The Sign of the Messiah pt2

61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL_ JEFFERSONVILLE.IN

51 Now, our Kinsman is handed the seven sealed Book of Redemption from the original Owner. Amen. Who was--we find was the original Owner? God Himself. "And the Lamb came and took the Book out of the right hand of Him that set upon a throne." Who was the Lamb? The Redeemer, our Kinsman Redeemer, the Kinsman to the Church Who come and redeemed Israel.

Now, we're going to get into that this morning. Israel was redeemed, but it was not applied to them, 'cause they rejected Him. But the Church received their redemption. And He is our Kinsman Redeemer. As Boaz had to redeem Naomi in order to get Ruth the Moabite, an alien, a Gentile, so Christ redeemed Israel, applied the redemption, and was rejected.

55 And Jesus redeemed Israel at Calvary, but it was not a pardon to them, because they did not receive it as a pardon. But in our lesson now on these seventy weeks, we find they come back and receive their pardon. But He redeemed the Church. Then we are pardoned, because we have received the Blood of Jesus Christ as our pardon.

150 Israel returning to their homeland, Israel... Let me just say this. Now, watch. I guess it's off of tape. Let me say this: The very hour that Israel become a nation... The reason I've always believed--before my class here--that there was something, that I'd have a part before I die of getting Israel back to the Lord, because when... The very hour, by the Pan American chart, that Israel was declared a nation for the first time for two thousand years since they'd been scattered, not a people, it was that very same hour, exactly to the hour, that the Angel of the Lord met me up yonder and sent me to the--with the Gospel--the very same thing: May the 7th, 1946. Now, then another thing that gives me to know; it's restoring the hearts of the children back to the fathers and the hearts of the fathers to the children: the Message. Notice Malachi 4, not 3, 4.

152 Another thing, when Billy, my son, and I, and Brother Ern Baxter was on our road to Palestine, after we'd met the Jews at Brother Arganbright's, and they seen the meeting... Lewi Pethrus had sent these Bibles over there, and he said, "These Jews come, said, 'If you will call up a bunch of the leaders of Israel, I mean, not these new rabbis with all their ceremonies, but call the real Israelite leaders together... And we have read this New Testament, and we know that when the Messiah cometh, He'll tell

us these things, like the woman at Samaria. We know that Moses said our Messiah would be a prophet.' And when you can tell them, and show them by the Scripture that (which we will get in tonight's message) that they had to be darkened and their hearts cut off so that the Gentile space could come, that we'd have a time of reconciliation for the Gentiles, and their hearts were hardened just exactly like it was in the time of Joseph and so forth, and then bring those Jews to a place, and call those men from that audience just like you do these Gentiles here by that inspiration of the Spirit, 'cause they said, 'If this Jesus, if He is the Messiah and your words are true, then He is not dead, and He's alive. And if He's alive, He promised to be in His--the--His servants, His disciples. And if we can see Him do the sign of a prophet, then we will believe that He is Messiah...'" What a perfect thing, exactly right. Then what would that do? A nation would be borned in one day amongst the leaders. Every one of them would say, "We know it." When that rabbi says that, that settles it. A nation would be born in one day. Israel would be born in one day.

153 And I was on my road and stood at Cairo, Egypt, with the ticket in my hand, and fifteen or twenty minutes of calling time. They was fixing to make the call. And I walked down to see a little piece of this ebony with--a little elephant made out of ebony with a ivory tusk. I was going to send it to a doctor friend of mine, Dr. Sam Adair, for a paper weight. And I was looking at it, and something said to me, "This is not yet the hour. Stay out of Palestine." So I thought, "That was just me thinking that." And I went on. Something said, "This is not the hour."

And I went out behind the hangar; I raised up my head to God; I said, "God, was that You speaking to me?"

He said, "This is not the hour. Stay out of Palestine. This is not the time." Then I took my ticket, and changed it, and went from there up through Rome, and come back to Lisbon in the Portuguese, and from there back to the United States.

157 The hour was not yet. The iniquity of the Gentiles hasn't filled up yet, just to the end of the cup, but someday that'll be. And God will send somebody there that's a prophet, and will prove to them... I trust that God will raise him up right away, whoever he may be, that'll raise him quickly. I believe it has to come. That's what we're studying this for. That we're so close...

64-0401 - The Identified Christ Of All Ages

49 Each time He appeared on the earth, at the end of an age, He always sent a man and anoint him with the Holy Ghost, Christ. The Holy Ghost is Christ, "the anointed," the Logos, and It went out, and It comes to identify the—the Words of that age. "The

Word of the Lord comes to the prophets," the Bible said so, and identifies that age. See, He does nothing outside of man. Now He can't do it in a group. You can't do it. It just never has been done. He never did use a group; never did. He uses one single person. You're not...

50 Israel was saved as a nation, but you're going to be saved as an individual.

51 And one person He deals with. He had a...**He didn't even have a Moses and Elijah, the same time.** He couldn't have Elijah and Elisha, the same time. He couldn't have John and Jesus, the same time. He has always got one, because He gets that one person into His Divine will.

63-1115 THE.WORLD.IS.FALLING.APART NEW.YORK.NY

- 198 In His first advent, Jesus, the whole world was corrupted with politics and religions. All was crying for a Messiah. They wanted an anointed One. Israel wanted something, and Rome wanted something, and the rest of them.
- **199** It's the same thing today. We all, each one, want a politician. We want something today.
- **204** But the whole world wants their genius. Now what if Russia got their messiah, then what about us?
- You know, Germany got theirs, not long ago, and many of you boys from the First World War remembers that very well. See, they got it. You don't need that kind of a messiah. It was in the wrong way. It was the wrong thing. It was contrary to God's Word.
- 206 Just think, Napoleon, at the age of thirty-three, he had conquered the world, and died in defeat. He died in defeat. He was a prohibitionist when he first raised up, and his great success brought him; and he died, an alcoholic, seven thousand prostitutes following his army. And he died at thirty-three years old. And he tried to conquer the world, but he did it in the wrong way.
- 210 What would He be? He would be like Hebrews 13:8, the same that He was. He's always been. He would be the Word of God made manifest. That's exactly. He was God's Word; He is God's Word; He'll forever be God's Word. Even the sounding forth of His Coming, was always the prophets who the Word came to. Here the Word come in fulness.
- 211 And now if He would come again today, He would be a Word of God, manifested Word of God, vindicated Word of God, God living among us. That's the Messiah. He

promised it. Amen. He would be that Pillar of Fire again. He would be the same Messiah that led Israel. Amen. He would be the same Messiah. [Blank.spot.on.tape--Ed.] Sure, they would turn It down like they always did. Certainly. Oh, 'cause they want to build a great nation.

- 213 The Messiah would come, He would just shuck the feathers off of you. Talk about some preacher skinning down women and men, He would really skin them down. He did when He come; He said, "You generation of vipers, you snakes in the grass, you are of your father, the Devil." If that Messiah would return in this polluted time, He would do the same thing again. God would vindicate His work just like He did in the beginning, with the same kind of signs and wonders. He certainly would do it, if He returned again. If we got that Messiah, be just like He was in the first time, because it couldn't be nothing else. The Bible said, "He is the same yesterday, today, and forever." He is always the Word.
- 214 But what are we wanting? We wouldn't want that kind of a Messiah. No, no. We want to be something like the world. And what the people are trying to do, they want a Messiah that will let them live and do anything they want to, and act like the world and live in the world, and still hold their Christian profession. Right. You can't do that! "If you love the world or the things of the world, the love of God is not even in you," Jesus said. Yes, sir. But that's the kind of messiah the world wants. That's the reason they won't receive God's Messiah. It won't do it.
- 215 This is His Messiah, exactly, His Word is His Messiah. That Messiah in you does the works that the Word says it does. It reproduces Christ, 'cause Christ is in you. His Life is in you, and It does just exactly what He is supposed to do, like He always did it; same way He did it, the same things that He did, because He is the same. That's the Messiah that God sends.

58-0127 JEHOVAH.JIREH WATERLOO.IA

E-60 When He went to the Samaritans, the woman come out to get water; He said, "Bring Me a drink." He talked to her a little while, and caught her spirit. He said, "Go get your husband and come here."

She said, "I don't have any husband."

He said, "You got five." There was her trouble.

She said, "I perceive that You're a prophet. We know when the Messiah cometh, He will tell us these things."

He said, "I'm He."

She run into the city, and said, "Come see the Man that told me the things that I've done. Isn't this the Messiah?" That's the way He showed Himself at the ending of the Jewish dispensation, back there. Now, the end of the Gentile, He never did that before the Gentiles back there (Search the Scriptures.), not one time. But He's doing it now, as He promised He'd do it at the end of the Gentile, before He turns to the Jew. Might tell you something.

E-61 I was at Cairo, Egypt, going up to Palestine; the Jew will believe it. The Jews seek signs, and they'll believe it. And we had a bunch of them; I was going to bring thousands of them out. They... When Lewi Pethrus send that Bible back there, when those Jews came up from Iran, and they was looking at those Bibles, they said, "If this be the Messiah..." They never heard anything about the Messiah. Said, "If this Jesus be the Messiah, then let us see Him do the sign of the prophet, and we'll believe it." Sure they will. I tell you.

Jesus said, "When you see the fig tree putting forth its buds yonder..." When them Jews come in, the six-point star of David flying, the first time for twenty-five hundred years, the oldest flag in the world; they become a nation on the sixth day, on the seventh day of May, 1946, on the sixth day, rather, and on the seventh that--day, the same time the Angel of the Lord appeared down there and sent out for--this message. Exactly right. It would swirl you to know what takes place.

E-62 Then I was right at Cairo, and the Holy Spirit said, "Not at this hour. Return back." And I went back to Rome. That's right. Just not the hour. When the Jew receives the gospel, the Gentile's finished. You know that. The doors is closed. Let him that's filthy, be filthy still, him that's holy, be holy still. It's done. Gentile people, American people, not as... trying to say that it's me, God knows that from my heart, it's not. Now, if this was some great, great place and some great archbishop a speaking, you'd say, "Oh, that bishop knows what he's talking about." God never did deal with such. Search the Scriptures and find out if He ever did. Tell me one time He ever did. Tell me one time He ever dealt with a entire organization. God deals with an individual. Certainly He does. But just because it goes... See, the people has to get in this kind of a state, but--so God can show Hisself, and then when the judgment comes, He says, "There it was."

Did you know, they didn't know who Elijah was when He was here on earth? He was a man. The Bible said he was like passion as we are.

They didn't know John the Baptist. Even the disciples said, "Why does the Scribes say Elias must come?"

Jesus said, "He's already come and you didn't know it."

58-0510 HAVE.FAITH.IN.GOD PITTSFIELD.MA

E-47 I'm sorry to have kept you... A little bit, that's not late though. Now, I want you to be real reverent, just for a few moments. The hour is now at hand, to what all that I've have said, and all that Dr. Vayle has said, and all the Scriptures has promised, it's got to be found truth or false. It's got to be right or wrong.

I was listening, when it said this, "That Jesus remaining the same, the way He declared Himself to both Jew and Samaritan, and not the Gentile... The Gentiles had two thousand years to call out the church. And now, it's the end of the Gentile age. I wonder how many people in here been taught that and believe it? Let's see your hands. You've got some good teachers around here. This is the end of the Gentile age. With the same ministry, where those Jews standing holding those little Bibles, that Brother Pethrus from Stockholm, sent them a million of more down there. And they were reading that how Jesus did, they said, them that's come up from Iran and down in there, that the "Look Magazine" and them, "Life" showed. These Jews packing their love ones on their back, they... We've got it all on television--or Kodachrome color.

E-48 And we interviewed them, Brother Arganbright, and many of the Christian Businessmen, and they said, "Are you coming home to the old homelands to die?" Said, "No, we've come to see the Messiah."

When the fig tree puts forth its buds... The six-point Star of David hanging over there, the oldest flag in the world, flying again for the first time for two thousand years, no, twenty-five hundred years. Think of it.

They said, "Where is the Messiah?"

And then when they read these Bibles, they said, "If this Jesus was the Messiah, and He claims here that He's raised from the dead, let us see Him do the sign of the prophet. We'll believe Him."

Oh, what a real thing. My heart jumped. I said, "I want a ticket, I'm going. I'll call thousands of them out."

Say, "Did you mean that?" They believe their prophets. And when I got to Cairo, Egypt, thirty minutes of Palestine, I'd had my ticket in my hand. They were ready to make the first call. Something struck, said, "Not now. The wrath of God has not yet come to the Gentiles. Their iniquity is not yet fulfilled."

I thought, surely, that's my imaginary mind. I started on out again; I thought, "I'll walk out towards the ramp." And I started walking out, and then there stood that Light, that you see on the picture.

E-49 That's the same Pillar of Fire that led the children of Israel. That's the same thing that this... If that Light that you see there, which they got here in America, they got It in Germany, they got It in Switzerland, where they've taken the pictures of it.

That Light will bear record of what It is. And if that Light isn't of God, It won't bear record of God. But if It does the same works that Jesus did when He was here on earth, that said, "He come from that Light," that was in the... Moses in the wilderness.

"Before Abraham was, I am." When He was here on earth, look what He done in flesh. He said, "But I come from God, and I go back to God." And when He returned after His resurrection, Paul met Him on the road to Damascus, and here He was a Pillar of Fire again. Such a Light so close to Paul, It put his eyes out, and he had to be led.

E-50 He would... come into the prison with Peter as a Light. He's returned back that.

Here He is again at the end of the Gentile age to do just exactly to the way He did back there. Any vine bears fruit through the branch of what it is. If it don't do the same thing Jesus did, then it's not Jesus. Certainly.

If I told you the spirit of John Dillinger was in me, I'd have guns, and I'd be dangerous. If I told you the spirit of an artist was in me, you'd expect me to paint the picture of the artist. If I say, "The Spirit of Christ in me," then it produces the works of Christ. He promised it.

E-51 And then, when I walked out to the ramp, He said, "It's not yet; it's for a season yet." And I turned and went up to Mars Hill, from that back to the Vatican, then back home. "Not just the time."

When those Jews receive the gospel, you Gentiles are finished. God deals with Jews as a nation, us as a people, the Jews always as a nation, the nation of Israel.

E-52 We're at the end time. This is a call to the Gentiles. God be merciful. He's here. You have to be with Him, or He can do nothing for you.

What if Martha would have went out there, and said to Jesus, "Why didn't You come when I called You for my brother?" The miracle would've never been done, but she approached Him, reverently, said, "Lord, if Thou would've been here, my brother would not have died." But she said, "Even now, whatever You ask God, God will do it." Oh, how lovely.

Said, "Thy brother shall rise again."

She said, "Yes, Lord, he was a good boy. He will raise in the general resurrection." He said, "But I am the Resurrection and Life. He that believeth in Me, though he were dead, yet shall he live."

She said, "Yea, Lord, I..."

Said, "Believeth thou this?"

She said, "Yea, Lord. I believe that You were the Son of God, that was to come into the world." There's a real believer, in the presence of the real Holy Spirit, that was in Him. What's going to take place?