Oneness pt76

Apocalypse, Fulfillment

57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2 JEFFERSONVILLE.IN

Then when Jesus returns to the earth... The Jews, what are they? The eunuchs of the temple. And when Jesus returns, He comes with the Bride. Jesus comes three times: He come the first time to redeem His church; He comes the second time to receive His church; He comes the third time with His church. See? It's exactly. So it's all one great perfect coming; it's all one great perfect God; it's all one great perfect Christ, one great perfect Church, one great perfect redemption, everything. It comes a trinity, but it's all in one. See? It's not three people, not three this; it's just one Person, one Church, one Body, one Christ, one Lord in you all, through you all, and so forth like that: all one.

THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

- **13-1** This book is usually termed the Revelation of Saint John, but that is incorrect. **It is the Revelation of Jesus Christ given to John for Christians of all ages.** It is the only book in the entire Bible that is written by Jesus Himself, through personally appearing to a scribe.
- 13-2 It is the last book of the Bible, yet it tells the beginning and the end of the dispensations of the Gospel.
- 13-3 Now the Greek word for revelation is "apocalypse" which means "unveiling". This unveiling is perfectly described in the example of a sculptor unveiling his work of statuary, exposing it to the onlooker. It is an uncovering, revealing what was previously hidden. Now the uncovering is not only the revelation of the Person of Christ, but it is THE REVELATION OF HIS FUTURE WORKS IN THE ONCOMING SEVEN CHURCH AGES.
- **16-1** You will recall that I mentioned at the beginning of this message that **this Book** we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. **Bringing these two thoughts together** you will see that it won't take just ordinary study and thinking **to make this Book real**. It is going to take the operation of the Holy Ghost. **That means this Book can't be revealed to anyone but a special class of people.** It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing

verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear from God and lay ourselves open and become yielded to the Spirit to hear and know.

16-2 As I have already said, **this Book (Revelation) is the consummation of the Scriptures.** It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **It is the revelation of God that will give you authority over the devil. And you can see why they who would add or take from it would be cursed.** It would have to be so, for who can add or **take away from the perfect revelation of God and overcome the enemy?** It is that simple. There is nothing of such prevailing power as the revelation of the Word. See, in verse three a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard.

16-3 "The time is at hand."

The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle--the revelation of God for each age can come in that age only, and at a specific time. Look at the history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. Jesus, Himself, came at the fulness of time, He being the complete Revelation of the Godhead. And in this age (Laodicean) the revelation of God will come in its due time. It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.

63-0324E THE.SEVENTH.SEAL JEFFERSONVILLE.IN

Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of time of all things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there is the end of the trumpets. It's the end of the vials. It's the end of the earth. It's the ...It's even the end of time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

Notice, it's the end of the church age. It's the end of the Seven Seals. It's the end of the trumpets. It's the end of the vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out. That's what the Seventh Seal; it just ends the time for the world. It ends the time for this. It means the time for that. It ends the time for this. It ends the time... Everything just ended up on that Seventh Seal.

63-1229M THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT JEFFERSONVILLE.IN

Or, this, the Trumpets, they're very, very fine. I looking at it the other day. See, on the Sixth Seal, all Seven Trumpets sounds right there on that Sixth Seal, see, just before the Seventh Seal opens the Coming of Christ.

65-0801E EVENTS.MADE.CLEAR.BY.PROPHECY JEFFERSONVILLE.IN

16 For the Bible is a living, foretold witness of Jesus Christ. And as the earth has growed into its fullness, and also vines grow into their fullness, the day grows into its fullness, the Bible was manifested in Its fullness in the Person of Jesus Christ. He was the Word of God revealed, the whole complete Book of Redemption. The Bible is God's Word, forthtelling the future events. Its believers is commanded by Its Author to read and believe every Word of It, not just part of It. One Word, to disbelieve It, you might as well quit trying until you believe that Word. Every Word is absolutely a part of Almighty God; God made manifest, wound into His Word, to show forth Who He is. We are commanded, as believers, to believe every Word of It. And It's wrote by the Author of God Himself. There is nobody can add anything to It or take anything from It. If you would, it would be a freak body of God. It would have, maybe like six fingers on one hand, or three arms, or something, to add something, to take something away from it and be one arm short, one finger short. It's the complete Body of Jesus Christ. And in Christ, being the Male, the Groom, the Bride is represented in Him also. And

these two are One. "At that day you'll know that I am in the Father, the Father in Me, I in you and you in Me." What a complete picture!

And the true believers in this Word, who accept It that way, believe It, and with patience wait for Its prophesied promises, every one of them to be manifested in its age. Every believer has watched for it. Every believer that's been on the toes, watching, is the one that's been revealed to.

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

108-1 God's intention for His creation, man, is to express His Words. In Genesis, Adam was given the Word to live by. A life lived by the Word would be the Word expressed. That is true is it not? But did Adam live by that Word? No, because he was to live by EVERY Word, and he failed to take heed to every Word.

Then there arose Moses. What a great and mighty man he was. Yet he also failed to live by every Word, and that prophet, the type of the Great Prophet to come, failed in anger to obey the Word.

And there was also David, the great king of Israel, a man after God's own heart. He failed by adultery, when he was tempted.

But eventually, in the **fullness of time**, there came One, the Head, even Jesus, Who also must be tempted to see if He would live by EVERY Word that proceeded out of the mouth of God. Then was Satan foiled. For here was One Who lived by "It is written," and that Masterpiece of God overcame by reflecting God's Word. Then was this manifested Perfect One given to the cross, as the Perfect Lamb of God for the perfect sacrifice. And on the 'tree' He received the wounds unto death, that we, by Him and because of Him, might eat of the Tree Of Life, and then that Life freely given would enable us to overcome, and express the Word of God.

108-2 And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ. There will never more be any separation from Him. Whither He goes, His bride will go. What is His, He shares with His beloved on a joint-heir relationship. The secret things will be revealed. The dark things will be made plain. We shall know as we are known. And we shall be like Him. This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.

LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

363-1 Now I said a moment ago that the false vine came into full fruition in this age. Her fruit would mature and ripen. That is correct. This evil-spirited church, full of iniquity, will be revealed as the mustard seed that grew into a tree wherein lodged the

fowls of the air. At her head will be the antichrist, the mystery of iniquity. All this is true. And if this is true, then it must also be true that the Bride Church will mature, and her ripeness shall be an identification with her Lord by means of the Word, and her Head Who will come to her is the Mystery of Godliness, Which indeed is Christ. And as the false church with all cunning and diabolical power made up of political force, physical force and demons of darkness come against this true vine, the true vine with the fullness of the Spirit and the Word will do the very acts of power that Jesus did. Then as she nears her Headstone, becoming like Him through the Word, Jesus will come that the bride and Groom may be forever united as one.

PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

297-2 Yes, there He stands, the Lord of Glory. Once as the Father, He was surrounded by the angels, the archangels, the cherubims, and seraphims and the whole host of heaven, crying, "Holy, Holy, Holy is the Lord God of Hosts". Such was His holiness that no man could approach unto Him. But now we see Him in the church, sharing His own holiness with us, until in Him we have become the very righteousness of God. Yes, and there He stands, "Jesus, Perfect Everything,"--Lily of the Valley, the Bright and Morning Star, the Fairest of Ten Thousand, Alpha and Omega, Root and Offspring of David, Father, Son and Holy Ghost--the All and in All. Isaiah 9:6,

"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."

In Him is perfect fulfillment. Though once we esteemed Him not, now we love Him with joy unspeakable and full of glory. In the midst of the church He stands, and we will sing His praise, for He the Mighty Conqueror is head over the church which is His bride. He bought that bride. He owns her. She is His and His alone and He cares for her. He is our king and we are His kingdom, His eternal possession.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST SHREVEPORT.LA

267 And Jesus, the Word, took my place. He become me, that a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church. The Word! Amen.

268 Oh, that spiritual union of Christ and His Church now, when the flesh is becoming Word, and the Word is becoming flesh, manifested, vindicated. Just what the Bible said would happen in this day, it's happening, day by day. Why, it's

cumulating so fast out there, in those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus, to be united with His Church, where the Word becomes the Word. Call of the Holy Spirit, searching the hearts!