

## Once in God's Mind, Now in the Body of Christ pt4

### 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN

**394** Notice, next, secondly, the manifested Christ in you, the hope of glory. That great, manifested God in Christ; now Christ manifested in you.

We'll hurry.

**395** Look! What was once God's great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of Christ. **What was God's once great secret in His mind, before the foundation of the world, is now made manifest.**

Think of it! See? Oh, my! Oh, I'm...

**397** But God's great mystery, **what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then given right down to His Church.** What was once in God's mind is now in the Body of Christ. Jesus making love to the Church, His Bride, whispering secrets to Her.

### 63-1110M - "Souls That Are In Prison Now"

We buried that first nature. See? That first nature is gone, and now we are the nature of Him. He lives in us, and we don't do our own will. We do His will. We don't think our own thoughts. The mind, the mind is what thinks. **The mind that was in Christ Jesus is in every believer. See, there is the soul, and that's what we're speaking of.** Now, that's the part that I'm thinking of now, that that's within us, the soul.

### 64-0205 GOD.IS.HIS.OWN.INTERPRETER\_ BAKERSFIELD.CA

**10** What I mean, attributes was His "thoughts." And a word is "a thought expressed." And then that was in His thinking. And when He said, "Let there be," and there was. "Let there be," and there was.

**11** And now, remember, you Christians were His thoughts before there was a world. **And you are the manifestation of His thinking.** Before there even was a world, you were in Christ, (amen) in God in the beginning. That makes you, then, you see, His subjects. And the whole thing is God, Himself, **materializing Himself tangible so He could be handled, seen, and so forth. And that's what God is, the whole thing.**

### 61-0121 - "Mary's Belief"

**93** We see when I AM was made presence among us in a Body of His Own Son that He created, Own Body, crossed His cast from God to become a human, in order to bring us

back to salvation and back to the garden of Eden again, crossed Himself, spread His tents among us, and eat like us, and slept like us, and walked like us and looked like us, He become us, that **we through Him might become Him**, joint-heirs with Him into the Kingdom.

### **63-0825M HOW.CAN.I.OVERCOME JEFFERSONVILLE.IN**

**93** It's just like a lily. Where is... A lily, I think, is one of the most prettiest flowers that there is. I'm very fond of those great calla lilies and pond lily. I think there's nothing hardly as pretty as a great big pond lily, call it water lily. How it's radiance! Now, where does it come from? It's a little seed, down in the bottom of a muddy, mucky pond. And that little seed, yet, all the radiance that'll ever shine in it, is in it right then, when it's in that mud. **But it has to strive, daily, knowing that there is something.** It's black. It's dirty. It's mucky. It's slimy. In that slime that it's living in, yet it presses its way through the mud, the muck, and the waters, and the stagnant places, **until it sticks its head above, in the light, and expresses what's been hid in it all the time.**

**95** God, by His predestination, see, has brought this seed to life, and it's pressing itself, see, coming to light. And now, on top of all of that, it has overcome. **See? It doesn't express itself down there. It's getting up, to express itself.**

Neither did you, in your sin, and adultery, and everything that you lived in. You didn't express nothing. But there was a seed in there, and it got a chance to press itself into Light. And now you're in the Presence of Jesus Christ, with the Son Light. It brought out what you really was in the beginning. **You see what I mean? You saw the Light. You bloomed out. You laid your heart open, and now you're a lily.**

### **65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_**

**91** When a germ comes into the womb of the female, it don't take on... You, you didn't become a human germ from your father, and then the next thing you become a germ from a dog, and the next thing from a cat, the next thing from a chicken. It was all human germ.

And the Body of Jesus Christ, the Bride, will be part of His Body. Which will... **He was the Word, and the Bride will have to be the Word;** Word added to Word, add to Word. Luther's justification, Wesley's sanctification, pentecostal's baptism of the Holy Spirit, restoration of the gifts, and all the rest of It, goes with It. See? It's got to be Word on top of Word, germ on top of germ, Life on top of Life, **to bring out the full stature of the Bride of the Lord Jesus Christ.** Now, remember, **you was an attribute.**

**92** And now, the thing of it is, after we find out these things, that Christ is Coming for His Bride, now how do we get into that Bride? That's the question.

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How could a man that's... or a woman, or a child of God, that's born of the Spirit of God, deny the Word of God? **When, God Himself interpret It and say, "This is It. I promised It. Here It is," showing It just as plain as It can. Why, they're bound to see It.** See? How could Christ deny His Own Word? **And if Christ is in you, It can't deny His Own Word.**

**93** Then how do we get into this Body? First Corinthians 12, "By one Spirit we're all baptized into this Body, by one Holy Spirit baptism." That, if you want to put that down, it's First Corinthians 12:13. "And by one Spirit we are all baptized." **And the Spirit is the Life of Christ.** Is that right? [Congregation says, "Amen."--Ed.] The Life of Christ! And the life of any seed... Which, He was the Word Seed, brings the Seed to Life. You get it? **If that Life is laying in the Seed, and this baptism of the Holy Spirit comes upon It, it's bound to bring that Seed Life.**

**63-0630E - "Is Your Life Worthy Of The Gospel?"**

**138** Christians, oh, **you must have a personal relationship to God.** In order to be a son of God, **you must become relation to God.** He must be your Father, in order for you to be His son. And only His sons and daughters are saved, not the members of a church, but sons and daughters. **There's only one thing that will produce that, that's the new Birth. The new Birth is the only thing that will produce relationship to God.** That right? Sons and daughters. Then when this takes place, then the men...

**An Exposition Of The Seven Church Ages (3 - The Ephesian Church Age)**

There was no one with Him when He trod the fierceness of the wrath of the fiery furnace. It was not another, but HIM Who hung upon the cross and gave His blood. He is the Author and Finisher of our faith. He is the Alpha and Omega of our salvation. We are espoused to Him and not another. We don't belong to the church. **We belong to Him.** His Word is law. Creeds, dogmas, by-laws and constitutions have no effect on us. Yes, it is Jesus ALONE Who walks in the midst of the churches. It is God in her, willing and doing of His good pleasure. Never forget that. **You have only one relationship to God and God has only one relationship to you** — that is JESUS, and JESUS ALONE.

**65-0221E WHO.IS.THIS.MELCHISEDEC JEFFERSONVILLE.IN**

**64** Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus. From what? **From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.**

**65** When Abraham met Him, He was Melchisedec. **He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.**

**66** Also, we see **Him revealed here in Ruth and Boaz**, as a Kinsman Redeemer, how He had to come to be flesh.

**67** Now we see the **attribute, sons of His Spirit, have not yet entered into the Word-form body.** But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

**68** Now, the **different between Him and you, as a son.** See, **He was, at the beginning, the Word, an en morphe body.** He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. **Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. **We have never become the Word; we've just become the flesh-man, not the Word.**

**70** And then, you see, He come right down, **the regular line**, from attribute to... **Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.**

**But you by-passed the theophany and become flesh-man, to be tempted by sin.** And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

**71** **But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah!** "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; **they walk not after the flesh, but after the Spirit.**" ....

## 65-1212 - "Communion"

**48** Then I'd think of how that times, then being out there in the summertime, get my sticks and put them down for a little windbreak, where if it rained; lay there and have the poles sticking in the water, fishing; my old coon dog laying there. I'd say, "Looky here. You know, last winter I camped right here one night, I built a fire right here when I was waiting for my old dog here to tree, and I had a fire here. It was froze five inches deep in the ground. But, little flower, where did you come from?" See? "Well, and where'd you come from? Who come out here and planted you? And what hothouse did they bring you out of? Or what about it, where'd you come from?" See? That little flower, I'd say, "Why, it was froze, and everything, and I built a fire on top here.

Besides the freezing element, there was a heat element laying here on a big old log where I burned you. And yet here you are, and you're alive. Where'd you come from?"

**49** What was it? There was another William Branham. See? **A little spot of Eternal Life down there, from the genes of God, the Word of God that was placed in there. Each one of you can think of similar things. See, It was working.**

**50** Then look up to the trees, and I think, "Leaf, I seen you fall off last year, and why are you back there again? Where'd you come from? **What brought you here?" See, It was that Eternal Life working in the body.**

**51** Now, then one day as I walked on, that Voice talking, "Don't never smoke, drink, so forth." And the young fellows and all got older. **See, there was Something moving.**

**52 But yet all at once I looked up**, and I said, "I'm not the son of Charles and Ella Branham. There's Something calling." Like my little eagle, "I'm not a chicken. **There's Something up yonder, somewhere. O Great Jehovah, Whoever You are, open up! I want to come home. There's Something in me, calling."**

**53** Then I was born again. **That little Life was laying there, the life of water was poured upon It, then It begin to grow.** Now, that old life was forgiven, put in the sea of God's forgetfulness, to never be remembered against me no more. See? Now we stand justified (as though we never had sinned) in the Presence of God.

## 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING PHOENIX.AZ

**16** And I got to trying to explain how that Paul, speaking there, said, "We who were in past times," one time, some other time than now, "we were dead, and in sin and trespasses; who God has quickened, made alive." **Now, see, before anything can be quickened, there has to be something there to be quickened by.** That's right.

**17** So, you see, if you were in the foreknowledge of God, **then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you.** Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? **Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened.** Some of them will never be quickened; they just don't have it, that's all.