

Zero Comes After Laodicea pt9

Proved It Was Wheat

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN

154 First, to express Himself **completely**, God in Christ.

155 Second, to have the preeminences, **by this**, in His Church, which is His Body, the Bride, till He could have the preeminence to express Himself through them. All right.

156 And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked in the cool of the evening, with His people, talked with them, fellowshiped with them.

157 And now sin and death had separated them from His Presence and His entire expression. **Do you read it? Before the foundation of the world, to express all of His attributes, what He was.**

158 Therefore, if any Trinitarian here would just let yourself loose a minute, you can see that Father, Son, and Holy Ghost is not three Gods. It's three attributes of the same God. **See, it's expression.** Father, He was, wanted to be a Father. He was a Father, He was a Son, and He is the Holy Ghost. And the Father and the Holy Ghost is the same Spirit. Don't you see? You get it? [Congregation says, "Amen."--Ed.] Not three gods. The devil has told you them things, to make an idolater out of you. See? It's **one God expressed** in three attributes. To be Father, to be Saviour, to be Son, to be Healer, see, is His expressions.

160 God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."

161 **Now "the complete fullness of the Godhead bodily" dwells in His Church**, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

162 Not denomination! We'll get to that in a few minutes, and it'll take it out of your mind forever, see; show you what causes that, by the help of God, if He'll just permit it to us.

163 **What's His purpose now? Express Himself as a Son**, see, and, now, that in Him might dwell "the fullness of the Godhead bodily." I'm, I've got Colossians laying here, right before me. See? **That, all through the Scripture, that's what God purpose was.** Then, through this Life of this Son, His cross, "the Blood," it says here, "of His cross," that He might reconcile to Himself a Body, a Bride; which is Eve, second Eve. And God give it in a type, like He did Moses and all of them. The same thing He did in Adam and

Eve, giving a type, that they were Christ and the Bride. He is the second Adam; the Church is the second Eve.

164 And as long as the second Eve compromises against the Word, isn't she doing the same thing the first Eve did? [Congregation says, "Amen."--Ed.] Trying to say, "Well, it was for some other age." And we'll get to that in a few minutes, whether He said that it was for another age. How can it be another age, when He is "the same yesterday, today, and forever"?

165 But God has purposed that and "hid it from the eyes of the prudent and wise, and **revealed it to the predestinated babes" who were predestinated to receive it.**

65-0418M IT.IS.THE.RISING.OF.THE.SUN JEFFERSONVILLE.IN

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? **The first one that come to mature, the first one that proved it was a wheat**, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, **will be a Message, that the full maturity of the Word has turned back again in Its full Power**, and being waved over the people, by the same signs and wonders that He did back there.

64-1212 THE.HARVEST.TIME PHOENIX.AZ

87 Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other one. **But that you might be one with God, like Christ and God was one, that's what the prayer is.** That, He was the Word, and Jesus prayed that we might be the Word, reflecting Him. That's His prayer to be answered.

88 See how Satan scruples it up in the carnal mind? But that wasn't Jesus' prayer, at all, that we might all congregate together and all have a certain creed and so forth. Every time they do it, they go further and further from God.

89 He wants us to be one with God, and God is the Word. **Each individual, in his heart, must be that one with God.**

61-0212M JEHOVAH.JIREH LONG.BEACH.CA

E-38 "How am I going to do it, Brother Branham? I've been through prayer lines; I've done this; I've done that; how can I do it?" **God will provide.** "How you going to get by with this? You're saying like that, you know you're making yourself targets?" But God will provide. That's all. "How you know when you stand on the platform this..." God will provide. That's all I know. He promised it; we take His Words; we believe it. That settles it; that's all. Walk away from it. 'Cause God said so, that's... Its just got to be that way. There went the two together on up the mountain. Finally he come to a place; he rolled the rocks together, laid the wood in order. And watch little Isaac, obedient to death like Christ was. Pull his hands around behind him, tied them, tied his feet, and he laid this little boy upon there, his only begotten son, the seed that was to be the promise one, laid him upon the altar, stroked his little hair back out of his face, a pretty little boy... What's mother going to say when you get home and tell that you had to kill that son? But God will provide, long as you're obeying His Word.

E-39 Threw his little head back like that, reached down in his bosom, took off the--knife out of its sheath, and raised it up like that, pulled his hair back like that, **and in his heart choking, swallowing it back**, as if to say, "Farewell, Isaac, my boy." Raised his hand and about that time, in full obedience, **even if you're doing something wrong and walking in obedience, the Holy Ghost is there to stop you.** You say, "I'm afraid if I ever receive the Holy Ghost, I might act indecently." **Don't you worry, if it's the Holy Ghost, He will know when to stop you, and when to start you; He's got the button in His hand.** You see? So He knows when to turn on and turn off. **Just throw yourself at His mercy.**

E-40 That's the way you do with healing; throw yourself at His mercy. He promised it; it's His Word. He's got to--He's got to fulfill His Word; if He isn't, He isn't God. So we find out then, just as he started to stab his own little son to death, the Holy Spirit must've caught his hand, said, "Abraham, Abraham, stay your hand. I know now that you fear God. I know that you love Me."

And what happened? About that time he heard something behind him, and there was a ram, that's a male sheep, that was caught in the bushes with his horns. Now, I want to ask the class something in closing. Where did that ram come from? He had rolled the rocks all around there, and made the altar, and built up the wood and everything, where did it come from? He was at least seventy-five to a hundred miles from civilization, three day's journey. There's lions, jackals, all kinds of wild vicious beasts in there, would just prey on sheep, and things like that. It couldn't have survived it; there's no civilization there. Where'd the ram come from?

E-41 Now, another thing, he's way up on top of the mountain where there's no water. How could it ever get there? What was it? The text explains it; He's Jehovah-jireh. He spoke the ram into existence. Now, it wasn't a vision; a vision don't bleed. He went and got the ram, laid it upon the altar, and cut its throat, and blood run out of it. It wasn't a vision. It was a ram.

And that's the reason Abraham called the name of the place Jehovah-jireh. If God has made a promise, God can provide the thing for that promise. Jehovah-jireh, the Lord will provide for Himself. That ram was spoke into existence in one minute; the next minute it went out of existence. But it fulfilled God's purpose.

64-0207 THE.PATRIARCH.ABRAHAM BAKERSFIELD.CA

1 Book of Genesis again, the 22nd chapter, beginning with the 15th verse, and we expect now just to speak for a few moments and start the service. Genesis 22, beginning with the 15th verse.

And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the LORD for because thou hast done this thing, and hast not withheld thy son, thine only son:

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sands which are upon the sea shore; and thy seed shall possess the gates of his enemy;

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

2 What a promise, because of obedience! Obedience is what God wants. It was once said, "Obedience is better than sacrifice." To obey the Lord is better than any sacrifice that you could do.

3 We're facing now a grand text, tonight, The Patriarch Abraham, which was called "the father of the Faith," because that God made him the promise to inherit the earth, and his Seed. And it's through Abraham we, being dead in Christ, become Abraham's Seed and are heirs with Him according to the promise.

4 Now, Abraham was just an ordinary man, wasn't something special. God never called him, as far as we have any record, until he was seventy-five years old. His wife, which was his half sister, being sixty-five years old at the time, they had probably lived together since they were very young. And she was barren, and had no children. **God called a complete separation, to separate himself from the rest of the world, and from all of his people, and from all of his kindred. There was a special thing for him to do.**

5 And when God expects you to do a special thing, He demands a complete separation from any doubt. You've got to come to full obedience, to obey what He says. God demands it. You can't do it no other way. **And, now, He always sets an example, and that was His example, of a complete separation from all of his family, all of his kindreds, and so forth, to walk a life separated to God.**

63-0901M TOKEN JEFFERSONVILLE.IN

338 The Token is the sign that the purchase has been made and been accepted. Now, you can't get the token from the railroad fare until you pay the price; and the only way you're going to pay the price is pay it. That's right. What? Believe It. Accept It. Full obedience to the whole Word of God will entitle you to the Token. Full obedience! Not the part of It as far as your denomination goes, but all of It. **Full obedience to the Word, which is Christ, brings you into Christ.**

339 Now what if you was just all in, but your feet hanging out? What if you was all in, with hands hanging out? Most all of us in, but the heart hanging out? See? See? The heart's in the world yet? See? But we don't do that.

340 **Full, complete obedience puts you and the Word One.** You believe It, every bit. **And all of It's in you, and you watch It working through you.**

341 You don't go about with a bunch of carrying on. See? You're a Christian. No matter what anybody says, they'll never touch you. You're in Christ. You're safe as you can be.

342 When death knocks at the door, it has no hold, see, not at all. Why? It's just stepping out of here into There.

343 Age means not a thing. **You done passed from age. You're in Eternity, 'cause you're in Him. He is Eternal.** Don't mean a thing, whether you're young, old, middle age, or whatever you are. Pretty, ugly, short, fat, what, it don't matter a thing. It doesn't.

344 You don't go around, and all these other things. You, you done passed from that. You're dead. **Your life is hid in God through Christ.** You're sealed in there by the Holy Ghost, walking in Christ. **The only object you see is Christ.** That's all. That's only, you walk. But, oh, my! No wonder we used to sing that little song!

Fill my way every day with love,

As I walk with the heavenly Dove;

Let me go all the while, with a song and a smile,

Fill my...

345 Let me be a brother. **Let me live the example of what Christ said a man should be.** Let me be a brother to a brother, a brother to a sister. Let me be a minister to the ministers. Let me be an example of examples. Let me show to the world that this Word is Christ. **The only way I can do it is come into Him.** Cause, I can't do it myself, you can't do it. **But let the Word and you become One, then It lives Itself out.** You are a walking epistle of Jesus Christ, when He's got **complete control**, control of you, **to make every Word.**

346 If He comes this way, "I want to do This," and you say, "No, no, I don't believe That," see, you're not in the Word yet. See?

347 Full, now watch, fully, now, fully obedience to the whole Word of God entitles us to the Token. Then when we pray, pray, we must have the Token to present with our prayer.

349 When we pray, then we must present the Token, "Lord, I have obeyed You, fully. I have repented of my sins. I feel that You have forgive me. I've been baptized into the Name of Jesus Christ. **The Holy Spirit is upon me. Now I have need of certain thing for Your glory. Lord, I ask for it. It's mine now.**" Then there is something anchors back here, "whew-whew," it's yours. That does it. Then it's all over. It's all over. It's settled. "I ask for this. I ask for it. I must have it. **See? See? I want it for Your glory.**" **See? Well, that's it, then He just gives it to you. Then you know it's yours.** That's the way it is, our children, so forth, we apply the Blood, believe it. That's all. All right.

350 What does He do then? **When you have, can present the Token** with your prayer, **It shows that you have fully come to obedience to the whole Word of God.** When you've got the Token, it shows that you have obeyed every Word. **Then, you and the Word are one, you're only asking for the thing that you are.** See? See? Then, why, you know.

351 If I say to this, "Hand, you obey me, reach out for that handkerchief!" It does it. See, hand obeyed me. **Why? It's part of me.** See?

352 **Then when you and the Word becomes one, every promise, glory to God, every promise is yours. It obeys you. Then you want to watch what you want to do.** You wouldn't put your hand in a fire, just to say, "See me do it." Oh, no, no! See? But if there is something in that fire, I got to reach for, it'll obey me. See? See? That's right. See, you want to watch what you are doing.

353 That's the reason the Holy Spirit sparingly give out, and things, you know what I mean, because some... You don't want to... A real servant of God don't show off with It, you see. That's it. That's making a show.