

Once in God's Mind, Now in the Body of Christ pt3

64-0112 SHALOM SIERRA.VISTA.AZ

176 But in the woods, there was nothing there to make a squirrel. "Let there be," and there was, without anything to break it from. What is it? The same Jesus Christ! See? "Greater things than this will you do, for I go to My Father." **Not take something that's been created, break something from it and multiply a creation, but absolutely create. Showing that He's the same Jehovah that stood back there and said, "Let there be," and there was. His Word was made manifest! When He was made flesh on earth, He took His original creation, broke it back and multiplied it. But now in the last days, when He comes down among us again, the same Light that moved down, said "let there be light," see, He just speak the creation into existence.** "Greater than this will you do, for I go to My Father." **Remember, we're at these times.**

64-0402 JEHOVAH.JIREH.1 LOUISVILLE.MS

148 And **when the real, living Seed of Abraham come up**, that same Spirit was in Jesus Christ will live among them, every Word will be punctuated with a "amen." [Brother Branham knocks four times on the pulpit--Ed.] They believe It. Not, "This is inspired, and That's not inspired." **They believe the whole Thing, 'cause It's the Word of God.**

151 Jesus Christ the same yesterday, today, and for a confirmed. It settled it with Abraham, when by faith he saw it, went right on, staggering not in unbelief. He staggered not. **Now what about His royal Seed, we who claim, we Christians of this day**, who claim to kiss the same cup that He drank from, having His same Spirit within us, and to see Him vindicate His promise of being here with us?

152 **The promise, to make it fulfill, it's never been so in all the ages.** We've never had it before. Search the history. Never did it appear. **And where did It, supposed to go to in the last days? To the elect Church. Not to Babylon, not to Sodom; they had a messenger down there.** But the Holy Spirit is the Messenger to the elect Church, tonight, God dwelling in human flesh, showing Himself, the Discerner, the Word that discerns the thoughts and intents of the heart. "Jesus Christ the same yesterday, today, and forever." He is Jehovah-Jireh. **He has already provided our Sacrifice, and is confirming His covenant. He is keeping His covenant, in the last days, with the people.**

64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA

42 So is it, tonight, when we got the other part of the contract. When, God tore His Son in two, at Calvary, taking the body up for a Sacrifice, and sent the Spirit down to us, that once lived in a Man, Jesus. That same God is in veil tonight, in the form of the Holy Ghost. **Those two pieces has to come together, then you're part of the contract.** God did this, to be better known to man, when He made Hissself Man.

43 I was reading a story, some years ago. And in this story, it said a great, noble king... I forget the name of him, just now. I wasn't thinking about speaking of the story. It, perhaps fiction, but it leads us to a point that gives us a background on what we want to say. This king, he was such a noble king, and such a great lover of his subjects, till, one day, before his guard and his royalty, he said, "Today, you see me for your last time, for many years."

44 And his guard and his nobles said to him, "Good king, why do you say that? Are you going to a foreign country, somewhere, and become an alien?"

45 He said, "No. I'm staying right here. Well," said, "I'm going out amongst my subjects. I'm going to become a peasant. I'm going to cut wood with the wood chopper. I'm going to till the ground with the toiler. I am going to prune the vines with those who prune the vines. I'm going to be one of them, in order to get a better acquainted with what they are doing. And I love them. And I want to be more acquainted with them, personally. They won't know me. But, yet, I want to be acquainted with them, in that way."

46 And the next morning, when his delegates, all of his people seen him, or the ones was in the palace, take off his crown and lay it down upon the seat, the throne; and take his robe off, and put on peasant's clothes, walk out amongst common people. Now, in that little story, we find out then about God.

47 They said to the king, said, "King, we want you. We love you. We want you to remain king." **But he wanted become one of them, to know them better, that they would know him better, really what he was.** It would display to them what he really was.

48 And that's what God did. He changed Himself, from being Jehovah God, to become one of us, that He might suffer, He might taste death, He might know what the sting of death was, and take the penalty of death upon Himself. He laid aside His crown and His robe, and became one of us. He washed feet with the lowly. He dwelt in the tents, with the poor. He slept in the woods and in the streets, with those who were underprivileged. He become one of us, that He might understand us better, and that we might understand Him better.

49 Now, I think, in that, we find out, the changing, Himself, what He did. If you'll notice, He came in the name of three sons. He came in the name of the Son of man, and in the Son of God, and the Son of David. He came as Son of man.

50 Now, in Ezekiel 2:3, Jehovah, Himself, called Ezekiel, the prophet, "the son of man."

51 Son of man means "a prophet." He had to come that way, to fulfill Deuteronomy 18:15, which Moses said, "The Lord your God shall raise up among you a prophet likened unto me." He never called Himself the Son of God. He referred to Himself, "the Son of man," because He had to come according to the Scripture. See? He had to make those two pieces of torn paper, the Old Testament prophecy and His Own character, to be exactly the same. So, He come, the Son of man, come in that form.

63-1129 THE.SUPER.SIGN

191 He was trying to save them from a devil's hell. And when they seen that discernment go on, why didn't know, they know that was God's super sign? The same reason the church don't know it today. But wherever that Light strikes on that predestinated seed, it'll come to Life. Yes, indeed, you can't keep it.

192 The solar sun up there, s-u-n, has control of all botany life. When a seed is laying there and that sun strikes it, it'll come to life. Yes, sir.

193 And the S-o-n of God is the controller of all Eternal Life. And if you've got a seed of Life in you, brother, when that S-o-n strikes there and shows you what He is, it comes to Life. There is no way of keeping it from it.

65-1204 The Rapture

93 Then how do we get into this Body? First Corinthians 12, "By one Spirit we're all baptized into this Body, by one Holy Spirit baptism." That, if you want to put that down, it's First Corinthians 12:13. "And by one Spirit we are all baptized." And the Spirit is the Life of Christ. Is that right? The Life of Christ! And the life of any seed...Which, He was the Word Seed, brings the Seed to Life. You get it? If that—if that Life is laying in the Seed, and this baptism of the Holy Spirit comes upon It, it's bound to bring that Seed Life.

65-0221E WHO.IS.THIS.MELCHISEDEC JEFFERSONVILLE.IN

70 And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And

then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." **Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead.** They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. **And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive.** And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

65-1031M Power Of Transformation

276 Let the Holy Spirit come upon any person that's truly got something down there! A healing comes from the inside. Let that healing come from the Spirit that's in you. **If it's a genuine Spirit anointing the genuine Seed, It can't do nothing but bear a son or daughter of God.** But the genuine Spirit can come upon a cocklebur seed, the rain can fall upon a cocklebur, and it will make it live just the same as it falls upon a wheat and makes it live. "But by their fruits you know them." **See? We're a fruit tree, of God, bearing His Word.**

65-0418M IT.IS.THE.RISING.OF.THE.SUN JEFFERSONVILLE.IN

245 Look, notice this. But God foresaw the Bride in the Groom. Hallelujah! See, to save His Wife, like Adam, He had to go with Her. Adam knowed what he was doing; Eve didn't know what she was doing, but Adam walked out with his wife. See? And Jesus took His Wife's place and became sin for Her. Remember, He became you, He stood your punishment, that you might stand in His place. **He stood in your place, that you might stand in His place. What a love! What a fellowship! How can we deny it? How can we do anything but love Him, friend?** I could stay on it hours, but let's move on a little farther.

246 Like the pentecostal experience today, and **the coming of the Holy Ghost in this last days, as promised, is like the abstract to a title deed.** See?

247 Now, you can get a title. Sure. See? You can get a title to a place, but that still don't say it's yours. No, sir. Somebody way back yonder could come in and put a claim on it. **But when you get an abstract, that shows that everything that's ever against it is struck off, plumb back from the foundation. Is that right?**

248 And when a man has said that he believes the Word, and then when the Holy Spirit comes, It is the abstract to the title. And that gives you permission, when you have that abstract, that every bit of that belongs to you, and everything is on it belongs to you. Amen! **And that gives us the abstract, when the Holy Ghost comes upon this title deed that God saw back yonder 'fore the foundation of the world,** and put it name on the Book of Life; but was born through a man and woman, and subject to sin, and guilty of sin. But when I believed on It, I received the deed; but when the Holy Ghost come, It was the abstract that everything against me, whether my mother done it, my father done it, my grandmother done it...

249 Like the little, epileptic child I prayed for, a few minutes ago, that come through from the grandparents. The epilepsy fell down, and upon the child, I said.

250 But when the abstract has come, It struck off, omitted everything. I'm a abstract holder then. Amen! **And as sure as the Spirit that raised Christ from the dead, I have a abstract deed that I'm part of that Body, with the abstract of the Holy Ghost making that body of Word live out just exactly like It did in Him, as He promised in the last day. The abstract! All my sins are struck out, all your sins are struck out, by the Blood of Jesus Christ, and the Holy Ghost is come as an abstract to the title deed that God give me by grace, by foreknowledge. Oh, my!**

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY BRIDE

347 See, the sperm from the male carries the hemoglobin, which is the blood. In the blood is the life. And if you ever... I've watched it, in hybridizing cattle and things like that. Brother Shakarian and I taken it through, and the doctors and so forth, watching how it goes through, the chemists. See? Then here comes the sperm from the female, which is a bunch of eggs. Here comes the sperm from the male, which is a bunch of germs.

348 This hasn't got a bit of germ in it. It's only a by-product of the man. That's how she got here, in the first place, and she's only a field. **There's a egg; it's got the fertile ground for this life. And this life moves in and crawls.** There is a mystery, how that...

65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY PHOENIX.AZ

40 And we was speaking the other night on how the seed must die. And everything around that germ of life must not only die, but rot. If it doesn't rot, it cannot live. And rot is, "completely done away with; it's finished." **And until we get to the place that our own ideas and our own thinking is completely gone and it's rotted away from us, then the germ of life can begin to live.**

41 Now we might, I might inject just a little bit of doctrine here, that I don't... If you don't believe it, all right. That's just okay. I do believe it. I believe that a man, when he is born in this world, that when you're a little baby, born into the world, you could not have been here without being the foreknowledge of God, because He is infinite and He knows all things. **And when that little baby is born into the world, there is something in that baby. If he is ever going to have Life, there is a little something in there, in that child then, that he comes to, sooner or later. That little seed is in him.** Now if you'll take... The Scriptures plainly declare that.

42 Now if you've got Eternal Life tonight, if we have Eternal Life, then we always were, because there is only one form of Eternal Life. We always were. And the reason we were, because we are a part of God. And God is the only thing that's Eternal.

44 Now we are a part of God. You always was. **You don't remember it, because you were only an attribute in God. You were only in His thinking.** Your very name, if it ever was on the Book of Life, it was put there before the foundation of the world. He knew what you were.

45 I'm only saying this, not to mix up doctrine, but to straighten it out, that we might get away from this fear and scare. **You don't know who you are. You are not going to be, but now you are the sons of God. See, you always were the sons of God. See?**

46 For when God had you in His thinking at the beginning, you have to be, some part of you, **your Life that's in you now, had to be with God before there.** Well, when He, before He even become material here on earth, before there was anything, but God, you were one of His attributes. **He knowed what your name would be. He knowed the color of hair you would have. He knowed all about you.** The only thing happened is when you, being a sinner...

47 Many of you can fellowship with me on this thought. When you was a little boy, or a little girl, you would walk around **and there would be certain things that would just, where it wouldn't bother the other kids, it seemed like there was something in you that cried out.** There was God somewhere, yet you were a sinner. You remember that? [Congregation says, "Amen."--Ed.] Certainly. **Now what was that? That was that little form of Life in you then.**

48 And then after a while, you heard the Gospel. Maybe you went to church, you picked out this and that, and went from denomination to denomination. **But one day, you being part of God, you had to be part of the Word. And when you heard the Word, you know where you come from, you knowed what was the Truth.** You were always, the seed was in you always. The **Word seen the Word that was in you,** that was before the foundation of the world, saw the Word and you come to It.