

When Does The Bride Take His Name?

The Bible is the complete revelation of Jesus Christ. And if the church is built about the revelation of who Jesus Christ is, it will take the complete revelation.

64-0830E QUESTIONS.AND.ANSWERS.4_ JEFFERSONVILLE.IN

91 403. *When you use the expression that if we do not believe the Word, we will be eternally separated from Christ, do you mean the foolish virgin will live eternally, but they will be separated from the new Jerusalem where Christ will dwell with the Bride? Here are those who do not have the Holy Spirit, born again as the Scripture speaks of being born again. If the natural birth requires water, blood, and spirit, does not the spiritual birth require all three stages of grace before the person is truly born again?* Absolutely, I just explained that this morning--the same, on the same thing. You've got to have all stages. You're begotten of the Spirit, just like a baby's begotten into the womb of a mother, but **not born until** they receive the Holy Ghost. That's right. You're born then; you're not converted. **You're in the procession of being converted until that time.**

That's the **reason that all these great mysteries could not be given to Luther**, could not be given to Wesley, could not be given to the age that has just passed by us, the Pentecostal age. **Why? It wasn't time.** They were begotten. **Now, the Person of Christ, Himself, the Son of man (You understand?) revealing Himself in human flesh, it could not have come till now.**

366-5 A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

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Revelation 2:4-5.

The church was in that first age already a 'fallen woman.' As Satan had gotten to Eve before Adam, **even now had Satan seduced the church, the bride of Christ, before the 'marriage supper of the Lamb.'** And what specifically was in her midst that caused the fall? What but Revelation 2:6, "THE DEEDS OF THE NICOLAITANES." **Already that first age had turned from following the pure Word of God.** They turned from God's demand of a church absolutely dependent upon Him (depending entirely upon God to fulfill His Word from start to finish apart from human government) to Nicolaitanism, which is organizing a human government within the church which as all governments do, legislate for the people. They did exactly what Israel did. They took the expediency of human government instead of the Word and the Spirit.

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105 Now, faith is "a revelation from God." Now, faith is a revelation. There's where I want to stay, there, just a moment. It's a revelation. **He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You ever have faith, it's give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.**

106 A Baptist minister told me, not long ago, he said, "I just can't accept revelation."

107 I said, "Then you cannot accept the Bible. You cannot accept Christ, because He is the Revelation of God. He's God revealed in flesh." Therefore, the whole Church is built upon Divine revelation.

108 Jesus said to (I believe it was Peter)... said, He said, "Who does men say I the Son of man am?"

109 He was talking to His disciples. "And some said You're 'Elias,' and 'Moses,' or 'One of the prophets,' and 'Jeremiah.'"

110 He said, "But who do you say?"

111 He said, "Thou art the Christ, the Son of the living God."

112 Now, the Roman Catholic church says, "He was speaking to Peter, 'Upon this rock I'll build my Church.'"

113 The Protestants said, "He was building It upon Himself."

114 Now, they could be right. But, to me, both of them's wrong. **It was upon the spiritual revelation of Who He was.** "Flesh and blood has not revealed this to you, Peter. But My Father, which is in Heaven, has revealed this to you. And upon this rock," the revelation of Who He is; upon the revelation: He is the Word, and the whole... "Upon this rock I'll build My Church, and the gates of hell cannot prevail against It." It showed the gates of hell would be against It.

115 Abel, by faith, revelation, (no Bible written in those days)... by Abel, by faith, offered unto God a more excellent sacrifice than that which Cain. Which God testified, "He was righteous." How? By faith. How? By revelation! By revelation, Abel offered unto God a more excellent sacrifice, because it was revealed to him that it wasn't fruits of the field, it was the blood.

116 That's why some people can believe It, and some can't believe It, some try to make-believe It.

117 In a audience of people, where a prayer line comes through, you'll find some... and they were all good people, we'll say. There's some that's trying hard to believe It, trying to work themselves into It. Some just can't do it at all. **And others, it's just by**

grace, it's just given to them. Now, there is the difference. See? That does it. That's the real revelation, because faith is a revelation from God. It must be revealed first.

118 Jesus clearly expressed this when He said, "No man can come to Me except My Father draws him first, or reveals Me to him first." You ought to read that. It's Saint James... or Saint John 6:44 and to 46. They didn't know Who He was. They thought He was just an ordinary man. They thought Him just to be, as people does today, some prophet. He was the Prophet, He was an ordinary Man, but there was more than that.

119 Just like last night, speaking... When you get the book, you're going to see maybe a little confusion there of what I said, "The two books of Life." It's the same Book, but one of them is your natural birth, **the other one is your spiritual birth.** One leads out to the other one, just like a stalk of wheat. Whenever you talk to me, you talk to me as a living person. **But there's a part of me here, is that person, that must perish. That's the Book that the name comes off of. But the Eternal one, the Predestinated one, the Elected one, the name never can come from there because it was always on It. It can never be taken off.** You'll notice it in the book, so to save your confusion. You'll find it that way. Because, I think, Brother Vayle, who put the right grammar to it, reminded me of it today. I said, "That's right."

120 The Baptists believe there's two separate books. And in one way it is two separate books, and another way it isn't two separate books. I'm two separate people... I'm body and soul and spirit, three separate people, but I'm... only one makes me as a being.

121 There's only real one Book of Life. Like there was one germ of the wheat that come up through the stalk, and went through the tassel, and out through the husk, and into the wheat; all the way along there, you say, "Now, that's a wheat laying there." It isn't the wheat, it's the stalk, but together it's the wheat. See, it's the wheat because it's all one stalk, **but the wheat is what you're talking about, the grain at the end of it.** The others was a carrier, it must perish. **And that's the one place sounds like you can have your name taken off the Lamb's Book of Life, and the other place you can't do it.** So, that's where it is. **It's all in that great revelation there, which was made known during the time of the Seven Seals.** Why is it, how some people can't believe It?

122 Jesus said that "No man can come to Me except My Father draws him first. And all that the Father has given Me, will come to Me." No man can understand Who He is, or how It is, except it be revealed to you by the revelation of God. And then faith in that, you act accordingly. See? Here we see plainly that God is revealed in Jesus, and only those who were foreordained to see it, will see it. Be sure to read this Scripture, I omitted it then, that Saint John 6:44 to 46. I omitted it because I thought maybe we'd

have... maybe not enough time to go through, because that clock up there just keeps moving.

123 And so we... You notice, "No man, no man can come except My Father draws him first. And all the Father has given Me, they will come." They'll recognize It. No other man can do it, no other person, no matter how good, who you are, It's got to be revealed to you. Then you see Who Jesus Christ is.

124 Now, here, predestinated plan is in plain view. Just as other seed, the Word of God is a Seed and must have the ground prepared beforehand. If you sowed seed, just throwed it out there on the ground, it would do no good, the birds would pick it up. You throw it among thistles and thorns, it'll choke it out pretty soon. Jesus' parable said so. So the ground has to be made ready first. So, God, in sovereign grace, prepares the heart first. He prepared you before the foundation of the world, to receive Him in this age. He foreknew you by His foreknowledge, and ordained you to Eternal Life. He knew you, **therefore He prepared you.**

334 **But remember, the Elected, predestinated, foreordained covenant, Abraham and his group got a Messenger, too.** Uh-huh. Watch what He did. He gave them a sign that the time was near for the fire to fall. Now, it's fire now we're looking for, atomic fire, the wrath of God.

335 Now, that Messenger did something. He spoke about a women that He had His back turned to, and told her she was doubting what He was saying, told her her conditions and what was going to happen. Is that right? Did He say that the Son of man would reveal Himself in the same way in that day? Well, do you believe that's the Truth?

Well, here stands a woman,...

336 **And in the invisible union of the Church, the Bride to Christ, that Messenger is here now, which is Jesus Christ, the same yesterday, today, and forever.**

337 Now, He only speaks through His prophets. The Bible said so! "He never does anything but first He makes it known to His prophets," Amos 3:7. He always has done it. He never changes His pattern. See? And the prophet can only speak, if He's true, what God tells him. Is that right? That's true.

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130 Notice, he knew It was there. He believed in It and wanted It. **But when he was confronted with how he had to do it, it was different from his ritual.** It was different. He could hold his money and belong on to the church that he belonged to, and so

forth. But Jesus knew that, and knew that he had hoarded this money, and He said, "Go sell all you got, and give it to the poor. And come, take up your cross and **follow Me**, and you'll have treasures in Heaven." But he couldn't do it.

131 The other leaders that he had in his youthful days, had such an influence on him till he refused to accept God's provided Way, which was Jesus Christ; the only One who holds Eternal Life, the only One that can give you It. Not the church can give you Eternal Life; not your neighbor; not your pastor; not your priest; not your creed; only Jesus Christ Himself can give you Eternal Life. He's the...

132 No matter how good you are, what you quit doing, what you start doing, **you've got to accept the Person of the Lord Jesus Christ**. And then when you do that, He is the Word, and then your life fits right in the Word and it manifests itself to this age that you're living in.

133 Noah had to do that for the Word to be manifested in his age. Now, what if Moses come along, said, "We know what Noah done, we'll take Noah's word. We'll do it just the way Noah did it. We'll build a ark and float down the Nile River, and go out of Egypt"? Why, it wouldn't a-worked. See, that was another age.

134 Jesus couldn't have come with Moses' message; Luther couldn't come with the Catholic message; Wesley couldn't come with the Luther's message; the Pentecost couldn't come with the Wesley age message. **And the Bride can't be formed in the Pentecostal denomination, it just can't do it**. And that's exactly right. She's done organized and went out here, and there she sets, just like the rest of them. It's a shuck. Just like the life comes up through the... See?

136 The first corn of wheat, the Bridegroom, had to fall into the earth in order to rise again. So did the first Bride that was born at Pentecost had to go through that Dark Ages like any other seed, be buried. They had to die. They must do it. But it started sprouting again in Luther, in the first reformation. It didn't look like the seed that went in, but it was the Light of that day. The stalk then went on into the tassel, Wesley. And from the tassel it went into Pentecost, the shuck.

137 When you see into the wheat, when it comes forth, the corn of wheat, a man that's raised wheat, you go out and see that wheat form in there, it looks just exactly like the grain. But if you'll take a tweezer and set down and take that wheat and open it up, there's no grain in there at all. It's just a shuck. And then what? It's formed there, to hold the grain. See? **And then, the first thing you know, the life left the stalk to go into the tassel; left the tassel go into the shuck; it leaves the shuck and goes into the**

wheat. Three stages, see, of it. **And then forms the Wheat outside of the three stages (Luther, Wesley, Pentecost). Just exactly. See, no doubt. You can't interrupt nature.**

(Remember the "Zero Comes After Laodicea" series)

316-2 PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

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Jesus has come. He has sealed the 144,000. He took 12,000 out of each tribe. But there is another group that doesn't belong in this 144,000 who are seen in verses 9-18. Who are they? These are in the bride taken from amongst the Gentiles. They are before His throne day and night. They serve Him in the temple. They are the special care of the Lord. They are His bride.

317-1 The bride goes wherever the Bridegroom is. She will never be left by Him. **She will never leave His side. She will share the throne with Him. She will be crowned with His glory and honor.**

317-2 And I will write upon him the Name of My God, and the name of the city of My God. And what is the Name of God? Well, He was God with us, or Emmanuel, but that was not His given name. "Thou shalt call His Name Jesus." Jesus said, "I came in My Father's Name, and you received Me not." Therefore the Name of God is JESUS, for that is the Name He came in. He is LORD JESUS CHRIST. **And what name does a woman take when she marries the man? She takes his name. It will be His Name that is given unto the bride when He takes her to Himself.**