

Oneness pt 71

Born To It

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN

107 He has showed or revealed it in every type that's in the Bible. **Therefore, the entire Bible is the revelation of God's mystery in Christ.** Hum! **The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the believers in the Bible has been in type, and expressing what God's great goal is, and now in this last day He has revealed it and shows it.** And God's help, well, you'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

143 But what He wanted to do, He loved fatherhood, for He was a Father. **And the only way that He could express it was to become a Son of man.** That's the reason Jesus kept saying, "The Son of man." **See, they didn't know what He was talking about, many of them. But now you get it?** [Congregation says, "Amen."--Ed.] See? **He wanted to express Himself.** That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Himself in Christ.

332 The Holy Ghost, alone, is the revealer of the Divine revelation of Christ, **and has been in all ages.** Remember, all ages! Who did the Word of the Lord come to? Prophet, alone. That's right. Is that right? **And the prophet had to be vindicated, first. Not 'cause he said he was a prophet; because he was born a prophet, and proved to be a prophet, and everything he said was exactly on the Word and come to pass, then everything else let go.** See? It was, the Word of the Lord came only by the Holy Ghost. The Bible said, "The men of old, moved by the Holy Ghost, see, wrote the Word."

333 Look. **John the Baptist would never had known Jesus if it hadn't have been for the Holy Ghost pointing Him out.** That right? [Congregation says, "Amen."--Ed.]

334 John the Baptist, that great prophet that come forth, and said, "There is One standing among you right now. And **an ordinary Man** standing here somewhere, that's the Lamb of God." John said, "**Then I bore record.** I bare record. I saw the Spirit of God, the Holy Ghost, descending from Heaven like a dove, and It went upon Him. And a Voice said, 'This is My beloved Son in Whom I'm pleased.'"

What was it? The Holy Ghost said, "I'll point Him out."

335 **That's the only way you'll know Him today, only way you'll get the threefold revelation of God, is for the Holy Ghost.** And the only way it can ever be, is you're

predestinated to see it. If it don't, you'll never see it. If you're not predestinated to see it, you'll never see it; 'cause that Light can flash and you'll go away and make fun of it, and explain it away, by some intellectual conception. **When the very God, Himself, manifesting Himself and proving it**, see, but, if it ain't upon you to see it, you won't see it.

336 God never just said, "I'll choose this one, choose that one," but He knew by His... Reason He could predestinate, because He's infinite, and He knows every... He's infinite, so therefore He knowed everything. He knowed the end, and could tell the end from the beginning. He's God. If He can't do that, He's not God. Yes, sir. He's infinite. All right.

337 John would have never know Him, no, sir, had the Holy Ghost not pointed out. See how God hides His mystery to the high, educated and everything? Look, every one of them people...?... **And simplicity reveals it to whom He has predestinated to see it.** Look here! Others standing by and never even seen the dove, they never heard no Voice, **for it was only sent to that predestinated Seed.** Predestinated! Certainly, was predestinated!

338 Why, Isaiah, seven hundred and twelve years before he was born, in the Spirit, **raised up out of these human senses**, and said, "There's a voice of one crying in the wilderness, 'Prepare the way of the Lord, and make His...'"

339 Then, if Isaiah could see it, **couldn't Malachi see the same thing for a predestinated last prophet**, the sealing off all the prophets of the Old Testament, that main... that great prophet standing there at the end of the age? See? **He's saying it's predestinated!** Certainly, he was. Malachi saw him, too.

340 Jesus said, "If you can receive it, this is he who was spoken of, 'I send My messenger before My face,' Malachi 3, 'to prepare the way before Me.'" See? **Sure, he was predestinated to see that message.** No wonder he could look yonder and see that dove coming down, that Light that was in the wilderness with Israel, coming, moving down.

341 The God Himself, saying, "This is My beloved Son in Whom I'm pleased to dwell in." **God and man becoming One.**

370 Christ has mercy. The law put you in jail, but couldn't get you out. **The prophets is God's justice, to condemn you and kill you for it.** That's right. **But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you.** "This is Him. Hear Him!"

371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ! What does Christ mean? "The anointed One," the Anointed that was **anointed with the fullness of the Godhead bodily.** Oh, my! How can people doubt it?

372 Where once, partly, Moses had Him; partly, David had Him; oh, my, **but here He is manifested in the fullness, Deity Himself standing on earth.** God, in His fullness, to die for the sin of the people, **that He might bring to His Church a sanctified Life;** that **He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days.** See? What was...

373 Listen now. Are you? Now just pinch yourself a little now. See? Watch.

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, **and He that's to be in this day;** the same yesterday, today, and forever. **He was manifested for that purpose.**

375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. **And now, today, He wants to get somebody that can so see it, that they can let the Word.**

376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, **that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose.** That's why He died. That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

388 Notice, the anointed Man, the Christ Himself here, O God, is made known. But now... Look! But, but now (why?) He has the preeminences. God fully manifested, in Jesus Christ, God's great secret of His revelation.

389 This great Light of revelation has always blinded the wisdom of this world.

393 God's great secret has always blinded the wisdom of the world. They can't get it. They just don't understand it. Satan don't understand it. None of the rest of them understands it, but just those who are predestinated to understand it, how God and Christ are One. They'll make Him three every time. See? They certainly will.

394 Notice, next, secondly, the manifested Christ in you, the hope of glory. **That great, manifested God in Christ; now Christ manifested in you.**

We'll hurry.

395 Look! What was once God's great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of Christ. What was God's once great secret in His mind, before the foundation of the world, **is now made manifest.** Think of it! See? Oh, my! Oh, I'm...

396 I'm sure we don't, we don't get it. Well, I can't see it the way I ought to, and I'm sure you don't. See?

397 But God's great mystery, what the Eternal God had as a mystery, **has now been unfolded in Jesus Christ, then given right down to His Church. What was once in God's mind is now in the Body of Christ.** Jesus making love to the Church, His Bride, whispering secrets to Her.

398 You know how you tell your wife things, you know, the little girl you're going to marry. You love her so much, you just tell her the secrets, and get her up next to you, and love you and everything. You know how it is.

412 Now, you can see now, the end-time Message, why It's rejected. Can you? [Congregation says, "Amen."--Ed.] Now, **no denomination, but the revelation of His mystery. See, no denomination.** The revelation! God is not known by denomination. He is known by revelation.

413 Look! God in His Body, Christ; and Christ in His Body, the Bride. Oh-oh-oh, my! **God made manifest in Christ; Christ made manifest in the Bride!** And as God took from the body of Adam, the woman, and she fell; then God has took from the Body of Christ, His flesh, His Body, which is His Word, **and is bringing a Bride out that won't fall by denomination or creed.** No, sir. **But She is coming back with the pure, unadulterated Word of God being manifested.**

414 I hope every man that hears this tape, and every woman, will understand that. See?

415 She is the second Eve, **but She is not breaking and spoiling Her skirts of purity** and holiness, to Her Husband. She'll stay with His Word regardless of what anybody says; you can have all the ecumenical moves you want to, and all the affiliations.

458 Notice, then, **One like the first Adam and Eve**, before sin separated them in death; now Christ, the second Adam, in Life, **redeems His Bride from death; and now on His way back to the original Eden, restoring back His Bride in fellowship**, back with God, as Husband and Wife, in the Garden of Eden, sure, Christ and His Bride.

459 And God, at that day, "The Kingdom be given over to the Father; He might be all-and-all." "While he's yet speaking, I'll hear." David, Christ, David sitting on the Throne, the King over the whole human race. "And while they're yet thinking, I'll know what they're thinking about. Before they speak, I'll answer them. The wolf and the lamb shall feed together. The lion shall eat straw like a bullock, and they shall feed together and lay down. They shall not hurt nor destroy in all My holy Mountain," right back exactly to Eden again, as hard as it can go!

460 There is His threefold purpose. O God, help us to know it! Help us to know it!

461 Listen closely now again as we go on, **going back to the original Eden.**

462 **Then when we are born of Him**, we are filled with Him. See, your life, His Life is in you. Then, all our actions should declare Him.

463 **Like taking life out of one tree and putting it into another.** Take a life out of a pear tree and put in an apple tree, it'll bear pears. It's got to, 'cause the sap, the life in it, the germ is pear tree. All right.

Then, all of our actions should declare Him.

464 **We have His Name. Is that right?** [Congregation says, "Amen."--Ed.] **We should bear His Name.**

465 And remember, we are now, as His Bride, **pregnated with His Spirit.** Oh, my! The Church, bearing children, see, **pregnated by His Spirit with His Name; bearing His Name, bearing His Life; bringing forth the signs of His Life, evident with the preeminences, evidence of His resurrection; showing that He is not dead, but alive forevermore. This is Eternal Life, and vindicated, vindicates to the world that we are alive in Him.** Whew!

466 How do you know, 'cause you're a church member? **Because, Christ is living through you, so pregnated with His Spirit that you--you're a prisoner to anything else.** You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.

467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. **That Seed has come to Life; no world can get in.** Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. **The Seed was there. The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us unto Eternal Life."** And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. **But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.**

468 And you become a prisoner, surrounded, in Christ. **Christ in you, His Life bringing forth His evidence, His signs.** Oh, my, my, my! Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, **vindicates to the world** that we're alive in Him. And think of it, alive with God, our Redeemer, **Who created us for the very same purpose**, the Church, and His creative Life in us.

469 That is, Moses could said, by the Word of God, "Let there come," and there come flies. A God can make flies **can make squirrels.** See?

470 So He can do whatever He wants to. He can create. He can do anything. He's God. The very same God, that creative Life, you see, that's in you, can... **You're a prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so.** Everything else is right, and He knows, when that's spoke, it's got to be so. See?

471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. But the Creator, God, working through a man, created things, a living species.

472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? **Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels.** He can do anything He wants to! He is God! He is God! His Life! Oh, my! When I think of it, makes me shiver! Uh-huh.

473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life!

474 This is God's great mystery of love expressed, **that God and man became one.** See? **The whole thing is God and man, one.** God and man was one, there;

and **God and man is one, here**. See? What is it? Being filled with His Spirit, Him having the preeminences. **That was God's achievement, that's God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one.** The Holy Spirit, same thing; It revealed it to Christ, reveals it here; the supernatural creative Power. Oh, my!