

Once in God's Mind, Now in the Body of Christ pt2

God Magnified

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN

420 "Who can condemn Me of sin? If I do not the works of the Father, then where have I--where have I failed? Now you fellows say that you are doing it, you denomination now, now show Me. Yeah. Show Me where I fail to be the Messiah. Show where I failed of, on one sign that God said the Messiah would do, that I haven't fulfilled it," He said. See? God in His body.

421 Now Christ, "The works that I do shall you do also." See, see, the same God. See? "The works that I do shall you do also; more than this, for I go unto My Father," the Church will be a little longer in Light, see, vindicating His promised Word. **As God did His promises in Christ's body, so is Christ doing His same works in Christ's Body, the Church, see, now making His mystery known to His Bride Tree in the last day, bringing forth the fruits that was in the Tree at the beginning.**

428 And where does the fruit ripen at quickly? In top of the tree. Why? The light's on it. Amen! That's right. **And right in the top of the tree, in this last days, He's bringing forth a Bride Tree.**

429 Now remember, He is that Tree of Life, contrary to "the serpent's seed," you see. He's that Seed, "the woman's Seed," the Tree of Life in the garden. "And lest they put forth their hands and move this Tree, they'd eat that Tree and live forever." And He's the only Tree that can be taken, that you can live forever. His Word is Life. And that be the Word then, **the Word of God which Eve turned down in the garden of Eden;** then here is Christ, the Word, made manifest.

430 And when He come on earth, He was the Tree of Life. Do you believe that? [Congregation says, "Amen."--Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race.

431 **And now through that, He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden,** (oh, glory to God) **by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.**

432 Notice, making it known! How, my, there's just so much here, we could just keep on going. Notice, the Tree of Christ's Body in the garden, making... **now making His mystery known to this Bride Tree.**

433 Watch, redeemed by Christ, the second Adam! You believe He was? [Congregation says, "Amen."--Ed.] Going back Home, to Eden, with His fallen wife redeemed back Home again. **That's Christ in the Church today, taking His Wife back. See the threefold mystery now? ["Amen."] God manifested in Christ; Christ manifested in the Church; all together, to bring back the original Adam and Eve again, man and woman, which are one, made out of the same Blood and same Spirit, and everything else.**

434 The Church is the Blood of Christ, by the Spirit, because the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word. [Brother Branham pats his Bible--Ed.]

435 Denomination won't, never touch that. It's a revelation. She knows it. **So did Eve know it, but she fell; but this one knows it, and won't fall. She is ordained! Hallelujah! Whew! She is ordained to not fall. She won't fail. She is predestinated to it.** "Blessed is the man who God will not impute sin." You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David.

436 Notice, **redeeming back, with Him, going Home; back to Eternal Life in a human body, eating, drinking, living forever.** Isaiah said, "They would build houses and inhabit them, plant vineyards and eat the fruit. They'll not build and another take it." The children won't take it, but they'll be there with their offsprings. He'll build it and stay there. Amen. "He don't build, and another eat; he builds and eats, himself." Amen! What is it? **His Bride going back with Him, redeemed back to the original Adam and Eve again, for death is left behind. They look back at the cross and see the death has been paid.**

437 And now, by faith, we are resurrected with Him, sitting in Heavenly places right now, **looking back to what redeemed us; waiting for the Husband to come, to march on Home with Him.**

438 Threefold purpose of God, manifested in Adam and Eve, and every prophet, and down through the ages, and He that is to come; He that was, He which is, and He which is to come. **The whole manifestation, the revelation of the Word of God, Adam and Eve going back Home again, redeemed, God making Himself known!**

64-0121 GOD'S.WORD.CALLS.FOR.A.TOTAL.SEPARATION.FROM.UNBELIEF

219 And, remember, that was the last sign that was given to the elected Church, Abraham and his bunch, before the promised son appeared. Is that right? **God had give Abraham signs all along the journey, and so has He the Church. But when the Angel**

of the Lord come down and do that, **He destroyed the unbelieving Gentiles; and the expected son, that had been waited for, appeared, Isaac.**

220 This ministry will end soon, and the expected Son will appear, Himself. The Church has come from justification, through the Lutheran; sanctification, through the Wesleyans; into the baptism of the Holy Ghost, through the Pentecostals; **and now winding up to the Headstone ministry, typing all the time right into that Perfect;** negative shadow becoming positive, then Jesus will come to catch His Church, someday, those who believe.

221 Separate yourself from unbelief, and believe, tonight. Will you do it?

[Congregation says, "Amen."--Ed.]

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK_ JEFFERSONVILLE.IN

97 Just like Paul said here, "Did not the seed of the freewoman... or the bondswoman persecute the Seed of the freewoman?"

And so does the seed of the denomination persecute the genuine Grain. It's always got to be that way. They'll not be heirs together. They're not associated together. They're absolutely two different promises, two different times, two different peoples, altogether. One is the Bride, and the other one is a church. No comparison, at all, with them.

98 But still they are **not** the Seed that's promised to come. Neither was Sarah, neither was... And neither was Hagar, neither Sarah was, or neither Mary, was the Seed.

Mary was not the Seed. She was a carrier of the Seed, but she had nurtured, brought forth out of her womb. Just like the shuck, brought from its womb the real Seed, but the shuck is not the Seed. It only... It's closer to the Seed. It's hugged up around the Seed.

Way back in the stalk, the life is scattered all through the stalk. And when it comes to the pollen, it's gathered down closer. **But when it comes to the shuck, it's right down there like the seed, and forms it almost like the seed.**

Jesus told us what would be in the last day, "Be so close it would deceive the very Elected if possible," **but then the Seed comes forth from there. And the shuck, the Life leaves the shuck.** And the shuck is a carrier, and that's just exactly what our denominations has been, a carrier; Luther, Wesley, Pentecostals. **And now it's time for the Seed to come forth.** Notice, notice, just...

99 She was not the Seed. Mary was not. Just a shuck, tassel, and stalk, carriers of part of the Word, not all the Word! Luther had justification; Wesley had sanctification; Pentecostals had the restoration of the gifts. But when the Word come... Now, they could produce that, that, justification will save a man. You believe that? **Sure, it was a carrier of the Word, just the same as I believe the stalk is part of the wheat. Sure, it is, but it's the carrier. It ain't the Life.**

Then along come sanctification. How many believes in sanctification? You believe the Bible, you have to. Sure. So still that's not; it's a little more like; that's two more words. But then come the Pentecost, the restoration of the gifts. Speaking in tongues, they call it the initial evidence of the Holy Ghost. Speaking in tongues, there, they call that the initial evidence, which brought forth (the what?) the shuck, but they denominated. **But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever.**

Notice, in the wombs of Mary was the Seed.

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100 **But when the Seed was delivered,** It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed. "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See?

But, the Seed in Mary, the shuck, it was close to being That, but it wasn't. It was still in the womb.

101 Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age. Now notice. **But at the opening of the Seven Seals, Revelations 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen!** Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."

64-0112 SHALOM_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY_

167 Now, you little children, so you'll understand. You remember in--in school, I believe you have a... What is that little Russian sympathy, sometimes they act out on the drums, you know it's called, isn't it the... about the little woodpecker, you know, that got down into the woods; and they had the fluttering, the beating on the drums and things. And you hear it all as you go through the symphony, as they play it. I forget the name of that, "Peter and the Wolf." That's right, "Peter and the Wolf." Now, that's a--that's a Russian sympathy. See, they don't--they don't have little figures flying around, play it out, but they play it on drums [Brother Branham knocks on some wood--Ed.], and then [Brother Branham knocks on something else], and make the drums and the sounds and things. It plays it out, it acts it. So, you'll understand what Brother Branham is trying to say. See?

168 Now to you adults, the Scripture is God's Symphony. Yes. Hallelujah. **Only the Composer** knows what it really means and He reveals it to those who are listening, **who are interested in knowing what the drama is**. But you'd have to know about a sympathy first, see. **It's not just something you see, it's the changing, the junctions of the Word, of the music**. It throws; sometime it's going this way for a while, a certain beat, after a while it changes all around. What is it? **To you who wouldn't understand It or don't know nothing about It, not interested in It, it's just a racket, it's a fuss. But to those who know about It, they're watching for It, they know It's coming.**

Hallelujah!

169 So we have these times of symphonies of the Symphony of God's Word, **that the whole drama changes**. You who are interested, listen for that change. You know it's getting close. You hear the way the drums are beating, amen, **want something to happen**. You know this is a change, see, **it's going to break out into a burst in a few minutes**. See? And you're watching for it, you can tell the way the drums are timing. O God! If you can hear the drums of the finish now, if you can hear the echo of the music of the Heavenly Word singing Itself out, **"And it shall come to pass in the last days!"** The sympathy of God's great drama that He's playing, **It changes Him, His sympathy at the junctions. The composer and those who are interested**, listen for the change. That's what all this stuff is to us, we're listening, we're watching. **Every time He appears, something happens**, we see the time getting close. **We see back yonder not long ago when that Church Ages was being drawn out, we were listening**. We seen it was right with the Word, beating with the Word. **After a while, what happened? Here He come, Himself, and vindicated it.**

170 We heard the Word say that, "In the days of the seventh angel." In the Church Age, He just said, "The seventh angel's Message would be the last Message." And then,

oh, we find out over here in Revelation 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," **the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth, nearly." All of you know about it. It's on tape, months before it happened. Then it happened! Then appeared in the sky. "Shalom!" What is it? It's a-changing beats, the sympathy.**

171 Then one time He said about the Third Pull; how it would come by this one way, then by knowing the heart, and then the spoken Word.

172 Jesus said, "Greater things than this will you do; for I go to My Father." John 14, "The works that I do, shall you do also; greater than this, for I go unto My Father." Just as I said a while ago, when Mary tried to identify Him as Joseph's son, He corrected her. His Words cannot fail! He said so, "Heavens and earth will fail, but My Words will not."

173 When we hear the sympathy beating, changing, **fixing to change, it's a junction time.** We notice as He begin to beat, **and we seen,** "The works that I do, shall you do also, and greater shall you do." "Greater," **He promised it. We wondered how it could be.**

174 But did you notice when He performed His first miracle, **He took water and turned it into wine.** Is that right? He took water, which potentially someday might have been wine, but it was water first.

175 And when He fed five thousand, what did He do? He took something that had been like water, He took a fish that once swam and was born from an egg, and He broke it, and another fish grewed onto the creation that was the original creation. He **took bread that was once wheat, and was a seed and become bread, and He broke from this bread and the creation only multiplied.**

176 But in the woods, there was nothing there to make a squirrel. "Let there be," and there was, without anything to break it from. What is it? The same Jesus Christ! See? "Greater things than this will you do, for I go to My Father." **Not take something that's been created, break something from it and multiply a creation, but absolutely create. Showing that He's the same Jehovah that stood back there and said, "Let there be," and there was. His Word was made manifest!** When He was made flesh on earth, He took His original creation, broke it back and multiplied it. But now in the last days, when He comes down among us again, the same Light that moved down, said "let there be light," **see, He just speak the creation into existence.** "Greater than this will you do, for I go to My Father." **Remember, we're at these times.**