll meet you; and it's Christ, is the Word, the same yesterday... It's growed from the feet, thighs. And now it's in the head, fixing to go; manifesting in full measure the Bride, the same as the Groom.

263 Notice now, they had done to Him just exactly what the prophets said they would do, just as they are doing to this very same day in the Laodicean Age. If you want to look at it, read Revelation 3, "Blind, naked, and don't know it. Turning Christ..." When **He begins to reveal Himself into the seed form again, the same one that went in the ground come back to be the Bride; just the Bride and the Groom, is the same flesh and blood, the same ministry, and the same things, doing just exactly what He done; the Spirit.**

65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE SHREVEPORT.LA

73 Now, what God is showing him here is this, on these sacrifices, is speaking of Christ; that how God took Jesus to the Calvary and tore Him apart, and received the body up into Heaven and sent the Spirit down upon us, that the same Spirit was on Him has to be on you to dovetail with the Body, **to be the Bride at the end time.** See? See? That's right. See? Won't be a denomination, now. **It'll be the Word, what He was.** See?

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL SHREVEPORT.LA

216 Now let us see what happened when God (in His time and age) and His prophets are not considered, just depend on theology, priests, denominationalism like we do today. Now, closely. It all gets messed up. **If the true Spirit of God there, It'll direct it into the Word; not just one place in the Word, the entire Word for the entire age.** See?

217 The Day of Pentecost, the Spirit directed it right into That, to Joel 2:38. See? The day of Luther, It directed it right into That; Wesley; in this last pentecostal move; **but this is another age, this is the calling out of the Bride. Not two thousand years ago at Pentecost, or the repeat, or the return.**

65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP LOS.ANGELES.CA

182 Now notice, Jesus was so sure what He was! He knowed He was the Son of God. He knowed He was virgin born. He knowed that every Scripture manifested Itself right through Him. He knowed it so perfectly, till He said to them builders of the temple, that day, He said, "You destroy this temple, and I'll raise it up in three days." Think of that. "Destroy it, and I'll raise it up in three days." Why? It was a written Word of Him.

183 David said, "I'll not leave My Holy One in hell, not leave His soul in hell, neither will I suffer My Holy One to see corruption."

184 Now, Jesus knowed that that was He. **No question in His mind.** And He knowed that, seventy-two hours, the body corrupts, sometime within that seventy-two hours He was going to come back to life again, so He said, "You destroy this temple, I'll raise it up again in three days." Why? The Word was written of Him. It was written of Him, because He was the manifestation of God's written Word for that day.