

Zero Comes After Laodicea pt4

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222 You enter into Life, not keeping a day or shadow. Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." **See, we don't pass into certain days and orders.** "You've passed from death unto Eternal Life," not days and times. You've passed into Eternity. That's the holy convo-... convocation, convocation, rather.

223 Seven days, watch, which "pass away," or, I have said, will "change to another." **Eight days deals with new creation, see, not old creation. Eight days is new creation.**

225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "But hath passed," changed your form; not annihilated. Glory! "But passed from death unto Life Eternal." Oh, what the Bible does teach us! **See, passed from one to another.**

226 All right, "passed," the old sabbath is passed. Jesus raised on the eighth day. That was a solemn day, holy. **And it wasn't a day; 'cause day, a time, had done run out.** It passed into Eternity. **See, it swung right back to the first day again.** See?

228 All things that was created down in here, are perverted, not created, by Satan, **will drop out when the great golden bell rings and a Trumpet sounds.**

229 And back yonder at the beginning, where the tie post was made in Eden, when man came to the earth and he fell, a little lamb shed its blood, that spoke of the great Lamb was coming to shed Its Blood. Calvary raised the cross, that tied for the Old Testament; to them who justified, looked for It. And in this new dispensation, at the Coming of the Lord, at the New Earth, the rope of salvation (the Blood, the redeemed Power that I'm talking about, **and through the same system has redeemed both man and the earth**) **will raise right up into Eternity again.** And the Lake of Fire will consume everything that's ungodly and unpredestinated to It. Do you see it?

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53 Now, and when he made Adam, that first man, how perfect it was. He looked like God. God, the great Holy Spirit, brooding over the earth, and He... the birds come out, maybe, and the animals, different things, and kept coming more in the form of the One that was brooding. Until, finally, **there come up a specie just exactly like the One** that

was doing the brooding, God. God was, or... **Man was made in the image of God, then, when He placed him in this great garden.** Like Michelangelo has placed his great life's work, and all great sculptors; God placed His handwork in the garden of Eden, made him a helpmate. What a--a--a complete satisfaction it was to God, till even He rested. It was just at rest. His work had been finished.

Then the sad story comes, of the enemy.

54 Now notice. This one thing I want you to bear in mind, that God gave this man a protection, He gave him. **He fortified him inside of His Word, because He told them what they could do, what they could not do.**

55 And that's the same basis we're set on today, what we can do, what we cannot do. No matter how good we are, how much we go to church, or do this, we got to be born again. See? It must be.

56 And God **told** Adam what he could do and what he could not do. He **placed** him behind His Word.

57 And then the enemy come in, by deceit, and crawled through the walls of God's Word, 'cause the door was open to him, and **he marred that image**, to sin. That's one of the saddest stories.

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230 Notice, the eighth day, Jesus raised for our justification. The Eternal King, with the Eternal Kingdom to be baptized into, to Eternal Life. Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.

231 And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened? **The Holy Ghost fell on the Day of Pentecost**, on the seventh day... Or, the eighth day, rather, **eighth day**, fell on the eighth day. **Was seven sabbaths later, exactly, after His resurrection**, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See?

232 There is your holy convocation, **not have anything to do with the literal things.** It's beyond that. It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved. Amen. **Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with.**

233 A trout fish can never be a gar or a tadpole. He might be in the same water with him, but he was, from the beginning, a trout. The net only caught him, see, but he was that from the beginning. There is that...

234 Now, we're not out of dispensations. Are we? We're right into the Scripture. **Fifty days later, it come.**

235 **See, eight cannot be counted with the week.** See, it cannot be counted, eight days in a week. You can't do it, see, because there's only seven days in a week. Count it any way you want to. Sunday is the first day of the week. See, you count seven, then you got to go back in and start over again. Count seven, come back and go over again. See?

236 And **we lived through all these types in here**, but, when you hit the eighth, you go on into Eternity. **You don't come by laws, and rituals, and orders.** You come by predestination. Amen! There is a genuine, holy convocation! See? And we're ending the **seventh church age**, church age, **the Pentecostal age.** **Do you see it?** We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. **You've passed into Eternity, where you come from. You was There, to begin with. See?**

237 **If you got Eternal Life**, there is only one form, that's God, **and you are an expressed attribute.** See? If you... If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

238 See, you **were made** for an **Eternal purpose**, because you was the--the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. **And sin come along and perverted His way.** You come, anyhow, but you was lost with the world. **So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on.** See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!

239 Now, in Ephesians 1:10, it's called... **Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day.** It's called, "The fullness of time." **And when "the fullness of time" has come, that's when time has been fulfilled.** When there is no more time, then you go into Eternity, after the seventh church age is

over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. **And now you go into (what?) Eternity;** no more seven's, no more three's, no more other. **They're in Eternity, where there is no such time as numbers, and times, and things. Amen!** Oh, my! You see it now?

240 Or, after time has been fulfilled, all sin is gone, taken away, at the Millennium, at the great White Throne Judgment. (A type, by the Holy Ghost.) After the world is on fire and baptized, its baptism of holy Fire from Heaven; all sin is gone, all germs is gone, all devils is gone, all imp temptations is gone, all evil is gone. **(Type now.)** Then what does God do? He can sit upon the earth, see, because all sin is gone.

241 That's the same thing He does when He gives you the Holy Ghost baptism with Fire. He can come and dwell with you, and we can sit in Heavenly places in Christ Jesus, because we are already in Him. Not we "will be." We are now sitting in Christ Jesus. How do we get into it? **By one Holy Ghost baptism.** "By one Spirit we're all baptized into Christ," which, we are now. Won't "be" in Christ; we are! He is the great spiritual King over the Spirit that's in us, because we were in Him at the beginning.

242 See, God, in the beginning, when He thought of you and thought of others like that, thought of Himself of being tangible. That was His thoughts. See? So, He expressed His thoughts by Word. He said, "Let there be." "Let there be," and there was. "Let there be," and there was.

243 Then, after a while, He kept saying "let there be," till the people said, one day, "Don't let God speak!"

244 He said, "Now I'll speak to them through a prophet." See? "From this on, I'll speak to them through a prophet."

245 And the prophet said, "There shall come; there will be," and it was, and it was. And it was, and it was, see, just like that. You get it now?

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326 How do we get it? We are potentially there right now, see, because God said so. It has to be. When He raised Lazarus there, said, "Don't think this is strange, for the **hour is coming when all that's in the grave will hear the Voice of the Son of man,** and shall come forth; some to shame, and some to Life."

327 What is it? **Transforming, transforming by the Word of God, making us sons and daughters of God,** and will also give us Life in the world to come. Oh, my! What more could I say? Listen not to other things.

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107 And just as it was hard for the Catholics to see Luther, and the Luther's to see the Wesley, and the Penteco-... the Wesley's to see the Pentecostal age, so is it hard for the Pentecostals to see this age. **It's always been that way, because It's poured out upon an Elected Seed, and that only.** That's what the Bible teaches. They can't see It, Jesus even prayed for them, said, "They was blind, they didn't know it." Revelation tells us, in this Laodicean church age, when He was put out of the church, that they're "naked! poor! miserable! blind! and don't know it." Back again, they can't see It, can't understand It. **They're so creeped up in traditions!**

108 But remember the promised Word of God by the mouth of Jesus Christ, the very God that spoke creation into existence, He was the One before the foundation of the world that spoke the words "And let there be," and there was. For He said, "He was in the world, and the world was made by Him, and the world knew Him not. **But as many as did know Him, to them He gave the power to become the sons of God.**" The very Creator, and the very Creator Himself, when He raised up Lazarus from the dead, He said, "Think this not strange, **for the hour's coming that when all that's in the grave will hear the Voice of the Son of man, and shall come out.**" **The very God that said "Let there be Light," said "The Voice of the Son of man would wake those that are in the grave."** **It has to happen in its season.** He spoke, "Let there be male and female," and so forth, and all this, years and hundreds of years before it happened.

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246 "The fullness of time" has come after time has been fulfilled. Sin is gone, after the world's baptism, after the world's baptism makes it a fit place; no sickness, no germs; no thorns, no thistles; no death, no sorrow, no heartaches; no old age, nothing to represent death; nothing wrong; all right; nothing natural. Eternal!

247 **Then, His attribute is expressed because it was there, first, to begin with.** That's what He thought. [Brother Branham illustrates at the blackboard--Ed.]

248 And then what happened? He set Adam and Eve here on the earth, and said, "Multiply now and replenish the earth." Their bodies was all laid out here, for you to eat and make your body. That's the way He had of doing it.

249 **But sin come along and interrupted His plan.** She rolls right on, just the same, time does.

250 But what did Jesus do? God came down and expressed Himself in the form of a Man, a human being; gave His life, instead of staying here. Which, He was the King, but He gave Hissself to redeem the rest. You get it?

251 And **when it's all over, then it's pulled right back**, and God's purpose is fulfilled. There is the Eternal King again with His Eternal subjects, expressed in human flesh, **exactly the way He had it; sin is took away; the devil is gone; it's all done now.**

252 What will do it? This earth couldn't be a place for Heaven to sit now. Look at it, the sin. It will have to be cleansed.

253 No man, no person, no woman, boy, girl, I don't care who he is, is fit to go in the pulpit, or even claim to be a Christian, without being filled with the Holy Ghost. You have no right to the Lord's supper, or any communion, feet-washing, or anything, until you've been cleansed by the Holy Fire of God.

254 No man has a right to preach unless you, like Moses, meets Him out there on that sacred grounds, that Pillar of Fire hanging there, where he knows where he's at. See?

255 Notice how, how we go. After the world's Fire baptism, all germs is gone, makes it a fit place then for Heaven to dwell here on earth.

256 **Type, now, of sitting in Heavenly places in Christ Jesus; passed from this, dirty like the little woman was, into the expressed attribute of God.** "Now we are the Sons of God," not we will be. **We're the attributes of God's thinking.** See?

257 Now you say, "Well, look at this priest. Wasn't he a son of God?" **It proved he wasn't. He couldn't recognize what?** Did he say, "I believe the Bible"? Sure. **But he couldn't recognize the expressed Word of the hour.** He only had an intellectual learning from some group that had been back before him.

258 And it's the same thing today! See? I know that's strong, but it's the Truth.

259 **There was the Word, as spoken exactly for that day;** and, he, yet he was a scholar, yet he was a renown person, but he could not recognize It. Why? No matter how scholar he was, anything like that, **he still didn't have representation of predestination.** See?

260 **Only the predestinated will only be the one who does it; only can be.** And you only can do it... Because, look, it proves predestination. Cause, if you've got Eternal Life, **you had to be a part of God all times,** 'cause He's the only One is Eternal. You see it? Oh, my! Think of it.