

## Something To Believe With pt4

### 63-1229M THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT JEFFERSONVILLE.IN

57 Now, great Light! "The Gentiles who sat in the regions of the shadows of death, great Light sprang up among them. In Zabulon, and Nephthalim, in the... by the way of Galilee of the Gentiles, great Light, they saw a great Light."

58 Now light, the first time light, we find it in the Bible, is found in Genesis 1:3. **It was, God's spoken Word made the light.** God said, "Let there be light," Genesis 1:3, and there was light.

59 **Now remember, then, light comes by the spoken Word of God.** And light is the vindication, or the subject that He has spoke, is light. When the light flies, shows that. **God said, "Let there be light." There was no light, and He said, "Let there be light," and there was light. That's a proof. The light is a vindication of His spoken Word.**

**Same thing today, a vindication of His spoken Word.**

60 Now when you see His Word being vindicated, or, other words, made known, proved, that is a--the **Light of His spoken Word.** And, without light, **nothing can live without light.** There is no life upon the earth today that but what has to come by the--the light of the sun, in a botany life, and so forth. **And there is no Eternal Life outside of the Son of God.** See? He is the Light.

63 "In the beginning God created the heavens and earth." It might have been a hundred million, or billion, or whatever it was. And how He done it, that's up to Him to know, see, not to me.

But the world, well, "The earth was without form, and void; and the water was upon the--the earth. And God," said, "moved upon the water." And said, "Let there be light."

64 Now, I believe that the sun, and so forth, was already in existence, I believe, the moon. As it goes on, Genesis 3, to explain it... But I believe, what was here, that the world, we was going to use it, and therefore... And it moved in; there was fog and mist all over the earth, making it dark. And God said, "Let there be light," and the darkness faded away, and there was a cloudless sky.

65 **And I believe that's God's way of doing things.** He... in the Bible, the next verse says, the 4th verse says. "And He separated the light from the darkness. And the light He called 'day,' and the darkness He called 'night.'" And God's Word always separates Light from darkness. See? **It's the Word that does the separating, see, Light from darkness.**

**66** God ever does the same thing, when He gets ready to use anything. Like He got ready to use this old star, or whatever it was, this world, He had to separate the light from the darkness. **When He gets ready to leave, to use a--a group of people, He has to separate the Light from the darkness. When He gets ready to use an individual, He separates the Light from the darkness.** See?

**67** Light comes by God. And the... Remember, the light come by His spoken Word. The Word of God said, "Let there be light," when there was no light, and He sent the light to separate the darkness from the light.

**68** **This Word of command cleared the sky so the sun could shine in. And His Word today is what clears back all of the atmospheres of unbelief.**

### **65-0911 GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ**

**235** Now then, now, now you can fellowship with Him. **You couldn't back there, because you were just a Word in Him, a seed. But now He has manifested you, and now He wants you to fellowship with Him. Then He came down, was made flesh so He could perfectly fellowship with you. See the perfect fellowship? Oh, my, them deep mysteries of God!** How wonderful! See, God could not fellowship in the Spirit, so God became man with us.

**236** **Jesus Christ was God Himself, manifested,** 'cause, He was a son because He was begotten, but it was just a tabernacle for Him to live in. "No man has seen God at any time, but the only Begotten of the Father has declared Him." God built Himself a house, a body to live in, come down so that you could touch Him. I Timothy 3:16, "Without controversy, great is the mystery of godliness; for God was manifested in the flesh, seen of Angels, believed on, received up into Heaven." See? Now He...

**237** **You being flesh, and Him being flesh,** then you can fellowship with one another, 'cause He was God's attribute of love. God is love. Is that right? And Jesus was God's attribute of love. And when the attribute of love was displayed, which, that was God Himself; all the attributes that hung onto Him, come to Him, **"All the Father has given Me, will come to Me."** Sure, they had to be predestinated. If it wasn't, you won't be there. That's all. Certainly.

**238** **Now we can fellowship, was through the--the riches of His Word,** and in which you are a part of. **You are part of the Word; 'cause He was the Word at the beginning, you're the Word now.** See? I'm preaching tonight, or Sunday or one of the days when I get in, about what the Word is, see. And now you are part of the Word.

**239** Listen. There is one thing I can't do. I can't brag on my ancestors. No, I come through an awful mess. My father was an Irishman. My mother was an Indian squaw,

half Indian; her mother was an Indian, drew a pension. Now, all of them, drunks, most all of them died with their shoes on, fighting, gunfighters, and so forth. I can't brag on nothing about that, 'cause my ancestors and my family tree is terrible.

**240** But, brother, there is one thing I can brag on, I can brag on my Lord Jesus Who has redeemed me. **And with His transforming power planted a seed, by predestination, and I saw It.** Whose son am I now? Yeah. I can brag on Him. And I have spent thirty-three years of my life, bragging on Him. If He would spare me another thirty-three years, I'll try to brag more on Him. See? I can brag on my Ancestor, hallelujah, **He that redeemed me and planted the seed of Life in here, and let me look down upon this Word, sent down His Spirit and said, "Here It is. Speak this, and it will happen. Do that."** And oh, my, I can brag on Him! How did He do it? Through the washing of the water by the Word, the waters of separation, which...?... explain.

**241** True predestinated believers will stay with the Word because they are part of that Word.

**242** Oh, wandering stars, how long will you wonder? You Methodists, Baptists, Presbyterian, outsiders, whatever you might be, wandering stars, from church to church, from pillar to place, and television to television, world to world, why don't you come on? **He longs to have fellowship with you. He is longing for you. He wants to transform you by the renewing of your mind, not to the church or to the denomination, but to His Word, which, you are a part if that desire is in you.** Blessed are they that do hunger and thirst for righteousness: for they shall be filled. (See? Uh-huh.)

**243** And it's sent His transforming Power, **to bring you out of this deformity of religion that you're in.** In this deformity chaos that we're in, God has sent His transforming Power, His Word, vindicated, proven, to bring you out of this religious deformity of ignorance that you're walking in, "naked, blind, miserable, and don't know it." Think of it, friends.

**244** You know, **God sent His transforming power to fulfill His Word,** and changed the whole body of Sarah and Abraham. Transformed an old man and an old woman, because He promised He would do it.

**245** **And what God promises to do, that He'll do.** There is nothing, anything... **Any perverted thing, God can't do nothing with it. But He will keep His Word,** and He'll send His Spirit! "I the Lord have planted It. I will water It day and night, lest some should pluck it from My hands." The Bible says that.

**246** Oh, wandering stars, **you with the desire in your heart! You've got to have it, or you wouldn't be sitting here this morning.** And you wouldn't be in those churches and

auditoriums, and things you're in, out and across the land, if Something wouldn't even bring you in there. Some person spoke to you. Don't go any further. There is a washing of the water by the Word, that will make you white as snow. Oh, sons of God, listen! **Don't stay in that deformity. Come out of it.** Abraham believed God, and called anything contrary...

**247** You say, "How would I make my living? How would I do this?" That's God's business. "How would I? My associates would turn me down."

**248** God said, "He that will forsake His own father, mother, wife, husband, homes, houses; I'll give them homes and houses, I'll give them fathers and mothers, and brothers and sisters, in this world, and Eternal Life in the world to come." It's a promise, friend. **That, oh, that's got to be watered! Every promise God makes comes to pass. Every Seed of God is a promise.**

#### **65-1031M POWER.OF.TRANSFORMATION PRESCOTT.AZ**

**280** And notice in the church life. It used to be, in the church life, long ago, when the prophet had something to say, **THUS SAITH THE LORD, the people moved.** They stayed right with It. They moved. But now, "I don't like that guy. Vote him out." Huh! See? Uh-huh. **See, they don't have understanding no more. The people just don't move by the Spirit of God anymore.**

**281** God's Word is His Spirit, and His Word comes to His prophet. And the Word is supposed to transform you from what the things of the world are, into the image of sons and daughters of God. And the Word can only come through these prophets, as they spoke. And it had to be compared with the Word, and show that it was the Word. **Then if you accept that Word, It'll transform you;** from a son of God, or a daughter... or, **from a son of the world, the daughter of the world, to a son and daughter of God.**

**282** Look at you in here. How many has had that experience? Every one of us. We've had that experience. **Because, It was spoke, It was believed, and the Word came forth and fell into the bed of the heart, and there It grew right out of it.** See?

**283** Transforming yourself, His Holy Spirit **transforms the seed Word into Its likeness.** Like if a pear tree brings forth a pear, an apple tree an apple, things like that; **His Word will bring forth sons and daughters of God.** That's what it is supposed to do.

**284** One day when the world lay in darkness and chaos again, the Spirit of God moved upon, in the predestinated seed. A predestinated seed, the predestinated, it was transformed. **It took Isaiah 9:6.**

**285** Now, that prophet standing there, what a--a man that had a sway over the nations, the people. The religious people of his day believed him; not all of them, they

never did. But, this prophet, they had seen that man speak things and it was exactly right. What he said was perfect, and it come to pass. **And, here, this man has to stand up before his people, and say, "A virgin shall conceive," oh, out of reason.** But, you see, God didn't speak it, Himself, He speaks it through His prophets. Now, there wasn't nothing wrote in the Bible about that, but this prophet stood up, said, "A virgin shall..." In Isaiah 9:6, "Unto us a Child is born, unto us a Son is given; His Name shall be called 'Counsellor, Prince of Peace, Mighty God, Everlasting Father.'" Now if "a virgin shall conceive," **that Word was spoke, which was a germ, the bed has to be there to receive it in, someday.** He searched through the lands, there wasn't any. He went through the lands, there wasn't any.

**286** And pretty near eight hundred years later, **that predestinated seed found a bed, and she come to growing.**

**287** Just like God did at the beginning, "Let there be light," and maybe eight hundred years later come forth the light. "Let there be a tree," it come forth like that again, everything that He said.

**288** **Here is a predestinated seed bringing forth Emmanuel,** "God with us." "And to Him shall the Gentiles seek," and That Whom we seek to today, Jesus. You see, predestinated seed!

#### **65-0801E EVENTS.MADE.CLEAR.BY.PROPHECY\_ JEFFERSONVILLE.IN**

**58** Now **every time that the church gets mixed up** (and **God foreknew they would**, for He foreknew all things), therefore He has His certain prophet ready for that age, to call His electing by His vindicated Word of signs and wonders, and confirmation of His Word, "confirming the Word with signs following," as He promised. He gives the true interpretation after the prophet himself has been vindicated.

**59** **All but those, the elected to whom he is sent, hate him. Now, examine every instant and see if that's right or not.** Only the ones that He is sent to! "He came to His Own, and His Own received Him not. **But as many as did receive Him, to them gave He the power to become sons of God.**" Notice, no... every examination of the Word, in every instance, and at the end of every age or climax or junction, as I preached on it many times.

**60** Look at the age of Noah, at the climax before judgment. What happened? Noah, it was only his own family that believed the man. The rest of them criticized him. And destroyed the whole world.

**61** In the days of Abraham, only Abraham's group that believed. When the angels went and preached to Sodom, only Lot and his wife and two daughters come out, and she turned back to a pillar of salt.

**66** John the Baptist. "He was a wild man down there, some screaming maniac." All but--but those disciples that he presented to Jesus Christ as a church! There it is. John made ready a people. How many did he have? **You could count them on both fingers... both hands, your fingers, how many that John presented to Jesus when He come. Now, what about His second Coming? Think of it.**

**67** But when the true Bible believers see the Word so openly vindicated for the age, they believe. **There's no way to keep them from It, believe It.** They even seal their testimony with their blood. They believe It. It's then it's to them, **the predestinated, that for that certain age that sees and believes.**

**68** Others just can't see It; they're blinded. Now, you say, "They can't see It." Now, like Balaam, why couldn't Balaam see That? He was a prophet, anointed. **Why couldn't Pharaoh see It? When he seen the hand of God come down and perform miracles in there, it only hardened his heart. Is that right?** Why couldn't Dathan see It, a Jew himself? Right out there, had come through the Dead Sea, and eat the manna every night, that fell fresh, and still couldn't see It. Why didn't Korah see It? Why didn't Caiaphas see It? He was the head religious man of the world at that time. Why didn't he see that was the Messiah? Why didn't Judas see It? Judas was right with them, walking with them, performing miracles with them. But the Word had to be fulfilled. The Bible says they was raised up to take that place. They was raised for that purpose. That's true. Romans 8 says that.

**69** **Now the believers can see the Word is made flesh in their generation, God speaking.** Now, them real true believers, them seven thousand (or was it seven hundred?) in the days of Elijah. Seven thousand is right. In the days of Elijah, there was seven thousand man out of about two or three million, that saw that That was right. Not even a hundredth of the people, hardly. But they saw It was right. They saw God manifested. That old widow that Elisha was sent to, she went to get those sticks, to make a cake, and just enough to make a cake for her and her son, and then die. But watch Elijah, he said, "Make me one, first. For, **THUS SAITH THE LORD**, the barrel will not fail and neither will the cruse run dry until the day the Lord God sends rain upon the earth." **No question, she took right off to make the cake and give it to him. Said, "Make mine first, and then go make one for you and your son." For, she heard that man, and looked at him; she was a predestinated seed.**