

## The Sign of the Messiah pt3

### 58-0315 FAITH HARRISONBURG.VA

**E-48** Now, I want to say something to you, you that's been here all week. Now, watch. Go back through your history, you historians, and look through the Scriptures, and seek them out, and find out if Jesus performing those miracles, by knowing their thoughts, telling them where they was, and so forth; when He said Himself that He was God, He couldn't lie. Said, "I don't do nothing till the Father shows Me first what to do." **And when He declared that sign before the true Jew, the real true Jew said that was the sign of the Son of God, the King of Israel.** Is that right...?... When He did it to the Samaritans, they declared it was the sign of the Messiah. Is that right? But remember, He said, "Don't you go to any Gentile." **And not one time did He ever do it before a Gentile. Why? This is the end of the Gentile age. That was the end of the Jews. This is the end of the Gentiles.** Nowhere through history since, but now is the hour. And America you're receiving your call. Mark it in your Word, in your Book, and find out. **There's nothing left for America but judgment. They've sinned away the day of grace.** Exactly right. You believe me to be His servant, mark that down.

### 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3 JEFFERSONVILLE.IN

**718** And Christ becomes... God dwells in that perfect...?... marred body completely forever and through eternity. **When the Lamb and the Bride is married in heaven, she walks out in full possession. Absolutely. Isaac and Rebekah came forth in full possession.**

And **while this ceremony is going on in heaven of the Bride, the Gentile Bride being married to the Prince, God's Son, in glory... While they're being married, there's three and a half years that takes place while the--Moses and Elijah...**

Which, Moses was never abso... No, his body was packed away. The Angels took him; he did not mortify; he did not corrupt. He was a perfect type of Christ. He died, and the Angels packed him away, and even the devil don't even know where he's buried, and tried to dispute with Michael the Archangel about his burial. That's what the Bible said. God took him up in the rapture.

**721** And Elijah, when he was walking there, a prophet of God walked down to the Jordan, took off his mantle, and struck the waters, and she parted right and left. He walked up on the mountain. Elisha said... Said, "What are you following me for?" He said, "I want a double portion of your Spirit."

Said, "You've asked a hard thing, but if you see me when I go..." He kept his eyes on him.

And after while, down from the heaven come a chariot of fire, and Angels of fire, horses of fire, and Elijah stepped on and went up into glory. He never tasted death; he was translated. He's got to die.

And if you'll watch these two prophets of Revelations 11, they do the very same thing that Moses and Elijah done. **You say, "Brother Branham, do you mean to tell me that Elijah and Moses is still alive?" Absolutely.**

**726** Why, before Mount Transfiguration... At Mount Transfiguration, before Jesus went to Calvary, there stood both Moses and Elijah standing there talking to Him. Certainly, they did; they're not dead. And they've never died; they're mortals; they got to die. So they're just in a glorified state waiting for that time.

**And then when they come back and preach exactly three and a half years under the anointing of the baptism of the Holy Ghost, while the blessings are taken from the Gentiles, and the church is taken up, and the cold, formal church is hunted down like dogs by the communist and Roman parties...** And when they're hunted down and killed, they are killed... Then these prophets preach three and a half years, and the Bible said that they were killed in the great--in the street of called spiritually, Sodom and Egypt, where our Lord was crucified. That's back in Jerusalem (See?), back in Jerusalem, spiritually called.

**728** And they laid on the street for three days and nights. And then at the end of the three and a half days, the spirit of life come into them and they rose up. They had to die like other mortals; they had to do it. And when they killed these two preachers... They preached against wrong, and they brought fire out of heaven. Who did that? See? They brought plagues out of heaven, and smote the earth as quick as--any time they wanted to. And they brought fire out of heaven. And they stopped the heavens from raining, as long as they wanted to. Who was that? Exactly Moses and Elijah. And there's them two witnesses.

**730** And when they tormented the church, or the world, by their preaching, and receiving back the Jews, and bringing them back to repentance, bringing them back to believe on... **When they see Jesus coming for the Bride, they'll say, "Lo, this is our God Who we waited on. That's Him." But He's not coming for them; He come for His Bride.** And His Bride...

When Joseph went into Egypt, he did not take his brethren with him, but he got his bride there. Absolutely. **But when he made himself known to his brothers, there was nobody present.** That's exactly right. **And when He makes Himself known to these**

**Jews, they'll be nobody there but the Jews.** There's them who killed Joseph, standing there; and he said, "Well, I'm Joseph, your brother." And he wept.

And they said, "Now, we know we're in for it, because we killed him."

**733** The same thing, those Jews will have that great time of trouble just before the coming now, of that persecution running them back into the homeland... It's shooing them like a bunch of sheep back to Mount Carmel yonder.

**When the Lord Jesus shall come for his Bride, and they see Him, they'll say, "That's the One we've waited on; there He is." He'll rise with healing in His wings.** That's right.

And the church, the remnant of the Jews, when they finally kill these two prophets, and they lay in the street spiritually called Sodom and Egypt, where our Lord was crucified, they send gifts one to another (the world does).

## **60-1204M THE.REVELATION.OF.JESUS.CHRIST\_ JEFFERSONVILLE.IN**

**304** Now, let's take the veil off, just for a few minutes now, the Lord helping us, take the veil from our eyes. And get...

*Behold, he cometh with clouds;...*

Now, how is He coming? "With clouds." What kind of cloud? Clouds of glory. Not one of these thunderheads, rain cloud, **but clouds of glory.**

You'll watch what kind of a cloud He was enshrouded in when Peter and them saw His vision on Mount Transfiguration, **a cloud overshadowed Him. His raiment shined. He was enshrouded with a cloud, the power of God.**

Oh, we get to that, over here in these church ages. I'm telling you, it just tickles my innermost being, to think of it. What? He's coming. I see this day that where we're living, where nothing, no hopes left but His Coming.

**315** **What will take place when He comes in the clouds of glory, at His second appearing.** And when those Jews who have pierced Him... You know, another Scripture says they'll ask Him, "Where did He get these wounds?"

He said, "In the house of My friend."

And not only will it be a mournful time for the Jews who rejected Him, as Messiah, but it'll be a mournful time for them left Gentiles back here, who has accepted... who has rejected Him as their Messiah of this day. They'll be wailing and weeping. The sleeping virgin will be wailing. That's that church that refused to get Oil in its Light. There were ten virgins went out, all good people, but five of them had Oil in their lamps. The other five were good people, good people, but fail to get Oil in their lamps. "And they were

cast out into outer darkness where there'll be weeping, wailing, and gnashing of teeth."

Here it is, "They'll be wailing." The Bible said here, "They'll be wailing, and so broken-hearted! Until even... "

### **60-1218 THE.UNCERTAIN.SOUND\_ JEFFERSONVILLE.IN V-16 N-3 SUNDAY\_**

**385** What did we find the revelation was the other night in the apocalypse, the apocalypse means? A sculptor, it was done down here, making something; and then what he does, he just takes the curtain out, said, "There it is."

What was He redoing here? He was revealing Himself in another fashion? What was He in? A glorified, transfigured condition, His coming, the way He's coming: a glorified Christ, transformed. His raiment shined like the sun. My. Oh, He stood in the cloud; and He's coming in the clouds of glory. Overshadowed by a cloud; not a little white thunderhead up yonder, but the cloud that He comes in is a cloud of glory, all these Angels with Him. Hallelujah. My, that's the way He's coming, coming in a cloud of glory.

### **63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS**

**29** This seven-sealed Book is revealed at the time of the Seven Thunders of Revelations 10. If you're marking it down... Let's turn to Revelations 10 just a moment, so you'll get a understanding before we get into it. Now, this is at the end time, for listen.

*... I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow... upon his head,...*

If you notice that's Christ (See?), 'cause He in the Old Testament was called the Angel of the Covenant, **and He's directly coming to the Jews now**, for the Church is finished. See? All right.

*... and his face... as it were the sun, and his feet as pillars of fire:*

You remember that Angel in Revelations 1? Same thing. Angel is a messenger, and He's a Messenger to Israel. See? **The Church has been raptured. See? Now, or fixing to be raptured. He comes for His Church.**

### **65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE\_ SHREVEPORT.LA**

**69** The covenant was made... You know, how he cleave them apart, and how that this...

**70** Or the old times, when they took... made a covenant, they would take and write the agreement up. And kill an animal, stand in between it; tear the covenant in two, one person took one part...

**71** Like the Chinese laundry used to do. The Chinaman here, he couldn't write English, so he wrote on there and tore a piece of paper and handed you a part. And you remember the Chinese laundries when they used to do that. And you... their two ends had to compare, to get your clothes. See, you couldn't fool him, 'cause he had the other end of it. You might re-copy your name, but you can't re-tear that paper. See? So, he had... it had to be the same piece of paper.

**72** So that's the way they done it in the Oriental days, long... or long ago in the Eastern days. They'd kill an animal, stand in between it, tear the piece of goatskin apart, one took one... **And when the covenant was confirmed, they brought the pieces together and they had to dovetail just exactly.**

#### **65-0418M IT.IS.THE.RISING.OF.THE.SUN JEFFERSONVILLE.IN**

**240** Now notice this quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you, that, you, when you raised. When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with Him, you are now quickened to Life, although then you were but an attribute in His thoughts, but God had saw all in Him, at the finish, see. When God looked down upon the body...

**241** The Spirit left Him, in the garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't... If He'd have went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it.

**242** But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, He saw both male and female. It was all redeemed in that one body. See? They are one, same, same Word. The same Word, spoke of the Groom, speaks of the Bride.

**243** Well, how can the Bride come, and fail to manifest everything was promised of Him; and the Groom come, and He wouldn't be the Bride? But when He did everything, even to proving it by raising Himself up from the dead, afterwards, then don't the--the Bride have to do the same thing, have to be exactly what the Word said She would be in these last days? Don't She have to return through Malachi 4? Don't She have to be manifested like it was in the days of Sodom? Don't the world have to be just exactly

like it is? Isn't these things a perfect identification of the Word of God made known to us?

**244** Well, friends, I know I'm keeping you a long time, fifteen minutes yet till dinner, but maybe I'll get through by then. But notice, looky here, what a perfect thing it is. I don't know when I'll see you again. See?