

Oneness pt75

See With Our Eyes

65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ V-17 N-1 SUNDAY_

165 In the days of Noah, they could prove there was no water up there in the skies. But God said there was coming some down, and it come. That's right.

166 They say today, "There is no fire up there, to fall." But watch it fall, one day. Uh-huh. "How we going to do this and do that?" Watch God do it. He will. He said it would do it.

167 **And that Seed will take a hold somewhere. Glory to God! The only thing He's looking for, today, is a bedding ground, somewhere that It can bed.**

168 It'll start in somebody, and they'll pervert It, and spray It like he did Eve. It started in Eve, for her to bed forth and bring forth sons of God, not sons of Satan. **But she was a bedding ground, and it fell in the wrong place. So will the Word fall in an unbeliever, or a doubter, or a skeptic. It'll make a church member out of them, but never a son or daughter of God.** You tell them to let their hair grow; they'll laugh in your face. You tell them to do this or that, or the man to do it, they'll laugh in your face. **It's not sons of God. It's the wrong bedding ground, yet they're holding the Seed. See the false anointed ones?** They're anointed, yes, with the Holy Spirit, speak in tongues, and do signs and wonders; but it's of Satan.

169 Jesus said, "Many will come to Me in that day, and say, 'Lord, Lord, have not I cast out devils, and worked great and mighty works and wonders in Your Name?'" He said, "Depart from Me, you workers of iniquity."

170 What is iniquity? David said, "If I conceive iniquity in my heart, God will not hear me." See?

171 Iniquity is something that you know that you ought to do and you won't do it. You know better, but won't do it. It's iniquity, see. **You know they should stay with the Word of God, but for the church's sake, or somebody else's sake, or something else, you'll stray from the Word of God and do what the organization says.** "Well, I don't know. My church says we should do it this a-way, and I believe it this a-way."

172 **See, and it's right before you that you shouldn't do it.** That's iniquity. "Depart from Me, you that work iniquity."

173 Look at the great Saint Paul, in First Corinthians 13, he said, "Though I speak with tongue of men and Angels..." Now you that want, or somebody want, to lay onto that that's the evidence of the Holy Ghost? Paul said, "Though I speak with tongues like

men and Angels, and have not charity" like you all have here among you, "I am nothing." See?

174 You can speak with tongues, yes, because It's the Word. **A preacher can take this Word, and go forth and preach It, and say that Word, and that Word will grow. But the preacher could be a hypocrite, himself. It's the Word. See? But the true living creature of God takes all of the purpose, the Word.** "Man shall not live by bread alone, but by every Word that proceedeth out." **And you add something else with That, you got a perverted plant.**

175 If I **start out** here with a wheat, and put a cocklebur with it, and would interbreed them together, if it could be done so by the pollen, and put in there, I got a **wheat cocklebur**. See? It looks like a wheat, and yet it's a cocklebur. **It ain't genuine life, it can't reproduce itself again. See? It'll come forth, but it can't reproduce itself.**

176 A donkey can breed to a mare horse, and she'll bring forth a mule, but that mule can't breed back to a mule. It's a hybrid.

177 "Let every word bring forth of its kind." **See, it can breed once.** And the church can come as an organization, once, but it can't re breed itself; it brings out another organization. Lutheran can't breed to the Lutheran; it brought out a Methodist. And a Methodist brought out a Pentecostal. See, it can't re breed back, because it's dead. **It can't start a revival. Where did God ever start a revival in an organization? Look over your history. He never did. It's the organization that forms behind the revival.**

178 When Luther, the man of God, came forth with the message of justification, behind him come the Lutheran church. They could never could build up.

179 Then God sent a man by the name of John Wesley, there come a revival behind that. What'd they do? **Organize it, never could re breed itself again.** See, it's sterile.

180 Hallelujah! **But the Word of God shall ever endure! That's right. It'll bring forth Its kind.**

65-0815 - "And Knoweth It Not"

214 Brother, sister, let me tell you, That's the only thing. Don't try to reason It out. Don't try to have long hair because I said so. Don't try to do these things just, because, in your flesh. Don't try to do it, just kind of cope up. But just wait before the Lord, till Something way down on the inside!

215 Many of you think, 'cause you've got long hair, that means you're going to go to Heaven. That doesn't mean that. Many of them thinks, 'cause you're a good, moral woman, you're going to...?...It don't mean that. Many of them think, because their

churches, and belong to this, and this great groups, and great doctors of Divinity. That don't mean that. See?

216 Many think, because they speak with tongues, they've got the Holy Ghost. That don't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?

217 It's got to come from the inside, which is the Word, from the beginning. "In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can...the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little." "Not one jot or a tittle shall fail." How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE SHREVEPORT.LA

169 Saint Mark 14, we see a woman believed on Him, she had had need and seen He had need for His feet to be washed, she had only to be inspired to go into action. Now listen close as... before we close. **She only had to be inspired to go into action, because she had already heard about Him.** She heard that "He forgive a woman of her sins, a harlot. And said, 'Which one of you is without sin? Cast the first stone.'" **She had heard about Him, but now she seen Him. She was inspired to serve Him.** That's the only thing you have to be.

170 Let the Holy Spirit tell you that "You're a sinner!" Let the Holy Spirit tell you "You're wrong!" Let the Holy Spirit prove to you by the Scriptures that "You're Scripturally wrong!" And what... 'cause It'll only stir through one straight channel of every Scripture of God, It won't bypass for nothing. If you do, It'll never do you any good. **Because the Holy Spirit can inspire It to you, but if the soul isn't right with God,** as we've been through this week, it's no good anyhow. Remember, false anointed-ones will rise in the last days; not false Jesuses, false christs (anointed ones), and will deceive the very Elected if it were possible.

171 **Notice, she had a service to do for Him.** She had heard of Him, now she seen Him with her eyes. She had a service to do, and she had nothing to do it with. So she rushed forward anyhow, to do the service, God furnished the water and towels to wash His feet. She had heard of a Living God, all of her life, but now she seen Him with

her eyes. **She knew it was Him**, and inspiration struck her, and said, "This is the Messenger!" He needed a service (she had nothing to serve Him by), His feet was dirty. But she rushed forward anyhow, to do Him a service, because she was inspired to do it. **172** O the backslidden church member, denominational man or woman, can't you see the need Jesus has tonight? **If inspiration can only strike you**, this is the hour to do it. But she seen Him with her eyes. The others there were even mocking Him. They didn't believe His Message. Frankly, the host, the pastor-host, ol' Simon, had got Him down there to make fun out of Him. They didn't believe He was a Prophet.

173 So then when it seemed like the Devil had worked it just right in for him to say this, he said in hisself, "**If this man was a prophet, he would know what kind of a woman that was at his feet. If he was a prophet!**" See, it wasn't even revealed to him Who He was. **There couldn't be any inspiration strike him, 'cause there's nothing there to strike to. But it was struck to her!**

174 Her eyes had **seen beyond his criticism**. She believed He was, see, the Word of the prophets! **She knowed that That was all the Words of the prophets**, was vindicated in Him. She had heard He was on earth, **but now she sees Him. Watch what she done. She seen the Word made flesh, the Messiah, the Emmanuel**. When she gave vent to her pulsation of faith (of revelation of Who He was, in the time she was living, that He was God's Lamb for such sinners as she was), she went forth to serve His needs without knowing how she would do it.

175 **That's the way a genuine healing comes, when it's revealed to you that "He was wounded for your transgressions, bruised for your iniquity, and with His stripes you were healed."** **When it's inspired to you to see His Presence here**, of Saint Mark 11... or Saint Luke 17:30, **that He's going to reveal Hisself in the last days (among His people, in human flesh) like He did before Sodom. When you see that, and something strikes you!**

176 The doctor might say, "The cancer's still there."

177 The patient might say, "I don't know how I'm going to walk, but I'm going to walk anyhow." We don't know how it's going to do.

178 **She went forward to serve Him, because inspiration struck Him... struck her, that that was the hour, that was the Messenger, that was the Messiah Who was to heal, and she believed It. And He needed a service done to Him, and she went forward without anything showing that she could do it. She just went upon her inspiration.** Watch! God broke up the fountains of the tear glands in her eyes. The same eyes that had heard... ears that had heard Him; the eyes that seen It, broke up with joy. Then that other, God-given long hair, with them tears flowing down. God

furnished her towels (with her hair), and with her tears. She served His needs, the need of the Living God. She had heard about It, but now she seen Him, she could do Him a service.

179 O sinner! Why don't you do likewise as you see the needs now? That He needs you, your service! Now you see the One, Who once you heard about in the Bible. We seen Him last night come in here, and what He done. We see Him, meeting after meeting, and sometimes we set just as cold and indifferent, say, "Yes, I know the Scripture says it. Oh, I--I've seen it done, see." We have no enthusiasm, it don't seem to strike us right. There don't seem to be something, like if you was pouring...

180 Taking a match and striking it, if the match hasn't got the sulfur right on the head of the match, it cannot strike. And you can rake and rake and rake, but if some chemical has killed the sulfur on there, it will not strike, there'll be no light. But if that chemical, the sulfur to strike against the metal will... it's still on there when it strikes, it'll light.

181 And **when the true, genuine vindication of the Scriptures of this last-day Message, and you see the Presence of Jesus Christ, that you had heard what He done in His life, and hear the Scriptures say "He's the same yesterday, today and forever"; and just before the Sodom condition is fired-over with the wrath of God, see Jesus return amongst His people, formed in human flesh, and do the same thing He done. My! It ought to strike our souls to Glory! It ought to do something to us. Why? It's dropping on that.**

182 You heard in the Bible what He did, how the woman touched His garment. He turned around and told her what her trouble was, and her faith made her whole. Now, He promised that He would do that same thing again, just before the world would be burnt, and the world would be in a Sodom condition. The New Testament, the Prophet, the God-Prophet, the Prophet of prophets, the God of all the prophets, the fulness of the Godhead bodily, God of... manifested in a flesh, the Creator of Genesis. Hallelujah! **It's His Word! He said it would happen!** And we see Sodom condition, we see the world in that condition, **now we see Him come down and do exactly what He said He would do.** Now, we've heard of Him, now we see Him! "I've heard of You with my ears, now I see You with my eyes." Amen! "I see Him with my own eyes." What a hour it should be! What a time it should be! **The confirmation of His Word! Always when the Word is confirmed, that's God speaking in His Word, making Hisself visible that you can see.**

183 Now, here's a little ol' prostitute off the street, she falls at the altar, before Jesus, and she washed His feet with the--with the tears, and--and wiped them with her hair.

God honored, He said, "Wherever this Gospel is being preached, let this be told for a memorial to her." Why? **Look how filthy she was, but something struck.** She seen the **Word of the promise, from the Garden of Eden**, this, "woman's Seed shall bruise the serpent's head." She seen the Messiah that had been borned of a virgin.

184 She heard He was to be borned of a virgin, but they heard that Man was on earth. She heard there was a young Rabbi, Prophet, Who healed the sick. She believed that! And here she come down the street, walking around, looking around. And she looked over there and seen that great party going on. She slipped up to the fence, and looked through, and there He was. There He was! Something said, "That's Him!" See, that's all she needed to be inspired. See what happened? She seen the Word of God made flesh. **She had heard with her ear, now she saw with her eyes.**