

## Zero Comes After Laodicea pt6

**63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN**

**340** Jesus said, "If you can receive it, this is he who was spoken of, 'I send My messenger before My face,' Malachi 3, 'to prepare the way before Me.'" See? **Sure, he was predestinated to see that message. No wonder he could look yonder and see that dove coming down, that Light that was in the wilderness with Israel, coming, moving down.**

**341** The God Himself, saying, "This is My beloved Son in Whom I'm pleased to dwell in." **God and man becoming One.**

**370** Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. **But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you.** "This is Him. Hear Him!"

**371 Know! The fullness of Godhead is made known.** This secret of mystery is now revealed, that God is manifested. **God and man become One, the anointed Man, Christ!** What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

**470** So He can do whatever He wants to. He can create. He can do anything. He's God. **The very same God, that creative Life, you see, that's in you,** can... **You're a prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so. Everything else is right, and He knows, when that's spoke, it's got to be so. See?**

**471** Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. But the Creator, God, working through a man, created things, a living species.

**472** The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel; **can make squirrels where there is no squirrels.** He can do anything He wants to! He is God! He is God! His Life! Oh, my! When I think of it, makes me shiver! Uh-huh.

**473** Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life!

474 This is God's great **mystery of love** expressed, that God and man became one. See? **The whole thing is God and man, one.** God and man was one, there; and God and man is one, here. See? **What is it?** Being filled with His Spirit, Him having the preeminences. **That was God's achievement, that's God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one.** The Holy Spirit, same thing; **It revealed it to Christ,** reveals it here; the supernatural creative Power. Oh, my!

543 **Notice Lucifer, in the last days, is doing as he did at first.** What did Lucifer do? **The first thing that Lucifer done to separate the fellowship of God and man, he wanted to build him a united kingdom, a greater splendor and seemingly more cultured, a greater kingdom than Michael, Christ had.**

545 Lucifer, at the beginning, his purpose in heart was to achieve a **brighter and greater thing in Heaven than Christ had,** is that right, by seemingly a more cultured, more beautiful, more splendor, than the Kingdom of Christ. Do you think we'll have automobiles in the Millennium, and airplanes? See? See what Lucifer is doing?

547 And a man that is a **God-sent man would never stay in a denomination after hearing This or seeing It,** if he--if he's got enough to go out and look at It. Certainly. See? I don't say that critically; **I say that truthfully, see, to see that revealed.**

548 Notice, in this last days, Lucifer is doing the same thing. Can you see it? [Congregation says, "Amen."--Ed.] The devil doing the same thing, building up a hybrid church, a hybrid by hybrid members, **hybrid by knowledge instead of the Word, by intellectual men instead of born-again men,** building an intellectual kingdom that will outshine Christ's little bitty flock. See? **What is it that did that? Fallen angels.**

549 The Bible said it was fallen angels who listened to Lucifer instead of Christ, **Who they once belonged to.** Is that right? [Congregation says, "Amen."--Ed.]

550 Now listen close, "fallen angels." What kind of angels? Luther, Wesley, Catholic, Pentecostals, who kept not their first estate like the Angels did, and has fell into organization, like Lucifer's main hold at Nicaea. And what have they done? Organized a great ecumenical association of ministers, to make "an image unto the beast," as the Bible said. **And building a Christian economy that'll close the doors of this church and others like it. See Lucifer at his work?**

551 **I'm trying to bring you the threefold revelation, or mystery of God.**

## 65-0206 DOORS.IN.DOOR FLAGSTAFF.AZ

**78** On Revelation now, we wish to turn to the 3rd chapter of Revelation, begin with the 14th verse. And we want to read just the portion, it's a Message to the Laodicea Church Age. And I believe, and I--I suppose most all Spirit-filled people and Bible readers believe, could say amen to that, that we are in the Laodicea Church Age, 'cause that's the last age. **Listen to the Message of the condition of the church at this time.** And to the angel of the church of... Laodicea write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; I know thy works,... thou art neither cold nor hot: **I would that thou wert cold or hot.** **So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.**

**Because thou sayest**, I am rich, and increased with goods, and have need of nothing; and knowest thou not that thou art wretched,... miserable,... poor,... blind, and naked: I counsel thee to buy of me gold tried in... fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that thy shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

**As many as I love, I rebuke and chasten: be zealous therefore**, and repent.

**Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.**

To him that overcometh will I grant to sit with me in my throne, even as I also overcome, and am set down with my Father in his throne.

He that has an ear, let him hear what the Spirit saith unto the churches.

**80** You might say to me, "Brother, there is probably a hundred people here. There, don't you think that's kind of a small text, when you have before you a hundred souls?"

**81** Well, that, that may be true, the--the text is small. But it isn't the size of the text, that--that counts, it's what it is. **It's--it's what the text says, that counts.**

**85** And that's the way it is with reading God's Word. It isn't just the paper, the value of the paper, or the size of the paper, it's what's wrote on that paper. **And one word is enough to save a world, if it'd be received that way.**

**86** Sometime ago there was... I read a story of the days of our noble... One of the greatest Presidents I think the nation ever had was--was Lincoln. Not because that he come from Kentucky, but because he was a great man. He was deprived of an education, but yet was--was something in his heart, some purpose.

**87** I--I like a man of vision. I like people that's got something they're fighting for, just not just lay around, "Well, ever what comes along will be all right." Oh, be up and at it! And Lincoln never let his education stand in the way; he had something to do. I think every Christian ought to be that way, find your purpose and go do it.

**88** Every member of this chapter, just not, "Well, we have a breakfast once a month," that isn't it, "or once every Saturday." Have a purpose in life, something you're going to do. Let's. **God has placed you here; do something about it, every member of every church. There is a revival in town. That revival is there for a purpose. Let's get something out of it. Let's do something about it.**

**96** And that's the way the Word of God is. **It's a pardon if It be received as a pardon.** And It's the Word of God, It's the power of God, to those who will believe It and accept It.

**97** No matter, you're looking at It, and you say, "Oh, that's been tangled up, there's been a million translations, and all that." It might be that to someone.

**98** **But, to me, It's still the Word of God, "Jesus Christ the same yesterday, today, and forever." He is duty bound to stay by that Word.**

**99** Now He's got to judge the church, someday. And if He judges it by the Catholic church, which they say He will, then which one of the Catholic churches will He judge it by? They different one from the other. If He judges it by the Methodist's, you Baptists are gone. If He judges it by the Pentecostal's, the rest of you is gone.

**100** **But He won't judge it by the church. The Bible said, "He'll judge the world by Jesus Christ, and Christ is the Word."** So you see we're without excuse, It's the Word of God, that He judge us; and no matter how small, one word significance to This, said Revelation 22:18.

**101** First, I'll begin in Genesis. God gave the human race His Word, to fortify themselves from death, sin, and sorrow, or any disaster. A chain, of His Words. "Thou shalt not touch this certain tree, for, the day you eat thereof, that day you die." And a chain is only its best at its weakest link. And our souls are pulled over hell, holding to this chain; break one of them, that's all you have to do. Eve never broke a sentence, she broke a Word, by Satan. That was the first of the Book.

**102** In the middle of the Book come Jesus, and said, "Man shall not live by bread alone, but by every Word." Not part of them, just one here and there, but, "Every Word that proceedeth out of the mouth of God."

117 "I stand at the door," said Jesus, in this Laodicea Age, "and knock." **Did you notice, the only church age that He was put out of His church?** All the other church ages, He was inside the church. Through the Methodists, and Lutherans, and so forth, He was on the inside, church. But here He is outside, our creeds and things had run Him out of the church. But He is standing out there, still knocking, "He that will hear and open the door, I'll come in with him, sup with them, and give him healing for his eyes, and--and clothes, and give him the riches of Heaven; he that will hear Me knock."

124 Oh, what does a man knock on a man's door for? **He is trying to gain entrance. He is trying to get in.** He's perhaps got something he wants to tell you or talk over with you. He's got a message for you. And that's the reason people knock at one another's door. They've got some reason to do it. **There cannot be that happen without some reason.** You would not go to a man's house unless there is some reason to go; if nothing else, to visit, take him a message, or something. There is some reason for a man to go knock on another man's door.

#### **132-4 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

"Be thou faithful unto death." He does not say be faithful until death, but unto death. You may have to seal your testimony with your blood. Thousands, yea millions, have died during all the ages. They died in the faith. Like Antipas, the faithful martyr, they held not their lives dear unto death. Often we think that it would be almost impossible to be a martyr. **But dare to recall that the faith we daily use to triumph in Christ Jesus is the same faith that upholds the Polycarps and all martyrs. The supreme faith will give supreme grace for the supreme hour.** Blessed be God forever!

133-1 "And I will give thee a crown of life." Since not even a cup of cold water given in the Name of the Lord fails to receive a reward, how great shall be the reward to him who gives his life as a martyr for the Name of the Lord Jesus. Perhaps we can get a small idea if we compare this crown with the crown won in a race.

In I Corinthians 9:24, Paul says,

"Know ye not that they which run in a race run all, but one receiveth the prize? So run that ye may obtain."

A crown given to the winner of the Olympic race was a garland of olive branches. But the crown spoken of here in the Revelation, given to a martyr, is the crown of royalty. Jesus calls it the crown of life. The one crown is for those who have striven; the other is for those who have given. Both crowns are incorruptible. They will not perish. The winners of the worldly race of life will soon lose the joy of the plaudits of the world.

Their glory will fail. But those who give their lives for God, either by daily striving or shedding their blood as the crowning sacrifice of their lives will be given the crown of life.

**133-2 All too little time is spent on laboring for the eternal rewards of God. The recompense of God is too lightly esteemed.** If we believe in the reality of the resurrection of the body, and an eternal kingdom of substance, then we ought to lay up in heaven those good treasures that are available to the faithful saints.

### **MATTHEW 6:33**

**33** But seek ye first the kingdom of God, **and his righteousness**; and all these things shall be added unto you.

### **57-0728 THIRSTING.FOR.LIFE TACOMA.WA**

**E-37** It was said one time that a great sea rover was passing by an island, and the women would sing so beautiful until the sailors would come in. Their men would lay in ambush, and as soon as they came in, the men would run out of ambush and murder them, and take their ships and use them for their own. This great sea rover wanted to hear that music, so he put plugs in his sailors' ears, and had them to tie him to the mass pole, and sail along the side of this island. And when the natives saw the ship coming, the women got out with their enchantments and their lovely songs, and they sang. And he screamed for some of his sailors to untie him. He would've gave orders and sailed into their port immediately. But the sailors had plugs in their ears and could not be removed by his orders until they reached a certain place.

**E-38** And after screaming around the mass pole to which he was tied, he finally went to his destination. The sailors untied him, removed the plugs from their ears. And while they were in the city, they were in a great building. And some famous singers was there. And they sang the Gospel songs with such a great power of the living Christ, and then they started to sail back by the sea, they said to him, "Oh, Rover, will you let us tie you to the post so that you will not be tempted to turn in?"

**He said, "No, just let me alone. I've heard something so much better till that sounds dead to me now."**

Brother, when a man ever comes to the fountain of Christ, and receives the baptism of the Holy Spirit, the things of the world are so dead, **you don't have to worry about him anticipating in them any more.** He's found something so much better. How true that is.

## 65-0711 ASHAMED JEFFERSONVILLE.IN

**112** Lord Jesus, we are--we are certainly a blessed people, above our thinking, above our understanding. For, if there was a noble among us, such as some personnel from some other country, or a diplomat of some sort, we would think it was great to have such a noble person among us. **But today we have the God of Heaven, not only among us, but in us, dwelling, living His Life through us. And we're so thankful for this, Lord! It's beyond our understanding, of course.**

**113** But now speaking on what the services, and going to Africa, and the things that we've tried to arrange for these few days here in Indiana. And somehow or another, Lord, it may be You are driving us to that tent, to make that vision fulfill. So Thy will be done, we've committed it this way, the best of our understanding. **So we pray, Lord, if there is anything contrary to Your will, You'll make it known to us, that we might know to do Your perfect will.**

## 64-1212 THE.HARVEST.TIME PHOENIX.AZ

**340** Now watch, a corn of wheat falls into the ground. **Now, Jesus was that corn of wheat that fell into the ground, which after was made perfect, It had Life in It.** Moses didn't raise. Adam didn't raise. None of the rest of them raised. But this perfect One that reflected the Word in every way, every Word He lived by! How many can say "amen" by that? [Congregation says, "Amen."--Ed.] Every Word He lived by. What happened? They put him in the grave. But, three days, He broke her open and come out again. See?

**341** Now here comes the church again, see, coming to that perfect One, for the Rapture again. Now what happened after the church fell in the ground at Nicaea, Rome, to the first organization? Can anybody say "amen," that that's right? [Congregation says, "Amen."--Ed.] What did she do? She come out again in a temporary resurrection, He tried through Luther the same as He did through Noah. But what did he do? He failed the Word, he organized. What did it do?