

Something To Believe With pt3

Talking For Itself

59-3 PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

And this comfort is not for the seven church age messengers only. Every true believer is in the hand of God and can draw from His love and power, and receive the full benefit of all that God is to the believer. **What God gives the messenger, and how He blesses and uses the messenger, is an example to all believers of His goodness and care to ALL members of His body.** Amen.

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232 The Day of Pentecost, they waited **till they had Scriptural authority.** That's right, 'fore they claimed anything, they knowed they had it. Didn't say, "Well, I felt a little sensation." They felt it, saw it, everything else. They knowed It was there. **They seen It moving in them, working in them, talking through them, everything. It was there. They didn't have to presume nothing. It was there, talking for Itself.**

233 And a man, when he is born again of the Spirit of God, is the same thing today. You don't presume.

234 "I believe we receive the Holy Ghost when we believe." No. You didn't. You don't re-... Some, you could do it. But just because you believed, if God didn't fill you with the Holy Ghost, **then He hasn't vindicated you** yet. You haven't got It. See? That's right.

235 Don't presume you've got It. Be sure of that thing. You don't want to take a chance on it, no, 'cause you'll be lost. Just don't presume. Just stay, go, stay till it's over with. **Today we take it by a creed** or by some kind of a sensation.

237 Don't want Elijah's garment. I want the Holy Ghost. **I want to come upon the basis of this Word. I want to come on with the knowledge.** See? And **I come upon God, believing That.** I can't be covered with Elijah's garment. I want to be covered with the garment of the righteousness of Jesus Christ, clothed in His righteousness. Sure. That's the garment we want. Yes, sir.

238 Say then, "We have it!" We!" And people go, believing that. Say, "Well, I presume now that I got it. I had a funny feeling, you see. Or, I really did. I, cold chills run all over me." Yeah.

239 Some of them said, "Well, it even made me cry." I did, at my mother's funeral, but, still, that didn't have anything to do with That, the Holy Ghost.

240 The Holy Ghost is the power of God that's sent you, into the heart, as a witness of the Spirit. You're born again. Your life is cleaned up. The world is dead, and all the stink of it. Is like the garlic in Egypt, see, you're far away from it. You're a new creature in Christ Jesus. Old things has passed away. **You become new, altogether, a new creation, born of the Spirit.** Yes, sir. **Your whole members of your body submissive to His Spirit, and you're moving in the Holy Ghost,** and not listening to the sound of the world. Your eyes are on Heavenly things. That, that's when you've really... **God is vindicating the thing.**

57-0602 LIFE JEFFERSONVILLE.IN

E-18 Now, we wonder then the word "life" must have a compound meaning to it, must mean more than one thing. Life itself means an existence. So then, if Thy lovekindness is better than life, then what could be any better? Because God alone has Eternal Life. **God alone has Eternal Life. If we can get that straight now, it will be easy for us to see the great picture God sets before us.** How that someday that everything that isn't of God will vanish and perish and go away.

Now, everything that had a beginning has an end. There's nothing that ever began but what has an end. But something that had no beginning has no end. **And God alone is the only One that had a never beginning.** He had no beginning of days nor ending of years. And therefore, **we have to become a part of God by birth to live, have an eternal existence.**

E-19 Then sin and suffering and everything must come to a place where it has no existence, because it had a beginning. There was a time when there was no sickness, no sin, no sorrow, no death. And then it come by perversion. **So all the perversion must end back, and all that was--had the beginning has to end so that the Eternal can ever exist.** Do you see what I mean?

That's the reason it's totally impossible for any persons to ever be saved outside of the new birth, because men are borned again of the Spirit of God and become a part of God. Their existence is eternal as God is eternal. "They can never perish," Jesus said. "No one can pluck them from My hand. **They are of the Father Divine, and there's no one can take them or separate them, for they are a part of God.**"

E-20 Now, we're none of us scholars. I'm a very very poorly educated person. But sometimes when I hit words like that, I search it down to find out... Just take that one word. I have friends, and Bible teachers who can take the Greek, or the Hebrew and just run it anywhere through the Scripture.

But I have to take it just word by word and search it out. And I find out that when He said, "I give unto them Eternal Life," comes from the word, Greek word Zoe, Z-o-e. And Zoe is God, God's own Life. **And then as sure as we are partaker of Zoe, we exist eternally like God exists eternally.** Therefore, **by partaking part of God**, we become eternally blessed and saved forever and forever, without end, without beginning. **We become a part of God.**

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136-4 In the Old Testament the sinner brought a lamb. He placed his hand on the lamb while the priest cut the lamb's throat. He felt the bleeding and heard the bleating. He felt the body stiffen in death. He saw the smoke of the sprinkled blood ascend to God. He knew that the lamb had taken his place. He knew that the lamb's life had been forfeited for his. But the life of that lamb was animal life and it could not come back upon the sinner making him clean. **So he left with the same desire to sin. He would go out with sin in his mind, and come back and offer a sacrifice for the same thing a year later.**

136-5 But in the New Testament it is not so. Our dying Lamb is the Son of God Who gave His blood a ransom for many. By faith we walk up and place our hands upon that Lamb--we see Him with the bloody wounds, the lacerated back, the cruel thorns tearing His brow--we feel His pain and hear Him cry, "My God, My God, why hast Thou forsaken Me?" And what happened? **The life that left that broken blood cell came back upon the repentant one. The life that was in Him came back upon us.** We go back with no more desire to sin, and we now possess a hatred for the works and lusts of the flesh.

137-1 Look at us. What is our life? **Just one little cell that came from our father.** The female does not have the hemoglobin. She produces the egg; she is the incubator. But the blood comes from the male. That is why the woman takes the man's name. The children take his name. The mother is the incubator for the children she bears him.

137-2 **That is what happened for our redemption.** The Holy Ghost came upon Mary and she bore a Son and called Him, Jesus. The great Creator came down and became a sacrifice for our sin. His blood was the blood of God. That is exactly what it was. That blood of God was shed and the Spirit left Him as He died in agony. **Then the SAME LIFE (SPIRIT) came back to in-dwell the repentant sinner and set him free.** That sinner did not come back year after year, sacrifice after sacrifice, for there was no need. **By ONE sacrifice, once and for all he has been set free from the dominion of sin, and has**

received the life of Christ whereby he reigns in victory over sin, the world, the flesh and the devil.

137-3 God did it. He did it all. He cried out to the world cursed in sin, "I will give you a sign. A virgin shall be with child. A virgin shall conceive and bear a Son. That will be your sign. It will be an everlasting sign. What she brings forth will be Emmanuel, God with us."

137-4 God came down in a blood cell, not through a man, but by the Holy Ghost, and in that virgin womb a tabernacle for the purpose of death was built. The Seed of the woman came in order that He be bruised to bring us our salvation. When the Holy Ghost came upon Mary, He created within her womb the cell that would multiply and become the body of our Lord. That cell was created. It was the Beginning of the Creation of God. That is Who Jesus is. And that Holy One was filled with Holy blood, even the blood of God. That tabernacle came to birth. He grew to be a man. He went to Jordan and there that Sacrifice was washed of John in the river called Jordan. When that Acceptable Sacrifice rose out of the water, God came and in-dwelt Him, filling Him with the Spirit without measure. And when He died and shed His blood, **the perfect life of God was liberated to come back upon the sinner** who would accept the Christ as his Saviour.

152-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. **God, by His death, the shed blood BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride.** "My sheep hear My voice (Word) and they follow Me." You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. **As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice** (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee."

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290 Then the Spirit moved on Him and sent Him to Calvary, to the cross, to bring Light in this day, and **Light to all the predestinated seeds to the Church of this day, transforming sons and daughters of God, into His Presence.**

63-0428 LOOK PHOENIX.AZ

42 What a hope it gives us, that **God has not left us without a true witness in the days of confusion that we live in today!** Yet, we are certainly a privileged people, if **we'll just look to the true witness we have, the Word, see, because that's God's full revelation of Jesus Christ.** Nothing can be added to It or taken from It, because It is the revelation of Jesus Christ.

43 **God has never left His people without a true witness. God is going to judge the world by Jesus Christ.** And if Jesus Christ is the Word, then God judges the church, or the world, by the Word, for He is the Word. There is a Judgment coming. The sinner knows it.

46 Now, God could have chose to preach the Gospel by the sun, by the moon, by the stars, by the wind, or by nature. But He chose men to preach the Gospel, and that's where the Voice of God will come from. And you can judge the voice according to the word it expresses, then you can see what kind of a voice that you're listening to. If it's contrary to the Word, don't listen to it. **But if it is the Word, then God is duty bound to back that Word up and vindicate It and make It Truth, because He promised to do it. So we're living in a great day, these Words of Christ expressed.**

47 **When He came into the world, He was the Word, Himself. He didn't have to write no books. He never wrote a book. Why? He was the Word.** He didn't have to write about anything, **because He was what the others had wrote about.** He was the Word. Therefore, He didn't write anything with His Own hand. He was the Word, Itself. And He's the same yesterday, today, and forever, so He still remains the Word.

48 He said to the Jews, one day, He said, "Who can accuse Me of sin?" Now, sin is "unbelief." "Who can point their finger to Me and say that I haven't fulfilled every Word that was written of Me?"

49 **Would not it be a glorious thing this morning, my brethren and sisters, if the Church of the living God could stand and say, "Who can accuse me of sin? Every gift that God promised in the Bible, and everything He promised would be done, it's operating right among us today"?** Isn't that a wonderful thing? Who can? Then we... **The denominational thoughts would move plumb out of existence when we can see God speaking for Himself.**

50 So many people are looking for different... No one wants to die. No one wants to be lost. Everyone wants to be in the Presence of God. I do, you do, everybody does. **But we're not willing to come the way that God has provided for us to come. See? That's what makes it so much different.**

51 My boy, Billy, the other day, give me a camera. And he showed me a--an object. He said, "Daddy, take that picture out there." Well, it's a little 35mm Petra. And I took up the little camera and looked at the object. There was about three of them objects standing out there, a Saguaro cactus. I could see one stalk, two stalks, three stalk. And I took it down again, looked, there was only one stalk. I put it back again, it looked like there was three stalks.

52 Well, that's just the way, sometimes, we get out of focus. Got a range Finder. **And we try to put something of God way back somewhere else, and something another, maybe we haven't used our range Finder. Let the Holy Spirit get our ideas away from ourself and our church theology,** and let the range Finder come in and connect us, you'll not see three or four. You'll see one object, of God. See?

53 Looking through the same camera, a man can see something, but his own intelligence tells him there's only one stalk out there. See?

54 **But that's the way the Holy Spirit does, if we'll just let It have Its way. It'll take the Word Itself and bring It into focus, to where we'll see what we're looking at then.** And then you'll find out, maybe, **if people that are trying to show you something, is not so wrong, after all, you see; if you'll just let the range Finder start, the Word Itself, begin to show the Word in manifestation.** Amen. It'll do it if you'll just let it. See? But you got to use the range Finder, to get your... If it hit the zero mark once, it'll hit it again.

55 I love to shoot, and the targets. And here not long ago, I was squirrel hunting down in Kentucky. There was... I had a little model-75 rifle. It sounds... I hope it don't sound sacrilegious to you, to say this in a sermon, but I will tell you. I'm trying to make a point. And this little rifle, I trained it in. And I've dealt and fooled with guns since a little kid. I love them. And I had this little model-75 till I could just, every time, hit a squirrel's eye at fifty yards with it.

56 I had a paper from the range down there, signed up, that, "Driving nine bullets through the same hole, at fifty yards, on a rainy, windy day." And I got it signed up and notarized. And that was the Lord helping me, of course, to do that. That's unusual.

57 And I started to shoot the squirrel. I find out, I hit him somewhere else besides in the eye. I got nervous. I tried again, on paper, and it wouldn't hit the target. It would hit within, oh, quarter of an inch, or a half-inch, something, at fifty yards. But I knowed it would do better than that. I done everything to the gun that I knowed how to do, and nothing seemed to fix it up right.

58 So I wrapped it up in the box and sent it back to Winchester Company for examination, for rebedding. They wrote me a nice letter I have, my file at home. And it

said, "Rev. Branham," said, "that--that rifle will group an inch at twenty-five yards." Said, "It's just a model-75." Said, "It's not a target gun. It's just a little plinker." And said, "You'll never get any better than that." Now, that was the Winchester Company that made the gun, said, "An inch at twenty-five yards," and I drove nine straight holes at fifty yards.

59 Now, here's my thought. My wife said, "Now look, Bill," she said, "if that company who made the rifle will just say that, and it won't do no better than that, then who are you to say that."

60 I said, "Honey, here is what it is. **I don't care what the company says. I've seen it do it, and I know it'll do it.**"

61 And I set down there, when the other brethren were shooting at squirrels. Anywhere they wanted to hit them was all right, mid-center, back, or anywhere. I set under a tree and was crying. I said, "God, I'm so nervous. I can't hold myself together. Why did You make me a little, nervous fellow like this?" And just...

62 I realize where I am standing here, the Bible before me. And a Voice, just as plain as you would hear mine, said, "You were made thus for a purpose."

Because, until you know that that rifle is going to zero once, because... If it zeroed once, rather, it'll zero again. It's the same rifle.

63 Therefore, I see it. See? **If obeying this Word, taking this range Finder and bring It down to a place till I can see the same thing those apostles saw, the same Gospel they preached. It'll produce the same results, 'cause It did for them.** It'll strike the target every time. No matter what the churches says, and the people who claims to be, I know It'll do It. Because... And there is what I want to look at, that Word, to see that It's exactly in focus, to see the same vision they saw. And It'll do the same job that It did for them. It'll heal the sick. It'll raise the dead. It'll cast out devils. It'll bring forth a glorious Church Who is willing to seal their testimony with their own blood if it comes necessary to do that. Because, it depends on what you're looking at.

64 Now if I had looked to what the Winchester Company said, which is supposed to be the one that--that made the gun, then I'd have listened to them. **But I knowed different.**

65 Now if I look to the church, and they say, "Oh, them days is gone, and there's no such a thing as That," and, see, see where you'd be? It'd be plumb off of target. See?

68 We must focus our lives. Not what somebody else says, **but focus our lives to Him.** And He is the Word. See? **If we get our lives lined with the Word, then the Word and our life becomes the same.** He said, "If ye abide in Me, and My Word in you, then ask

what you will. It'll be granted to you. Verily I say unto you, if you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that that what you have said will come to pass; you can have what you have said." Oh, my! "Not what I said; what you said, you can have," because you and He become the same. **Because, the mind that was in Christ is in you. And the mind that was in Christ was to fulfill the Father's Word. Which, He was the Word. There you are. Then you and the Word are focused in, together. You become a living unit of God. How great!**

71 Now, when Jesus came, He wasn't just a man. He wasn't just the third person of the trinity. He, **He was God. He was God, Himself.** He, He was Emmanuel. And we're taught, in the Bible, that, "We're saved by the Blood of God." When God Himself became one of us, He changed His, what He was. He changed His tent. He came down, condescending from Glory, and became man. Therefore, born without sex, He created Himself a body that He lived in, Himself. Emmanuel, God represented with us, the Word made flesh among us, and lived with us, to redeem many sons back to God, through the shedding of this Blood.

72 The body, sure, was Christ. It was the anointed One. And if Christ means "the anointed One," and He's the same yesterday, today, and forever, and He is the Word, then the Word is the anointing. "If ye abide in Me, and My Word in you, then say what you will." **It's the Word of God, the anointed Word, that's what does it.**