

Zero Comes After Laodicea pt3

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN

523 And the Body must follow the Head, **as the wife follows the husband**. Being that Adam was not deceived, he walked out with Eve. **Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave.** But He had to redeem Her, which is His Body. **She has to be redeemed in order to come to Him.** Do you see it? [Congregation says, "Amen."--Ed.] **Oh my! See, it couldn't have happened then. The redemption is going on.**

524 **Now you see the Seals?** When He was in His mediatorial work back there, redeeming, but someday He comes forth to get this Book that He's redeemed. **And all that's in this Book would be Him, for that's the believer**, the words in the Book, and the Word is Him. And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.

525 **And here He is today, in His Word, manifesting the same thing He did there.** She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN

155 The Lamb had redeemed it, but He could not come forth until every name was revealed, and **that was taking place under the Sixth Seal**, before the Seventh broke. Then the spotless... **Then the Lamb came for what He had redeemed.** He come to claim what He had redeemed. He's already got it, right here in the Book, taken It from His hand. Now He's coming to receive what He has redeemed. That's His work. **He's done. He's come to receive it.** Oh, what a--what a time! **Has proven it, the Seventh Seal proved it.** Come back and took the Book of Redemption!

156 Notice, it was to be the seventh angel's Message that was to reveal the seventh, the Seven Seals. Revelation 10:7, now, you'll find it. See?

157 "And he saw this Angel come down, put His foot on the land and on the sea," that was Christ, "had a rainbow over His head." Notice Him, you'll find Him in Revelation 1, again, "with the rainbow over His head; look upon as jasper and sardius," and so forth. Here He come, put one hand... "One foot upon the land, one upon the water; raised up His hand. He had a rainbow over His head," yet. That's a covenant. He

was the Covenant Angel, which was Christ; made a little lower than the Angels, to suffer. There He come, "And put His hands up to Heaven, and swore by Him that lives forever and ever," the Eternal One, the Father, God, "that time shall be no more," when this takes place. **It's run out. It's done. It's finished.**

158 And then the Scripture says, "And at--at the Message of the seventh earthly angel," the messenger on earth, the seventh and last Church Age, "at the beginning of his ministry," when it starts off into the earth, at that time, "the mystery of God, of these Seven Seals, should be made known by that time." Now we see where we're at. **Could it be, friends, could it be? Notice, all possible.**

160 I want to ask you a question now. And you people on tape, listen close. Them hideous eyes, that hideous head, could that be why that this Message has been so against women of modern age? **Could this be that last angel's Message?** What did He say down there at the river, about thirty-three years ago? "As John was sent forth," see, "to announce the first coming of Christ, your Message will announce the second Coming." **Around the world, and that's what it's done, then the Coming must be at hand.** Watch what's happens now.

183 Am I going to have to be the fellow that says this? **Am I going to have to take them precious women that's so nice and everything, and just shuck them to pieces?** Am I going to have to? **Am I going to have to take my minister brothers, and stand there and tell them that they love money and the--the denomination better than they love God?** Me, to my precious brothers that put their arm... Oh, do I have to do that? O God, don't let me do it.

184 But I have not shunned to declare to you the whole Counsel. It's genuine Love that's drove me to it.

185 **Is that why this Message has been this way? Nowhere else in the world is it. Where is it at? All right. They're afraid. See? But it's been fearless. Exactly. God is always that way, see.** All right. Is this why women has been so rebuked by this Message? Not knowing, it wasn't revealed. It was showed me, but it didn't come to me till just the other day. See? Look at there. All right. Sure fits the ministry.

277 But you can't kill the Ministry. It lives on. You can put the messenger to sleep, but you can't put the Message. Uh-huh. Right. He lived on. And notice when the Third Pull of His ministry come. **The First was healing the sick.**

278 The Second was rebuking the organizations, and prophesying; what they had done, what they were, and what was coming. What is, what is, will come; and what was, **what is, and what will come. That's what He done. Is that right?** [Congregation says, "Amen."--Ed.]

279 But His Third Pull was when He preached to the lost that couldn't be saved no more. They were down there where them big, painted eyes was, "Ooh, ooh!" Preached to the souls in hell, that did not accept mercy, but were Eternally separated from the Presence of God. But yet they had to recognize it, what He was, because God made Him there.

280 Wonder if His ministry climbs out the same way in the last days, as it was? "As the Father sent Me, so send I you. The works that I do shall you also."

281 Lost, could never be saved. They had rejected mercy. That was His Third Pull.

63-1127 THE.WORLD.IS.AGAIN.FALLING.APART SHREVEPORT.LA

11 When the Lamb come and took the Book out of the right hand of Him that sat upon the Throne, that was the Book of Redemption. And those names was put in there before the foundation of the world. **When that last name was called, the Book, the plan, everything else was revealed then, the Seven Seals was opened by the Lamb. The mysteries of the whole Bible was hid in There.** If we had time, I'd like to...

13 And the last name goes on that Book, or, the last name that's redeemed, that was put on that Book, that settles it, He comes to claim what He redeemed. And it might be a strange time. **Did you ever think: people will go right on preaching, the church will go right on even thinking they're getting people saved. It's too late then, it's all over, see, and the Message will go to the totally lost; just like it did in the days of Noah, seven days in the ark.** It did in the days of Sodom. **Jesus Himself, His--His third stage of His ministry, He went and preached to souls that were Eternally lost,** that were in prison, that repented not, the long-suffering in the days of Noah. And we don't know what time these things might happen.

14 And let's be warned. Don't just stand around, let's do something about it. If we're not right with God, let's get right with God.

63-1229E LOOK.AWAY.TO.JESUS JEFFERSONVILLE.IN

38 So now I am going to say something to you, now, that I haven't said all along. And, that is, the thing that we have looked forward to for so long (for at least many years,

four or five years, or maybe longer), **the Third Pull, has now been vindicated**, and I'm sure you all know what it is.

39 Now remember, **there'll never be an impersonation of that**, 'cause it can't be. See, it cannot be. Now it's in existent. And I have... I am warned of this, that soon... Right at this time now it's just happened, so it could identify its presence among you, see, but it will not be used in a great way until this Council begins to tighten up. And when it does, when that does... **The Pentecostals, and so forth, can almost impersonate anything can be done. But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power.** See? See? See? See?

40 Now I must continue in evangelism. Just as I was commissioned, first, I must continue on. **Therefore, you've had the Word, and you know what to look for, how to stand.** I must continue on in evangelism. And, friends of mine, keep still, and just keep moving on, **for the hour is approaching swiftly, see, that when something is going to be done.**

41 Now, you might see some little odd things happen for me. Nothing sinful; I don't mean that. But, I mean, something odd to what the regular trend. Because, where I reached to now, in the ministry, I am dropping back here, watching that spot and waiting for the time to use it. But, it's going to be used.

42 And everyone knows that, for, as certain as the First was identified, so has the Second been identified. And if you'll think real closely, you who are spiritual. As the Bible said, "Here is to him that has wisdom." **The Third is properly identified. See? We know where it is. So, the Third Pull is here.**

43 It is so sacred, that, I mustn't say much about it. As He told me in the beginning, said, "This, say nothing of it." You remember that, years ago? [Congregation says, "Amen."--Ed.] **It speaks for itself.** See? But you... I've tried to explain the others, and I made a mistake. This will be the thing, that, to my opinion... I don't say the Lord tells me this. **This will be a thing that will start the Rapturing faith, for the going away.** See? See? And it...

44 I must lay quiet for just a little while. Now remember, and who is listening to this tape, you might see such a change in my ministry right away, dropping back, not going up; dropping back. **We're right at the age now, and it can't be, can't go any further.** We have to wait just a minute until this happens over here, to catch up, then the time comes. **But, it's thoroughly identified.**

45 There is coming a time upon, in this nation, to where this nation is going to exercise all the power that the beast had before it, which was pagan Rome when it become papal Rome, see, that this nation will do that.

48 Well, it's--it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification. And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it.

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. **Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it--it will be for the Bride and the Church.**

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE

195 Now, that's what we was talking the other day, the evidence of the Holy Ghost. See? **The evidence of the Holy Ghost is when you can receive the Word; not some system, but have a clear understand. How do you know the Word is clear, understand It? Watch It vindicate Itself.**

196 "Well," you say, "I see this do it, and that." Oh, yes, weeds live the same way. See?

197 **But it's got to be the entire Word. To be the Bride, you have to be part of Him. He is the Word. See? And what a part of Him is it? The Word that's promised for this day when He calls His Bride. Be a part of that.** You get it? Now, don't--don't lose that now. Notice.

And He makes it a fit place to live through Eternity.

211 Now remember, there is seven feast days. The Feast of Trumpets, the feast of--of tabernacles, the feast of the sheaf-waving, the... **All this, there is seven great feast days, that was only a type of the Seven Church Ages.** And you remember how many sabbaths there was between one and the other? See, seven sabbaths between pentecost and the trumpets, which was Seven Church Ages. **And there was seven feast days, that represent the Seven Church Ages.** Keep your numbers running.

212 Say, "Well, now, Brother Branham, you've done run out. You got your seven."

213 All right, let's take the last feast, which is the feast of tabernacles. Now notice here in the 36th verse.

Seven days shall you offer offerings made of fire unto the LORD: on the eighth day--on the eighth day shall be a holy convocation (there is another holy time coming)... holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: and it is a solemn assembly; and you shall do no servile work therein.

214 Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." The eighth day, are (what?) back to the first day. Why, it speaks of Eternity, as she rolls around without a stopping place. Amen. Do you see it? [Congregation says, "Amen."--Ed.]

215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that, after the last feast day, after the last Church Age, after the last complete seven days upon the earth, **after the Millennium, that this Holy Convocation comes.**

216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit."

217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day. Which, is only seven days. Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-... Convocation.

218 Notice, **seven days, only has to do with the old creation, world time.** Seven days, that's the Millennium, the rest day. **As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element.** I ain't speaking of the Eternal.

219 But, you see, there is no such a thing as eight days; you go back to the first day again, see, the first day.

220 **The sabbath speaks of the old law, which was to pass away.** The keeping of a sabbath, which "passed away," or, I have said, "changed to another." It didn't pass away; it just changed from the old law, of keeping a certain day of the week.

221 Isaiah, the 19th chapter, said, I believe 28:19, said, **"Precept must be upon precept; here a little, and there a little."** "Hold fast to that what's good." "For with stammering lips and other tongues will I speak to this people. And here is the rest." See?

222 **You enter into Life, not keeping a day or shadow.** Paul said, over there in Hebrews the 4th chapter. "You keep days and shadows, and things like that; I'm scared of your experience." **See, we don't pass into certain days and orders.** "You've passed

from death unto Eternal Life," not days and times. You've passed into Eternity. That's the holy convo-... convocation, convocation, rather.

223 Seven days, watch, which "pass away," or, I have said, will "change to another."
Eight days deals with new creation, see, not old creation. Eight days is new creation.

224 **For, it was on the eighth day that our Lord raised from the dead.** There is your other convocation, the holiness; not considering the sabbaths, at all, or the feast of the tabernacles, feast of this, and the feast of the pentecost. Jesus raised from the dead, for our justification, on the eighth day. After the seven sabbaths, or seven days, Seven Church Ages, Jesus raised from the dead. Eighth day, which is a holy convocation, see, which is the first day.

225 See, you've, done has passed through time, and dropped into Eternity again; not keeping of days, and keeping of sabbaths; and new moons, and things like that. "But hath passed," changed your form; not annihilated. Glory! "But passed from death unto Life Eternal." Oh, what the Bible does teach us! See, passed from one to another.

226 **All right, "passed," the old sabbath is passed. Jesus raised on the eighth day.** That was a solemn day, holy. **And it wasn't a day; 'cause day, a time, had done run out.** It passed into Eternity. See, it swung right back to the first day again. See?