

Something To Believe With

John 14

6 Jesus saith unto him, I am the way, the truth, and the life: **no man cometh unto the Father, but by me.**

149-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

In **John 6:37 & 44** it says,

"All that the Father giveth Me shall come to me; and him that cometh to Me I shall in no wise cast out. No man can come to Me except the Father draw him: and I will raise him up at the last day."

John 1:12-13,

*"But as many as received Him to them gave He power to become the sons of God, even to them that believe on His name, Which were born, not of blood, nor of the will of the flesh, nor of the will of man, **BUT OF GOD.**"*

Ephesians 1:4-5,

*"According as He hath chosen us in Him before the foundation of the world, **that we should be holy and without blame** before Him in love: **Having predestinated us unto the adoption of children by Jesus Christ to Himself**, according to the good pleasure of His will."*

60-0710 THE.QUEEN.OF.SHEBA KLAMATH.FALLS.OR

E-5 Someone said one time... There was a man that was a critic wrote in a--a book, a critic of a famous denominational church. And he wrote in the book a criticism of my ministry. And he said, "Well," (he said) "to show that... What I draw the conclusion about the meetings was this." Said, "There was no doubt but what there was some power there that would understand the secret of the heart." Said, "I had friends there that had that discernment was on them." And said, "They knew that was right." He said, "But for the healing, it could not have been right." He said, "Because that there was a man setting in the balcony, which was a friend of his at another church (a brothering church, neighboring church) the man had a serious kidney trouble which he'd had for many years." And said, "Brother Branham called the man by name, and we brought him in there from another city." And said, "He told him of his serious kidney condition and even some things that happened along the road, when he was setting in one of the balconies." And said, "We know that was true." And said, "The man was

normal and well for about three years, which he had not been since a boy, and then," said, "it come on him again."

Said, "Therefore, it could not been of God," said, "because if God had healed him, he'd have been well. For if a man's once healed, he's healed."

E-6 It just goes to show, how if... **A person has to be ordained of God to believe, or they'll never believe anyhow. They have nothing to believe with.** See? They just don't have no depths of their--of their--their soul. If... I have knowed of many men that has been put under a oxygen tent, and given penicillin, and so forth by the doctor, and completely healed with say, pneumonia. And the person left the hospital completely well with pneumonia and a week later die with pneumonia. He just taken pneumonia again; that's all. But he was healed.

And then when the late honorable brother, Jack Coe, had his trial, when a certain denominational church has took sides with a infidel to fight against Brother Coe down in--in Florida at his trial. And then the judge, willingly to show justice, and yet the church men (as the paper gave) had turned against Brother Coe and had joined up with Joe Lewis, the free thinker, infidel, and calling themselves a notable church. But just because they were so against Christ and against healing... But shows how it comes out all right.

E-7 The judge said, "Mr. Coe, do you still claim that this child was healed?"

He said, "I claim Christ healed the child."

And he said, "He took his braces off on one side of the platform in the presence of Mr. Coe, walked across the platform and fell at his mother--crippled." And he said, "Could you show me any place... If there's anyone here can show me any place in the Bible that Christ ever did a trick like that, I'll be willing to forfeit the case."

And Reverend Gordon Lindsay (one of your Oregon boys here) raised up and said, "I can produce the case."

And Mr. Lindsay gave him the case. He said, "One night Jesus came walking on the water." And he said, "Peter screamed from the boat, and the rest of them said, 'If Thou be the Christ--the Lord--bid me to come to You on water.' And Peter stepped down out of the boat and started walking towards Jesus, normally, on the water. But when he got scared, he sank."

That settled it; certainly. You can be healed one minute and sick the next. See? It depends on how long your faith holds out. And faith is all what... **Divine healing and salvation is nothing that we as individuals can do. It's already a finished work, that Christ did at Calvary; it's our faith in that finished work.**

64-0719E GOING.BEYOND.THE.CAMP_ JEFFERSONVILLE.IN

97 Notice, and His prophecy of Revelation 3, found, when He come in this last day, as He prophesied He would come in this last day. And how did He find the church at Laodicea? "Rich, have need of nothing." "And set as a queen and can see no sorrow." **"And put Him outside the church," had no use for Him.** He went without the camp again. But then she didn't know that she was naked, blind, and miserable; and knew it not.

98 Again, **if He come again in the same way as He was then,** He would rebuke every woman that wore shorts. He would rebuked every bobbed-haired woman, every painted face, every man that would be little enough to let his wife do that. He would still. Then He would tear down every denomination there was, and break up every creed we had. You believe He would do it? [Congregation says, "Amen!"--Ed.] He sure would. That's right.

99 **What would they do with Him? Put Him out the camp. They sure wouldn't cooperate with Him.** No, sir!

100 Now we find Him again, in this day, as the Bible said He would, put out the camp. For He ever remains the same, the Word, same yesterday, today, and forever.

101 They--they don't want Him. They **rejected** Him again, **with their council.** They would prefer, today, like they did then when He was on trial. And today, when the Word is on trial, what's happened? They have rejected again like they did then, and accepted a Barabbas, a murderer, instead of Christ. The council would do the same thing. And, today, because they have rejected the Word and the perfect vindication of the hour, they have sold out and preferred a Barabbas, the World Council of Churches, **a murderer of the Word.** [Blank.spot.on.tape--Ed.]

102 They deny His Word, deny His baptism, deny His Power, deny His signs. And with a creed or tradition again, of wearing turned-around collars, and everything, making themselves creeds, and so forth, **they're trying to, upon good works. They wasn't ordained to Life, to begin with. They had nothing to believe with.**

"He that knows Me, knows My Father. And as the Father has sent Me, so send I you." The God that sent Jesus went in Jesus. And the Jesus that sends you goes in you. "He that believeth in Me, the works that I do shall he do also. Go ye into all the world, and preach the Gospel to every creature," black, yellow, white, brown, whatever he might be. "These signs shall follow them that believe." How far? "All the world, and to every creature."

62-0601 TAKING.SIDES.WITH.JESUS JEFFERSONVILLE.IN

230 They tried to throw them shadows on the Name of Jesus, and on Jesus, to get it before the people. Much more could be said there, but takes too much time. But what? But the Word and the works vindicated Him. Amen.

231 Oh, to the true believers, the predestinated that were predestinated to see Him and know His ministry, there He was. No matter if He ever opened His mouth about anything, they knew He was. Hallelujah!

232 That little old prostitute walked out there at the well that day, get a bucket of water. And a middle-aged Man sitting over there, said, "Bring Me a drink."

233 She said, "Why, it's not customary for you Jews to ask a woman of Samaria such." He said, "But if you knew Who you were talking to!"

234 "Now," she thinks, "here's a smartaleck Jew." She turned around, said, "I see You're a Jew. And if You're a Jew, course, You're religious, and You say, to worship at Jerusalem. But our father, Jacob, drank from this well, and watered his cattle here. And the water is deep, and You ain't got nothing to draw with. And we worship in this mountain."

235 He said, "Just stop a minute. Go get your husband and come here." She said, "I don't even have a husband."

236 He said, "You've told the truth." Said, "You've got five. You've had five, and the one you're living with now is not yours."

237 That little prostitute, predestinated, I can just see her set that pot down, and she said, "Sir, I perceive that You are a Prophet." See? See?

238 That seed was laying there. The only thing that it needed was Water, and the Water had fell on it.

239 When It fell upon those Pharisees, they said, "It's Beelzebub." Couldn't bring nothing. There was nothing there but weeds, to come from.

240 But when that predestinated seed struck that Water of Life, she said, "Sir, You must be a Prophet. I know that when the Messiah cometh, He will tell us these things." He said, "I am He, that speaks to you."

241 She left that water pot, and into the city! She had something to tell. She said, "Come, see a Man Who has told me the things I've done. Isn't this the very Messiah?" See? She took sides with Jesus. That's right.

242 Strange thing, wasn't it? All the Pharisees and Sadducees didn't know Him, and this prostitute knowed Him. See? Why? Those who believed Him, and loved Him, and seen His signs, they knowed that was the sign of the Messiah. There's no getting around it. They knowed it.

243 When old Nathanael walked up there. Maybe, before Philip, said, "Now, I don't know about this, Philip. I've seen a lot of things rise up in these last days. I know there's a lot of things going on." But he walked up there before Him. Said, "I'll go listen to Him, and see what got to say."

244 Walked up there, and Jesus said, "Behold an Israelite in whom there's no guile." He said, "Rabbi, when did You know me?"

245 He said, "Before Philip called you, when you was under the tree, I saw you."

246 What did? The Water struck that predestinated seed. Oh, my! When It did, he said, "Rabbi, Thou art the Son of God. You're the King of Israel."

247 What was it? The seed was laying there, ready. God sowed It back yonder before the foundation of the world, that It should bring forth the Light right at that time. Hallelujah!

248 That's my stand, right there, brother. That's where I believe, right there. I preach It, and It falls here and there, and they go this way and that way. Don't make any difference. Somewhere, It's going to strike a seed. And when It did, [Brother Branham snaps his finger--Ed.] it'll fly up to Life, like that, just as sure as the world. Yes, sir.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA

225 Look up the word. The word don't mean forgiven. The word means justified. It don't mean you're forgiven.

226 For instance, you heard I got drunk and--and done some evil things, and everything. Then you come around, say to me. You found out I didn't do them, then you come around, say, "Brother Branham, I forgive you." Forgive me? I didn't do it, at the first place. See?

227 Now, if I did do it, I'm guilty. But you could forgive me, and I wouldn't be guilty. But yet I'm not justified, because I actually done it.

228 But the word, justified, is though you never done it. Amen. It's not even regarded, at all. How is it done? In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God. Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

229 How did you come to do this? You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. You had no... No, you, it ain't your fault.

230 You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.

231 Like my little eagle story, all of you has heard it. A hen... Old farmer set a--a hen, one time. So he didn't have enough hens out... eggs to go under the hen. So then he found an eagle egg, and they put it under him. When the eagle was born, it was the funniest-looking chicken them chickens ever seen, little old eagle going along. And the hen would go, "Cluck, cluck, cluck, cluck."

232 Little eagle said, "I don't know what that thing sounds like, but I'm following her, anyhow."

233 And they went out in the barnyard and begin to scratch in manure piles. And she, "Cluck, cluck, cluck. This is good. This is good. You join ours. And this is what..."

234 That little old eagle, he couldn't eat that stuff. See? He just--he just went along with the chicken because he didn't know. He didn't know what to do. And then she went out there, and she would get this or that. The little eagle just... he just had to stomach it, but he--he didn't know how to do it. But he had seen all the chickens doing it, but there's something different. He didn't like that.

235 So, one day, the mother knowed that she had laid two eggs. So she begin to hunt for that other one, flying around, searching, like the great Holy Spirit. One day he flew over the barnyard, that denomination. She looked down there, and she seen her baby.

She screamed. It was the Voice of something that echoed from the inside of him.

[Blank.spot.on.tape--Ed.] Oh, That sounds right! Oh! **Let a real predestinated-born germ, predestinated by God, hear the Word of God, It's music to him. He knows It's the Truth.**

236 He's tired of that denominational stuff, anyhow, "Join us. Come, go with us. We got a social party. We got this. We got..." It just didn't sound right, to the little fellow.

237 She said, "Son, you don't belong in that group, anyhow. You belong to me. You're mine."

238 He said, "Mama, that sounds real. How am I going to get out?"

239 "Just make a jump. I'll catch you." Uh-huh. That's all you have to do.

240 **The anointed Word of God being vindicated before any man that's born to be a son of God, with the predestinated germ into him for this hour, he'll see God's**

Message as sure as there's a God in Heaven. Martin Luther saw It for his. Wesley saw It for his. The pentecostal saw It for his. Now what about you? See? They went into a denomination. Here is the Word condemning it; telling you what we're to have today, and just exactly Malachi 4 and all these other promises for the hour. **What do you see? What are you looking at?** Amen. Here we are. The real, genuine eagles hear. **"My sheep know My Voice. The stranger they'll not follow."**

241 Why? It was put in there by predestination. You were foreordained to a son of God. You were in God before the foundation of the world. **You're only manifested in this day for His honor and glory.** How can you do it without honoring His Word, and stand with every Word of God? Yes, sir. **Which, you are a part of that Word, by predestination.** Because, look, the God is the Word. You believe it? [Congregation says, "Amen."--Ed.] Well, then, if... He always was the Word. "In the beginning was the Word." And if the Word was God, then you were in God. **The Word, the part that you're to play, was in God before the foundation of the world.** He seen you. He knew you. **He predestinated you to it.**