

Oneness pt74

Fullness of Time

60-0522E ADOPTION.4_ JEFFERSONVILLE.IN

71 Now, a little farther now, now that 11th verse...

In whom also we have obtained an inheritance,...

Oh, "an inheritance..." Somebody has to leave you something to inherit it. Is that right? An inheritance, what inheritance do we have? What inheritance did I have? I didn't have any. **But God left me an inheritance when He put my name on the Lamb's Book of Life before the foundation of the world.**

Oh, you say, "Now, wait a minute, brother, Jesus did that when He died for you." No, He never. Jesus come to purchase that inheritance for me. Read the very next ver, or very next line.

I--in whom we also have obtained apparent... obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own good will:

74 God, before the foundation of the world, as we've took it down through the lesson, you people: How we seen God was self-existence, how that in Him was love. In Him was to be God; there was nothing to worship Him. In Him was to be a Father; there was... He was by Himself. In Him was to be a Saviour: nothing lost. In Him was to be a Healer. That's the attributes of Him. There was nothing there. **So His Ownself, His own good counsel produced these things, that He might through this one Man, Christ Jesus, gather it all together again.** Oh, eye has not seen ears not... No wonder it's a mysterious thing.

75 Look, "has predestinated us unto this inheritance..." If I'm a right inheritance of something, if God is knocking at my heart and saying, "William Branham, I called you a long time ago before the foundation of the world to preach the Gospel," I have an inheritance, an inheritance of Eternal Life. Now, God sent Jesus to make that inheritance real to me, **because there was nothing I could do to inherit it.** It was blank; it was valid; there's nothing I can do. **But in the fullness of time God sent, in His Own good time, Jesus the Lamb, slain from the foundation of the world.** His Blood was shed, that I might go to my inheritance. To be what, what inheritance? **To sonship, to be a son of God.**

76 And now, this may just choke you to death. But did you know that men that are sons of God are amateur gods? How many ever knowed that? How many knows that Jesus said so? The Bible, Jesus said, "Did not your law say itself that you are gods? And

if you call them gods..." Which, God said in Genesis 2 that they were gods, because they were--had full domain over the dominion of the world. He give him dominion over all things. And he lost his godship; he lost his sonship; he lost his domain; and Satan took it over. **But, brother, we are waiting for the manifestations of the sons of God, who will come back and take it over again. Waiting for the fullness of time, when the pyramid gets up to the top, when the full sons of God will be manifested, when the power of God will walk out (Hallelujah.) and will take every power that Satan's got away from him.** Yes, sir, it belongs to him.

77 He's the Logos that went out of God; that is true; that was the Son of God. Then He made man that little god. And He said, "If they call those who the Word of God came to, the prophets, if they call them gods who the Word of God came to..." And God said so Himself that they were gods. He told Moses, "I made you a god, and made Aaron your prophet." Amen. Whew. I may act like a religious crank, but I'm not. Oh, when your eyes can come open and see those things...

All right. He made man a god, a god in his domain. And His domain goes from sea to sea, from shore to shore. He has the control of it.

And when Jesus came, being the one God without sin, He proved it. When the winds blowed, He said, "Peace, be still." Amen. And when the tree, He said, "No man eat from thee."

"Verily, I say unto you, you, that's little gods, if you'll say to this mountain, 'be moved,' and don't doubt in your heart, but believe that what you've said will come to pass, you can have what you've said."

80 Go right back to Genesis, to the original; what is it? Now, the world and nature is groaning, crying; everything's a moving what? For the manifestation of the sons of God, when true sons, born sons, filled sons speak and their word is backed. I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so.

"Brother, I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ."

"I give it to you in the Name of the Lord Jesus Christ." Amen. There's a manifestation.

"Oh, brother, my crops are burning up out yonder. I haven't had any rain."

"I'll send you a rain in the Name of the Lord God...?... bless your crop." Oh, waiting, groaning, all nature, waiting for the manifestations of the sons of God. **God ordained it at the beginning.** He gave man the domain.

85 He gave Jesus Christ, and Jesus gave it in His Name, with this assurance, "Ask the Father anything in My Name, and I'll do it." Oh, Brother Palmer. Waiting for the **manifestations of the sons of God**, the position, the church...

As I said, the Book of Ephesians is the Book of Joshua, and Joshua placing the people where they belong. Now, if they wouldn't stand still, and he put Ephraim here, and said he run over on Manasseh's land. And this one would come back a fussing and stewing, how they ever going to get along? When one said, "I'm a Baptist; I'm a Methodist; I'm a Pentecostal; I'm oneness; I'm twoness; I'm So-and-so." how you going to do it? Stand still.

God's wanting to place His church, sons and daughters of God. God, let me live to see it, is my prayer, so close till I can just feel it with my hands almost, look like; it's right there. That's what I've longed to see, waiting for the time when walk down the street; there lays a cripple laying there from his mother's womb, "Silver and gold have I none...?..." Oh, waiting for the manifestations of the sons of God (Hallelujah.), **when God will make Hisself known, when they'll stop sickness, they'll stop cancer, they'll stop diseases.**

88 You think cancer's something? The Bible said there's coming a time when men will rot right in their flesh, and the buzzards will eat off of carcasses before they even die. Cancer's a toothache to what's a coming. But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. **That's what we're striving for now, to get in and be positionally placed into the Kingdom of God before these horrible plagues strike.** Oh, how good. The dispensation of time, **fullness of time**, the inheritance...

In whom we also... obtained... inheritance, being predestinated...

89 How was our inheritance given to us, through what? Predestination.

Predestination is foreknowledge. How did God know He could trust you to be a preacher? His foreknowledge. "Not he that willeth or he that runneth, or he... It's God that showeth mercy." That's right. Predestination, He knew what was in you. He knowed what was in you before you even come on the earth. He knowed what was in you before there was ever a earth for you to come on. That's Him. That's the infinite God, the infinite. We're finite; we can only think finite.

61-0618 REVELATION.CHAPTER.FIVE.2 JEFFERSONVILLE.IN

161 Now, our Kinsman is handed the seven-sealed Book of redemption from the original Owner. The original Owner... When we lost it at the garden of Eden, through Adam, it went back to the original Owner. But there's been a poacher on the land, a squatter, and that's Satan; he come over, he's a poacher. This earth don't belong to him; belongs to God. But he's a poacher, a squatter. Man, how I could say something

right now, but I better not. Is the title deed of our redemption, this seven-sealed Book. It's the title deed. You wait till we get into those Seals!

He breaks the seals, reveals, gives us His inheritance to His people. He gives the inheritance that He inherited, becoming Kinsman Redeemer, and freely gives it out to us. It all belonged to Him. He was the One Who redeemed. But instead of keeping it Himself, He gives it back to the people. That's His love for us. Oh!

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61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL_ JEFFERSONVILLE.IN

56 Now, we find that He was our Kinsman Redeemer, and He took the Book out of the hand of the original Owner. It is a title deed to redemption. We found that. You remember the study? It's a title deed of redemption. It's an abstract deed with it, that God required life for death in the garden of Eden; then Jesus the righteous One died and took a title deed, and was able to break the Seals, reveal what was in them, and give the inheritance that belonged to Him to His people. Eternal Life that He inherited by doing that, He passed His own Life back out at Calvary, and divided it among us by the Holy Ghost. Amen. No man has never been able to come--to even think of the love that that was, what He done.

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61-1210 PARADOX_ JEFFERSONVILLE.IN

306 See, just against, I'd have to walk by yourself. See? I can understand that. Moses had to make his choice too. See? He didn't have to do it, but he did it. See?

... the harder way, thou... (See?)

Because thou has chosen the narrow path, the harder way, thou has made--thou has walked of Your own choosing.

In other words, I didn't have to do it. I can side in and go with them if I want to. But I stayed with the--want to stay with the Word.

Thou has picked the correct and precise decision, and it is My way.

If you'll notice, it's punctuated and underlined. If you notice, it's wrote in French, this; spoke in French, verb before the adverb. See?

Because of this momentous decision, a huge portion of heaven awaits thee.

Now, that's what I wondered. When I die, will it be? Then I happened to think,

"Heaven's not portioned off to different portions to us up there; heaven is the Kingdom of heaven that's within us, one waits for." See? Now, watch.

What a glorious decision thou has made.

This is itself is that which will give and make come to pass the tremendous victory in the love Divine.

See, we'd say it, "In the tremendous victory in the Divine love," but in French it would be "love Divine." Just like German or any other (See?) they get the--they put the verb before the adverb.

311 **Now, you see what coming down to Jordan meant? We're down here now.** Let's cross over now. Let's quit playing. Let's cross the other side now, 'cause it all belongs to us. It's all ours. Them visions has never failed. They can't fail, because they come from God. I believe it with all that is within me. We're not the hireling that will run back into the wilderness. **We'll cross Jordan, the separation. God, break to us the Seals that's on the back of the Book. Let us enter into this great place now, for Joshua divided to the people their inheritance that God had left for them.**

63-0606 SHOW.US.THE.FATHER TUCSON.AZ

28 Well, that's like our black sins. Once confessed in the Blood of Jesus Christ, it's forgotten. There's no more sin, at all. You are free from sin, and there's no sin about it. It's not because you deserve it, but because the grace of God, that you are. When man sinned, he crossed a great chasm between he and God, and, left, there's no way back. But, God was full of mercy, He took a substitute. **And a lamb was that substitute until the fullness of time come, when He, God, made flesh, to take away sin.** And now there's not even a chasm there, between. A man and God become Father and son. There's no sin, at all. He puts them in the sea of the bleach of forgetfulness, and cannot even remember them no more.

29 Now, we can't do that. We're human. We can forgive, but cannot forget. But God is infinite, and He's so great that He can absolutely forgot you even did it. **Think of it. You never did even sin. And there puts a man again in the Presence of God as his Father, and you're His child. We are sons and daughters of God now, not will be, now we are the sons and daughters of God.** Oh, my! That make Methodists feel like shouting. Doesn't it?

64-0816 PROVING.HIS.WORD JEFFERSONVILLE.IN

270 But now if this lady be a stranger... I don't know her, never seen her in my life. She's a young woman, much younger than me. But I have never seen her. And she's here for some purpose. Do you believe that these things that I've taught in the Bible, lady, to be the Truth? You believe they are the Truth. And do you accept It, not because I said It, because God said It?

271 Do you believe we're living in the last days when the Son of man was to be manifested? **That would be all** the Word that's gathered up through Luther, Wesley, Baptist, and all that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. **it's all to be gathered up in the Son of man, His fullness of time has come to the fullness of His Word, to manifest the fullness of His Body.** That's the Word, then, **that's the spoken Word made manifest by the Word,** reveal the Word.

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE EARTHLY.BRIDE JEFFERSONVILLE.IN

237 If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. **Then, you are in Eternity, where you was all the time, but you've just recognized what happened.**

238 See, **you were made for an Eternal purpose,** because you was the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way. You come, anyhow, but you was lost with the world. So **He come and redeemed you, the expressed attribute,** and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!

239 Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. **It's called, "The fullness of time." And when "the fullness of time" has come, that's when time has been fulfilled.** When there is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things. Amen! Oh, my! You see it now?

240 Or, **after time has been fulfilled,** all sin is gone, taken away, at the Millennium, at the great White Throne Judgment. (A type, by the Holy Ghost.) After the world is on fire and baptized, its baptism of holy Fire from Heaven; all sin is gone, all germs is gone,

all devils is gone, all imp temptations is gone, all evil is gone. (Type now.) Then what does God do? He can sit upon the earth, see, because all sin is gone.

241 That's the same thing He does when He gives you the Holy Ghost baptism with Fire. He can come and dwell with you, and we can sit in Heavenly places in Christ Jesus, because we are already in Him. Not we "will be." We are now sitting in Christ Jesus. How do we get into it? By one Holy Ghost baptism. "By one Spirit we're all baptized into Christ," which, we are now. Won't "be" in Christ; we are! He is the great spiritual King over the Spirit that's in us, because we were in Him at the beginning.

242 See, God, in the beginning, when He thought of you and thought of others like that, thought of Himself of being tangible. That was His thoughts. See? So, He expressed His thoughts by Word. He said, "Let there be." "Let there be," and there was. "Let there be," and there was.

243 Then, after a while, He kept saying "let there be," till the people said, one day, "Don't let God speak!"

244 He said, "Now I'll speak to them through a prophet." See? "From this on, I'll speak to them through a prophet."

245 And the prophet said, "There shall come; there will be," and it was, and it was. And it was, and it was, see, just like that. You get it now?

246 **"The fullness of time"** has come after time has been fulfilled. Sin is gone, after the world's baptism, after the world's baptism makes it a fit place; no sickness, no germs; no thorns, no thistles; no death, no sorrow, no heartaches; no old age, nothing to represent death; nothing wrong; all right; nothing natural. Eternal!

247 **Then, His attribute is expressed because it was there, first, to begin with.** That's what He thought. [Brother Branham illustrates at the blackboard--Ed.]

248 And then what happened? He set Adam and Eve here on the earth, and said, "Multiply now and replenish the earth." Their bodies was all laid out here, for you to eat and make your body. That's the way He had of doing it.

249 But sin come along and interrupted His plan. She rolls right on, just the same, time does.

250 But what did Jesus do? God came down and expressed Himself in the form of a Man, a human being; gave His life, instead of staying here. Which, He was the King, but He gave Himself to redeem the rest. You get it?

251 And when it's all over, then it's pulled right back, and God's purpose is fulfilled. There is the Eternal King again with His Eternal subjects, expressed in human flesh, exactly the way He had it; sin is took away; the devil is gone; it's all done now.

252 What will do it? This earth couldn't be a place for Heaven to sit now. Look at it, the sin. It will have to be cleansed.

253 No man, no person, no woman, boy, girl, I don't care who he is, is fit to go in the pulpit, or even claim to be a Christian, without being filled with the Holy Ghost. You have no right to the Lord's supper, or any communion, feet-washing, or anything, until you've been cleansed by the Holy Fire of God.

254 No man has a right to preach unless you, like Moses, meets Him out there on that sacred grounds, that Pillar of Fire hanging there, where he knows where he's at. See?

255 Notice how, how we go. After the world's Fire baptism, all germs is gone, makes it a fit place then for Heaven to dwell here on earth.

256 **Type, now, of sitting in Heavenly places in Christ Jesus; passed from this, dirty like the little woman was, into the expressed attribute of God.**

"Now we are the Sons of God," not we will be. We're the attributes of God's thinking. See?

260 **Only the predestinated will only be the one who does it; only can be.** And you only can do it... Because, look, it proves predestination. Cause, if you've got Eternal Life, you had to be a part of God all times, 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.