

Zero Comes After Laodicea pt7

This Thought of God

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102-2 Then there was to come a day when God would appear in flesh, and **by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal.** Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the **degradation of humanity by intermingling the seed.**

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91 Any man-made system will keep him right in that; he'll blind the thing from the intellectual, the intellectual eyes, that they think, "I belong to church, my name is on the book. I have did this. My father was this, and so forth." That sounds all right; which, it is, nothing to say against it. But still, friend, Jesus said, "Except a man be born again, he cannot even see," see, there, **doesn't mean that he sees with his eyes, but, "understand the Kingdom of Heaven." Until you're born in!**

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536 His Body will do the works that He promised, like in Mark 16, and so forth. His body was not held in the grave, but was recognized with Him in the resurrection. Do you get it? [Congregation says, "Amen."--Ed.] **Then, the Body of His believing children will not be held in the grave when He comes, but will be recognized with Him, because He died for the purpose to resurrect His Bride, the Body. Recognized, because it is His Body, because it's the Word.** It's so completely yielded from denomination things, to Him, and He is the Word. See? And it's recognized with Him because now we have the first fruit of our resurrection, by know that we've passed from death unto Life, become prisoners of His. And God, proving to us by His personal Headship that He is the same yesterday and forever, by doing the same things through the Church that He did then, "He in me, and I in Him, in you," you know, so forth. That's right.

537 His body was not held in the grave. Recognized with Him in the resurrection, same as He is now, listen, which means this: His Word, which He is, has been begin to be risen. The Word, that down through the age of Luther, Wesley, see, has begin to raise up to Its power; there It begin to move, then It moved a little more, now It's coming up to identification. See? Watch. Now, to the Life in the Body, is a vindication

of the Rapture is at hand. When you see the Headship and the Body becoming One, and the fullness of the measure of His manifestation, shows that the Body is about ready to be received to the Headship.

Nations are breaking. Israel is awakening.

538 See what I mean? He has begin to give Life unto His Body, (why?) the One that He has redeemed. The mediatorial work is done, He's bringing His Life to Body, in a vindication for the Rapture. Remember, now, in the last day...

539 I, if you'll let, just bear me on this just a little bit now, now, it'll be all right. I don't want you to miss it. I, and I got... I got to take this tape now, being I started this far. One more great remark I want to make, if I have to move over a little of it.

540 Now notice. Listen to this. Now is the great thing. Now is where we want to watch. Remember, in the last days, will exactly go back and vindicate the first day; see, Adam and Eve, husband and wife, no sin, Life; then the fall. Notice, notice closely. Twist her up. Uh-huh.

523 **And the Body must follow the Head, as the wife follows the husband.** Being that Adam was not deceived, he walked out with Eve. Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave. But He had to redeem Her, which is His Body. She has to be redeemed in order to come to Him. Do you see it? [Congregation says, "Amen."--Ed.] Oh my! See, it couldn't have happened then. The redemption is going on.

524 Now you see the Seals? When He was in His mediatorial work back there, redeeming, but someday He comes forth to get this Book that He's redeemed. And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him. And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the same thing He did there. She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring

back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

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74 Notice, to be no mistakes. **His sinless Nature expressed God's Word.** And the only way that you will ever be able to express God's Word, that you believe It and watch It act behind you, **you will have to have that sinless Nature that come from God. Before the foundation of the world, you was recognized with Him. Before the Word can ever express Itself through you, it takes a sinless Nature to do that.**

75 So much, till, He was the Word in full. The Word of God flowed through Him so freely that even He could speak a Word, it would create. **See, that showed Who He was. Who can create, but God?** See, God is the only creator there is. **And He was so perfect in harmony, Him and the Word was so perfectly together, until He created, even He had, He and the Word being one.**

76 No other nature could do this. No other nature could. No character, nothing in the Heavens, nothing else, could do that but Him, for He was the beginning of that Character, Saviour! The Angel wasn't born a Saviour; He was created a Being to worship God, not a Saviour. But in God was a Saviour. An ordinary man born of an ordinary woman couldn't be a Saviour, 'cause his nature is carnal. But it taken God, Himself! Amen. I—I hope you see it. Look, that was the expression, to manifest such a Character as that. For others, it was a fallen character; nothing could save. Angels wasn't created for such. Man was a fallen character. Look, how could this man...

77 Look, to show it's the ones that He thought of, His thoughts is the Christian of today, the thoughts before the foundation of the world. Now remember, "Man, when he was born in sin, shaped in iniquity, comes to the world speaking lies." Is that right? [Congregation says, "Amen."—Ed.] There is nothing in him at all. **So, you see, if he was in God's thoughts when he come to the world, he's come (in God's thoughts at the beginning) to display His attribute.** Do you follow me? ["Amen."] **Then Jesus came to break the clouds back, so that attribute could display itself.** Amen. That's it. **He is God's expressed Word. Now, nothing else could be manifesting; other characters had all fallen.** Then, you see, what did Jesus come, **to bring back those characters? No, no, they were born in sin, shaped in iniquity.**

78 He came as a Redeemer. **And to redeem anything, is to "bring it back."** Amen. **Bring it back! It was God's thought, you! Think!** Little you, little me; no one in

the world could take my place, nobody can take yours. You being a Christian and filled with the Spirit, God, and before the foundation of the world, **seen you and knowed every feature that you got, see, and Jesus come to bring you back.** That's what Jesus was here for, the Redeemer, the human body, to bring you back. That had to come to be a human, as a Redeemer, **to display His attributes as Saviour, come to redeem you and bring you back from where you come from.** You were...

79 When you receive Eternal Life, there is only one form of Eternal Life. That's the Greek word, Zoe. Is that right, brother? [The brother says, "Yes."—Ed.] Zoe, "God's Own Life." **So you, being a son, you become part of that Life. So the Life that's in you never did begin and It never can end.** Think of it. It can't end, because anything that's Eternal never began. The Life that's in you never did begin, that is, if you've got Eternal Life. **And that's God, for you was in His thought from the Eternal, and now it's expressed here in a human being,** for His glory. **Jesus came to redeem that, being the Son, the fulness of God had to come and become that. The sinless character of God did that, that He might redeem these other thoughts that was to come to Him,** to make a Wife. See what I mean? Oh, it's a glorious story! We ain't...oughtn't to get on that, anyhow. Let's go on. All right.

80 Notice, "created." God, God flowed through Him just like the—the wind would flow through a—a building, or like the water flow down a stream, even He had...Him and the Word being One. No other character could do it, for He was the only One that was born without carnal. All the rest of them was sexual desire, by carnal. He was born without sex desire. He was the virgin born.

81 God identified Himself as we are. He took—He took His strain, what He was, His strain as God, and stretched His tent down here and become human. He made Himself a tent, a body to live in, and that body is known as Jesus. God lived in Christ. See, He become human, in order to save us. And He took our upon Him, our form, that He might mold in us His character.

82 And His character was, that, He did everything that pleased God, and He stayed with the Word. That's what He wanted us for, we'd stay with God's Word, find our place, and then know where we were at. Stay with His Word! And, think of it, we are invited to shape our own character to His. Now we're going to find out what we've done. Shape our character to His Own, by His Own Spirit. Then we, by Him, are sons of God, just what I've expressed, by having His mind in us, to shape our character to His, His mind. "Let the mind that was in Christ be in you." If that mind is in you, then, you see...

83 He only did that which pleased God. He knowed Who He was. He came, the Son of God. He knowed He was to take that place. His character had to be that way. And then

when He, having taken this place, He knowed what the Messiah was required of, and He always sought at God to do those things, and did nothing until the Father showed Him.

84 Now if you find your place, sister, don't let me hurt you, or brother, but you'll find your place in the Word, as a Christian. Not what the creed said; that's down here in this lower cannon fodder that's going to be destroyed. See, you find your place as a Christian, because your character is molded as Christ's. You are Zoe the same as He was Zoe. Then if the Bible said for "a woman not to cut her hair," how can you do it? It says "a man is the ruler of the house," how can you women be? What's the matter with you man that's sons of God? See? See, you don't find your place. See? Watch now. In...You're invited to come and take His character. By having His character in you, it molds you into the same mind that He was, and His mind was always to do what the Father had ordained Him to do.

85 He said, "Search the Scripture. They testify of Me." In other words, "If I don't do exactly what the Scripture said I'm to do, then show Me where."

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96 His sinless nature expressed God's Word. See? He was the Word, so **God expressed Himself by that sinless nature.**

98 Notice, see, His sinless nature expressed what He was. **He, then, if His sinless nature, God expressed Himself through that sinless nature, it shows that our nature is evil.** And, is no matter how much we try to patch it up, or how much we try to indocumate it with other things, **it's got to become sinless like His was, and then God's Word can flow through it.**

99 That don't mean perfection in yourself. You can't be that. But, you see, even our people are getting away from the practice of holiness. We begin to let down so many bars. See? We got to come to that place of our profession. He is our example, and He is our sin Bearer. And then if we profess that He is our Peacemaker, He is our Propitiation, **then if we profess that, then that is supposed to reflect Him back in us. And we are a written epistle, a looking glass, that people can see Christ in us.** And now, if they don't, then we're looking at something else, and we're not looking to Him. "Look to Him, all the ends of the world, and live." The only way you can. His sinful...

100 **Sinless nature expressed the Word of God, so much, that He and the Word was One.** He said so. "I and My Father are One. I do always that what pleases. I and My

Father are just One." **He was so perfect in the image of God until He and God was the expressed same thing.** He was the flesh, the Son, that expressed the Deity of God. **So that made Him deity in a Man,** in order to redeem a man. See? He and the Word was One. "In the beginning was the Word, and the Word was God. And the Word was made flesh." **So, He and the Word became one, that the Word could express and could show to the world that Example of what man should be.**

101 And man can't be that in himself. There's no way to educate it to it. There's no way to join it. There's no way to baptize it. There's no way of doing nothing to it, only kill it.

102 And let it be born again, and a new Nature come in. That's the only way, kill that nature of yourself, that you might become... **And then the Word becomes a living thing, It just expresses itself through you.** See? Then you're looking in the looking glass, when people sees you as a mirror. **Because, you know, God has made a way. People won't read the Bible, so God has made you a Bible. You are. What you do, people is looking at you.**

106 Oh, no other nature could do this. **No. Cause, He was the molded perfect character of God.**

107 For, it was a fallen character that all nature had. All men had a fallen character. **Even everything that was under man fell.** Everything has got a dying character.

108 And He had a living character, so He expressed it in Christ, and He paid the price. **And then because of His obedience, He raised Him up on the third day.** See?

109 And then He gives to us. That gives to us the proof. It gives to us the assurance, that, as long as we're in Him, we're already risen with Him. **We won't raise with Christ; we're already raised with Christ. That's right. We are in Christ now.** And if Christ be risen from the dead, aren't we raised from the dead with Him? [Congregation says, "Amen."--Ed.] Amen. "Now we're setting together in Heavenly places in Him." Oh, my! That ought to make you Presbyterians shout. Uh-huh. Yeah. Certainly. **Expressed images of God, molded after the fashion of Christ, that the world can see Him in you. That's the looking glass to look at.**