

Oneness pt72

Being Pregnated

- Union
- Not one Word missing
- Will NOT refuse to be pregnated
- Pregnated
- Cannot commit adultery
- One Day you recognized
- Opened up(brought forth) outside of the church ages
- Born outside the church ages, by an outside the church ages message, a never before made know message

63-1124E THREE.KINDS.OF.BELIEVERS JEFFERSONVILLE.IN

100 Sometimes, believers put to the test. Not sometimes; every time! "For every son that cometh to God must be chastened, tried, child-trained." Remember, the trials, the dusty roads, the hot sun of persecution, but the loyalty of your heart beats that material till she is ready to go into the mold. **God's children is made up correctly on His Word, for they are living examples, and the Word of God living through them.** See? The trial comes to shake you, to put you to the very bottom, to see where you'll stand. They tested, try every son that cometh to God.

101 Job went through the trials and the tests. His children taken; everything else taken. The church members come, accused him of being a secret sinner, and tried to say everything against him, but yet he wouldn't listen to any of it. He knowed he had met God's requirements. He knowed there's no need of Satan trying to tempt him. He knowed it was the devil. **And as long as Satan can make him believe that his sickness was his God doing it, he had Job whipped.** But when Job once struck that revelation, that it was not God! **He was only going through his trials to make him something. It wasn't God doing it. It was Satan doing it.**

102 And same thing today. He'll try to tell you these trials and thing is your God trying to put punishment upon you. It isn't so. No, sir. **It's Satan doing that, and God permitting it, to temper you; to make you see if you're--you are tied to this earth, by the earth cares, or whether your treasures is in Heaven.** "For wherever your treasures is, there you are also." That's right. Your heart is where your treasures are.

103 Job, tried, yet he said, "I know my Redeemer liveth; at the last days He'll stand upon the earth. Though after my skin worms destroys my body..."

65-0221E WHO.IS.THIS.MELCHISEDEC JEFFERSONVILLE.IN

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things.** That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. **But one day you just recognized It.** Right.

65-0221M MARRIAGE.AND.DIVORCE JEFFERSONVILLE.IN

255 But a priest could not do that, because he had touched or got a woman to be his wife that was already been some man's wife. **So that shows the virgincy of the Church of the Lord Jesus Christ, the Bride will have to be unadulterated, the Word, not one Word missing nowhere.** Certainly. Could you imagine a correct bride, one breast off, and, the other one, something another wrong, you know? That's not going to be the Bride of Christ. She is perfect. She is everything the Word, not one Word failing anywhere. No.

256 Notice, He can put her away, but she cannot put Him away. He did it, has proved it, in the days when Luther, Wesley, and Pentecost, **when they refused to become the further part of Him by having spiritual sexual affair to become pregnated with further part of the Word.** You understand? She refused. The Lutheran church refused

for Christ to have any more desire with her; Luther refused it. And let me say this, going to call me something anyhow; so is it today with every one of them, they fail to take that Word, they refuse Christ!

257 And any woman that refuses a man his child, has no right to be a wife to him. Amen. You remember, in the Bible, when the king married Esther? Because the queen refused, he just got him another one. And when the... What happened when she refused to come out with the king and obey him? **The same thing it is with a woman that refuses to be wife to her husband.**

(Note: Remember the Doors in Doors message?)

258 And so is it with the church that refuses to become pregnated in the age that we now live in, to bring forth children of this age. We are not Lutherans, we're not Wesleys, neither are we Pentecostals! **We've got to be the children of this age, through the pregnancy of the Word of God, to bring forth a Child of this age, the Seed Child.** Amen. I hope you understand. Couldn't be pregnated, no, so what did He do? Put her away, in divorcement. That's right. But she daresn't put Him away. **He put her away.**

259 He went right on **revealing His Word to the Body**, and vindicating Him, same, by Himself. His children begin to kind of look more like Him, **because It's fully maturing, or, they become children of the Word, not children of the church.** Children of the Word! And the Bride will be a lovely little Lady of the Word, unadulterated, not touched by any man's organization, any man-made theory. **She'll be purely unadulterated, Bride of the Word! Amen and amen!** I hope you get that, out on the air. She will be the pregnated daughter of God.

260 See what a great honor a woman can be? See what a great thing the church can be, but you see where filth has got her to? Then trying to compare that church out there with the Church here, you can't do it. **And try to compare the street harlot with the Church of the living God;** or the woman, the correct woman, with a harlot?

261 Why is there such things as that? It's a law of God, the law of contrasts. How will we know how to enjoy the daylight if there wasn't a night? How will we know how to enjoy the dry weather if there wasn't rain? **How would we know to enjoy and respect a real woman, if there wasn't a dirty one?**

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA

287 Oh, no wonder, no wonder the damnation of God heaps up! God put It right before your eyes. You shut your eyes and fail to look at It. Yeah. Shutting up your bowels of compassion, **when you see the true Word of God and these Seven Seals**

being vindicated and proved to be so. And witness in the heavens, across the nations and everywhere else, by great signs and wonders that He promised He would do, then you shut up, say, "I don't know. I can't help it. I..." See? Oh, my! It's dead, and don't know it. Sins and trespasses! You're dead. Oh, my!

288 We all know that the church in that condition couldn't **finish up this last day.** **How could it bring Malachi 4 in?** How could it do it? They don't even believe in such a thing. How could it **believe, bring in** Luke 17:30? How could it bring in all these other Scriptures that's promised this last day? **It couldn't do it, because it denies It.** "As it was in the days of Lot, so shall it be in the Coming of the Son of man."

289 Look at the condition, Lot, that Sodom was in, in that day. Look, condition the church of the day. Look what happened to Abraham, the Elected.

290 Look what happened to Lot and them down in Sodom. Look at the Billy Graham and Oral Roberts, them down there amongst those denomination. Look at the elected Abraham Church, pulled out.

291 **Look what kind of sign, that Jesus Himself, the incarnated God standing there in human flesh.** You say, "That was an Angel." The Bible said It was God.

292 Lord God, Elohim, standing there in human flesh, **showing that He would so anoint His Church in the last days. It'd be God working in human flesh again.** "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." Same kind of a thing. They see it right there in the Scriptures. Read the... "Search the Scriptures, for in Them you think you have Eternal Life." And They are They that testify of This. See? See?

293 So we know they're dead. God let it **die in its own selfish,** scientific, educational program.

294 All the Pentecostals used to talk about sending their kid away to Bible school, back when old Brother Loyate, them was around here, and they'd run you out of the church. "But, oh, now it's the greatest thing. My son is away in Bible school." He's digging his grave. So, now, you think they could take It, today?

295 You think I'm trying to support ignorance? I'm not. I'm telling you there's a difference between this intellectual age that we're living in, where the church has been pregnated with science and all these so-called "figured out" and everything. **You don't figure out God.**

296 Well, them priests had God figured out so perfect. **They knowed how the Messiah was going to come, but He come so different from what they had figured out.** It wasn't scientific. "How could this Man, being an illegitimate Child? Where did He go to school at? Where did His education come from? Where did He get this learning?"

297 "Why, You try to teach us? You're born in fornications." See? Oh, for goodness sake!

298 See the same thing repeat again? [Congregation says, "Amen."--Ed.] See it repeat again? All in their religious science, religious science according to what their Bible school said, that's the way they want it. "That's the way It has to be, or It isn't."

299 God just fools them, every time. It always comes different. It did in Noah's time; did in Moses' time; did in Christ's time; did in John's time; did in disciples' time; did in Wesley's time; did in Luther's time; did in Pentecostal time; **and so has it again.** It don't change Its pattern. Always comes the same thing. Only reformers through them seven, six ages, till the seventh. **And Revelation 10 said, in this hour it'll change. And it did.**

300 Now we're closing, in saying this. Finish up the great commission, how could they do it? We know they're dead. God let it die in this scientific age, all of it, so He could (do what?) open up the Seven-Seal mystery to the undenominational Bride. How can a denomination accept those Seven Seals, when It's absolutely contrary, serpent's seed and all those other things? **The whole, full seven mysteries is contrary to what they been taught, because they took the old school from their Bible school.**

301 And the Seven Seals of God, when It was opened there on the mountain: let God, no, let me die right now at this pulpit if That ain't the Truth. And I foretold you, a year and six months before it happened, what He told me, "Go to Arizona," and what would happen out there in the desert. And there's men setting right here, tonight, was standing right there and present when the seven Angels come down. And even mag-... The magazine, Life magazine, packed the article of It. It's right there in the observatory, everything. Now they don't even know what It's all about.

302 And everything has been said, oh, even to the destruction of California, coming up now, and all these other things. And how I told them how many days it would be, how it would be where this big earthquake happened in Alaska, and that would be the beginning of the sign of time, and what would take place. And just word by word, what It said, it's never failed one time. You've never seen It fail. And It can't fail, because It's God's Words. "And Heaven and earth will pass away, but It can't fail." That's right.

303 God had to open up those Seven Seals, not in a denomination. I've always been against it. But, out of denomination, **He might take a Bride, not a denominational bride. He couldn't do it.** It's against His Own Word. He opened those seven mysteries in there. That **shows forth, brings forth** those things that's been hid since the foundation of the world, might be revealed in the last days, to sons of God. **They brought That forth now before the people, that they see It there,** you now, to this undenominational Bride. Oh, my!

304 There is your two books. One of them is the Lamb's Book of Life. Your name on **There is predestinated on There**. It can't go, because you can no more take that away than nothing, see, because it was foreordained to be on There. But the regular book of life, can take that off at any time. See? You don't repent, it's off, anyhow, 'cause you're going to stand the Judgment. The Bride don't even stand the Judgment; goes in the Rapture.

An Exposition Of The Seven Church Ages (1 - The Revelation Of Jesus Christ)

We talk about a God that does not change. The Jews believe that too. But the church changed its unchanging God from ONE to THREE. **But the light is returning at eventide. How striking it is that this truth has come at the time when the Jews are returning to Palestine.** God and Christ are ONE. This Jesus is BOTH LORD AND CHRIST.

John had the revelation, and JESUS was the Revelation, and He produced Himself right here in the Scripture — “I AM He That Was, Which Is, and Shall Come, the Almighty. Amen.”

If revelation is beyond you, look up and seek God for it. That is the only way you are ever going to get it. A revelation has to come from God. **It never comes by human, natural endowments, but by Spiritual endowment.** You can even memorize the Scripture, and though that is wonderful, that won't do it. It has to be a revelation from God. It says in the Word that no man can say that Jesus is the Christ except by the Holy Ghost. **You have to receive the Holy Ghost and then, and only then, can the Spirit give you the revelation that Jesus is the Christ: God, the Anointed One.**

No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. We need to call on God for revelation more than anything else in the world. **We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people** because the revelation by the Spirit is not there. The Word has not been quickened. The Bible says in II Corinthians 5:21 **that we have become the righteousness of God by our union with Jesus Christ.** Did you get it? It says that WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF **by being IN CHRIST.** It says that He (Jesus) became SIN for us. It does not say He became sinful, but became SIN for us **that by our union with Him we might become the RIGHTEOUSNESS of God.** If we accept the fact (and we must) that He literally became SIN for us by His substitution for us, then we must also accept the fact that **we by our union with Him have become the VERY RIGHTEOUSNESS of God.** To reject one is to reject the other. To accept the one is to accept the other. **Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real to the majority of**

God's children. It is just a good verse in the Bible. **But we need to have it made ALIVE to us. That will take revelation.**

EXTRA, pulled from pt71:

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN

461 Listen closely now again as we go on, **going back to the original Eden.**

462 **Then when we are born of Him**, we are filled with Him. See, your life, His Life is in you. Then, all our actions should declare Him.

463 **Like taking life out of one tree and putting it into another.** Take a life out of a pear tree and put in an apple tree, it'll bear pears. It's got to, 'cause the sap, the life in it, the germ is pear tree. All right.

Then, all of our actions should declare Him.

464 **We have His Name. Is that right?** [Congregation says, "Amen."--Ed.] **We should bear His Name.**

465 And remember, we are now, as His Bride, **pregnated with His Spirit.** Oh, my! The Church, bearing children, see, **pregnated by His Spirit with His Name; bearing His Name, bearing His Life; bringing forth the signs of His Life, evident with the preeminences, evidence of His resurrection; showing that He is not dead, but alive forevermore. This is Eternal Life, and vindicated, vindicates to the world that we are alive in Him. Whew!**

466 How do you know, 'cause you're a church member? **Because, Christ is living through you, so pregnated with His Spirit that you--you're a prisoner to anything else.** You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.

467 **You can't commit adultery; you're already pregnated. Glory! He can't take a hold.** The womb of life is closed to anything else. You're already His, by predestination. **That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour!** I'm sure you understand. See? Christ, and His alone, already finished. **The Seed was there. The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us unto Eternal Life."** And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. **But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.**

468 And you become a prisoner, surrounded, in Christ. **Christ in you, His Life bringing forth His evidence, His signs.** Oh, my, my, my! **Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him. And think of it, alive with God, our Redeemer, Who created us for the very same purpose,** the Church, and His creative Life in us.

EXTRA: story of a woman the prophet said was taken back to being a virgin
60-0302 FROM.THAT.TIME PHOENIX.AZ

E-17 I talked to a young woman, some time ago, who was in the emergency room. She was from the psychopathic. In a great meeting at Flint, Michigan, and they had, maybe, thirty cases of insanity in the room, and they said, "You could not bring them out in public, because they were in strait jackets, and--and all kinds of conditions." And I went into the room, and one man went with me, and when we went in there, there was a beautiful, young woman, looked to be about twenty or twenty-five years old, setting there. I said, "How do you do?"

She said, "How do you do?"

And I said, "Well, it's hard to know which way to start, and some of them out of their minds and screaming. And--and people watching them, and..."

She said, "If you don't mind, sir, I'd like for you to start with me."

I said, "With you?"

She said, "Yes, sir."

"Why," I said, "you're not a patient, are you?"

She said, "Yes, sir, I am."

"Well," I said, "you seem to have your right mind."

She said, "I wonder." And she said, "Could you listen to my story just a moment?"

I said, "Certainly, madam."

E-18 And she started telling me, she said, "I was reared in a good home." She said, "And my mother taught me not to do wrong, to shun evil, and to embrace the right thing." She said, "And I lived that kind of a life for a number of years, and I got mixed up with a young man." And she said, "It caused a disgrace to me." And said, "I just started and threw myself away, and I become a alcoholic." Said, "Then they picked me up and sent me to a Catholic institution, called the Good Shepherd's Home." Said, "There I was under correction for a number of years, and then they released me. And as soon as I got out from that, I started drinking again." And said, "Then I served a year or two in woman's state prison." And said, "Then I had changed from Protestant to Catholic. Then doing this time, I changed back to Protestant again, from the chaplain

talking to me." And said, "I come out and tried again," but said, "I went right back into it again, into prostitution, drinking."

And I said, "Your mother?"

"She's dead."

"Your father?"

"Dead."

And I said, "What do you think they would think about you now?"

She said, "Oh, if I could only go back again."

E-19 I said, "A lovely, young woman like you. Don't you desire to be married, and have babies like all mothers do, and so forth?"

She said, "I would love to, sir. But look at me, what could I offer anyone?"

I said, "You've got one thing you could offer."

She said, "What's that?"

I said, "Your soul to Jesus Christ."

She said, "Sir, He wouldn't receive it."

I said, "Oh, yes, He will."

Said, "How do you know He would? I tried."

I said, "Yes, you're just turning pages, but you really come to Him..."

She said, "What could He do with me?"

I said, "Make a lady out of you."

Said, "Not me, I'm too far gone."

I said, "He can take you back to the time when you was a virgin, innocent girl. The Blood of Jesus Christ is sufficient and powerful to transform the vilest sinner to a Blood-washed saint, guiltless before God."

She said, "I've tried that so many times."

E-20 I said, "I want to tell you; I believe your case is never been diagnosed right." I

said, "You don't want to be like that."

She said, "Certainly not." Said, "Just what you mentioned, awhile ago, is what I want to be, a mother with husband, with babies, someone to love and someone that loves me. I'd never spoil a man's life like I am."

I said, "You don't have to." I said, "That... This may sound old fashion, sister, but it's the truth nevertheless. It's the devil that's done that to you. It's the devil that's got a hold of you, driving you to things that you don't want to do."

She looked at me with those big, dark eyes, and said, "I've always believed that was the truth."

I said, "Would you kneel here with me?"

She said, "Now, they tell me I'm a mental case."

I said, "You are." But I said, "Jesus Christ restores a right mind. There's nothing too great for Him."

And she said, "Do you think He would for me?"

I said, "Certainly. But we've got to get that devil out of there, before He can--where he entered when you was a young girl. He will go out and he will go right back to that place again."

E-21 And she got down on her knees, and I asked her to pray. And she prayed for a few moments; she looked over at me, and she said, "Brother Branham, I now am going to make a new start."

I said, "Sis, it won't do one bit of good. You're going just exactly the same road you've been over. It won't work."

And she said, "I mean it in my heart."

I said, "I know you do, but that devil's more stronger than any mental powers that you could put to him. That's the reason I don't believe in a intellectual religion. I believe a man's got to be borned again of the Holy Spirit. It's got to be deeper than your thinking, got to be an experience."

And she said, "What must I do?"

I said, "Just stay right there." And we prayed and prayed. I went ahead and prayed with some more people and come back. She was praying. I come back to her again, and after while I come back, and she was getting deeply in sincerity.

In a few moments, she raised up, with tears running down her cheek; she looked me in the face. She said, "Brother Branham, something's happened."

I said, "You don't have to turn no new pages now." The woman's married and got a family, and a lovely, sweet, borned again Holy Spirit filled saint. 'Cause God could take her back to a place where she started to do wrong. That's His goodness, and from that time, she was a changed woman. From the time of a young girl, to at one time she was evil. God taken her back, and from that time she was different.