

Zero Comes After Laodicea pt2

62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN

153 Do you remember, over in the Book of Matthew, the 17th chapter, the 1st to the 5th verse, Jesus on Mount Transfiguration?

154 You've heard Hear Ye Him. The sermon I just, here about a year ago, preached, become so popular, Hear Ye Him. The placing of a son, in Ephesians 1:5 also, "God has predestinated us unto adoption of sons."

155 See, a family, when a son is born into it, it's a son then. But that son had tutors to raise it. And if that son never did come to be the right kind of a son, he never become heir. But if he was the right son, and the son that would obey his father, then that son was adopted, or placed positionally. He become heir of what the father had.

156 And that's what God was doing on Mount Transfiguration. When He took His Own Son, after He had been proven to be the right Son, see, and had stood all temptations, He took Him up on Mount Transfiguration and overshadowed Him.

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521 Then, you Catholic people, see, how can you go under the jurisdiction of a pope now, saying that he is the successor by apostolic succession, from Chri-... from Peter, and this pope and this church teaches so contrary to this first Word which God recognized, by signs and wonders, to be His Church? **And to see that same Word being brought forth today in its purity, showing the same resurrection that He had there, God living among His people, doing the same things, then you can recognize a headship in Rome?**

522 Our Headship is in Heaven. I'm not going to Rome; I'm going to Heaven when I die. See? See? The Headship is in Heaven.

523 And the Body must follow the Head, **as the wife follows the husband**. Being that Adam was not deceived, he walked out with Eve. **Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave.** But He had to redeem Her, which is His Body. **She has to be redeemed in order to come to Him.** Do you see it? [Congregation says, "Amen."--Ed.] **Oh my! See, it couldn't have happened then. The redemption is going on.**

524 **Now you see the Seals?** When He was in His mediatorial work back there, redeeming, but someday He comes forth to get this Book that He's redeemed. **And all that's in this Book would be Him, for that's the believer,** the words in the Book, and

the Word is Him. And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the **same thing** He did there. She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

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180 What does it mean? The earth will be loosed from the grip of Satan. It'll be loosed. It'll be loosed from politics, it'll be loosed from denominational religious systems; to be used for the Kingdom of God, to be establish it here on the earth. But as long it's in the hands of Satan, politics... Satan the ruler of the earth, he owns it; it belonged to him, but now Christ has redeemed it.

181 One time, I was his property, but not now. One time, that little woman was his property, but not now. See, He come to loose the grip of it. He loosed the grip of sin, of Satan, upon my life, upon your life, **and now we're not his.**

182 Have you often heard me say, in prayer, "take your hands off of God's property"? See? Amen! Have faith to claim your own. That's your rights. "Take your hands off of her! Take your hands off of him!" **See, faith will do it.** Oh, my! Not annihilate it, but, just, "Take your hands off of it," to loose it, let it go, pass it away. It changes.

183 The earth will change. Politics will change. The religions will change. The denominations will pass away. Politics will pass away. The Kingdom of God shall be established.

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144 Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.

145 Now, He could do that in Adam and Eve, but sin separated them, so now there had to be some way to get it back again. Oh, my! Oh, when I... This, this is rich, to me, just to even think of it. See? See what God's purpose was? Now why didn't He just keep Adam and Eve like that? Then He would never been able to express His fullness, His full attribute. Because, He could have been a Father there, that's true, but also He's a Saviour. You say, "How do you know He was?" He is, 'cause I've had the experience. See? See? He is a Saviour, and He had to express that. And how could He do it? Only

through Christ. **How could He be a Son?** Only through Christ. How could He be a Healer? Only through Christ. See, all things are wound up in that one Person, Jesus Christ. Oh, my! When I--when I...

146 When I think of it, I--I just see denominations pass off the scene, and everything else just going, see, when I see God's great purpose, revealing Himself. And having, first, to reveal Himself in Christ, "the fullness of the Godhead bodily." And, then, to bring **that "fullness of Godhead bodily" into a people**, that He could have the preeminences, the oversight, the leading.

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186 No, not annihilated. For, later, in Revelations 21:2 to 24, **he seen the New Jerusalem coming down from God out of Heaven, and sitting upon this earth.** It doesn't mean it'll be annihilated. The systems will be changed.

187 Daniel saw the same thing. A Rock struck the world, was **hewed out without hands**; and **the whole image of the systems was broke down and become like chaff** on a summer threshingfloor, and the wind packed it away. And **the Rock, Itself, grew into a great Mountain** that covered the earth. Watch that Mountain now, in a little bit. That Mountain covered the earth.

188 Also, we find out here, over in, also, in Revelations there, it said, "The kings of the New Earth will bring their honor and glory into it." In the earth, is sitting... The New Jerusalem is sitting on this earth. See, it just changed.

189 You're the same man, in stature, that you was when God called you, same woman. But, you see, what it did, it was a regeneration. The old life passed away. The old desire has passed away. When, you used to like to drink, and cuss, and fuss, and stew, and run around, and immoral, that thing just died. See? But now you are used... Then you was Satan's instrument; now you are redeemed.

REVELATION 21:2-7

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

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190 And that's what the world will be, the same way, redeemed, a New Heavens and New Earth.

191 Just like you, "You are a new creature." And the Greek word there, anybody knows, said, "You are a new creation." Amen! **A new creation in the same old temple.** Hallelujah. Watch what happens here now. Glorious! All right.

192 Now we find that this earth will hold the kings of the earth.

193 And, again, in Matthew 5:5, Jesus said, "The meek shall inherit the earth." It isn't going to, just going to have another earth. It's just going to be the same earth. I'm trying to get the--the plan of redemption to you, before, if I don't get nothing else, see. The baptism of Fire, on it, only is to cleanse it and make it a fit place for His meek to live in. See? Oh!

194 **Like He did us, His creation, to live in.** Before He could come in it, He had to give us the baptism of Fire; then the Holy Ghost come in and live, baptism of Fire. Then, **when you get that baptism of Fire, then the Holy Ghost can come in.** What? As It does, **It burns up everything contrary to the Word, out of you.** See? **It won't believe nothing else but the Word, because It is the Word.** See? See? See?

195 Now, that's what we was talking the other day, the evidence of the Holy Ghost. See? **The evidence of the Holy Ghost is when you can receive the Word; not some system, but have a clear understand. How do you know the Word is clear, understand It? Watch It vindicate Itself.**

196 "Well," you say, "I see this do it, and that." Oh, yes, weeds live the same way. See?

197 **But it's got to be the entire Word.** To be the Bride, you have to be part of Him. He is the Word. See? And what a part of Him is it? The Word that's promised for this

day when He calls His Bride. Be a part of that. You get it? Now, don't--don't lose that now. Notice.

And He makes it a fit place to live through Eternity.

198 Notice, this is still not referred to... This Millennium reign, the thousand years, is not the New Earth. See, the Millennium reign is a different reign. That's what we go into, the Millennium, but that isn't the New Earth, the New Heaven. No, no. That's just a rest place, see, a rest period, not at all the New Heavens and New Earth; for, you see, in the Millennium we have things that would not go into That. **It's a type of the old seventh day, out at Eden; the seventh day, after He made the world.** The seventh day, He rested in Eden, and the Millennium.

199 See, the world has now almost six thousand years, old. See? Every two thousand year it's had a--a destruction. See?

200 First two thousand, the flood came, and He baptized it with (what?) water.

201 Next two thousand, Jesus come to sanctify it and claim it, dropped His Blood upon it, called it His. All right.

202 "I'll come again," uh-huh, now as King with His Queen, and the second two thousand years (what does He do?) He comes and gives His rest period.

203 And then burns her off, and claims it for His Own; puts His Own back on it.

204 And notice, not the perfect world, this Millennium, it's a type of the seventh day. Then comes the White Throne Judgment. See, we still have judgment. We're still in time, in the Millennium. It's a day, one thousand years. It's a time element. Not, don't get that mixed up with the New Earth, now, 'cause it's not.

205 You might say this to me. Now I just feel somebody might say this to me, that, "Now, Brother Branham, what are you going to do now? You've run out of your complete sevens. Where you going to do now? Now, you're a dispensationalist." Which, I am. I believe that God is, too. Note, notice. "You've run out of dispensation types. For, if you're going to put something beyond that seventh day, how you going to get it? Where you going to now?"

206 All right, I'll call your attention to something, see. See? No, I ain't, I ain't out of dispensations, yet. I got another Scripture here. And, remember, all of It has to be fulfilled, every bit of It. See?

207 Now you say, "Brother Branham, you're trying to put something way over yonder beyond that seventh day, that seventh-day sabbath."

208 As God made the earth and labored six days, and rested the seventh, was only a type of time, time. But I've just said here, we become Eternal.