

A Lasting Peace pt4

63-0721 HE.CARES.DO.YOU.CARE_ JEFFERSONVILLE.IN

80 But look at that little immoral woman when the Light struck her, there was something laying there to take care of her condition. See? If we believe and sincerely confess, this Remedy of God's way takes effect. God has a provided way for these things.

81 Now, see, man will go, say, "Well, I joined the church. That settles it with me." That isn't God's provided way.

82 **God's provided way** is repentance, confessions, and **showing a results**, bringing forth fruit meet for repentance, showing sincerity. If you people will just do that this morning, that's going to be prayed for! And you people that hear this tape, all over the world, and after this tape is played and the minister or the person that's playing it in congregation groups out in the jungles or wherever you are, that's playing it, will first make your confession clear, and then come with nothing in your heart at all, but faith, and be prayed for, **there's the Medicine will take place.**

83 Jesus said, "Repent, every one of you!" I mean Peter did on the Day of Pentecost, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost." **When you thoroughly repent and believe on the Lord, and are baptized in the Name of Jesus Christ, you make God a liar if you don't receive the Holy Ghost.** If... Jesus said this, the last commission to His church, "These signs shall follow them that believe. If they lay their hands on the sick, they shall recover." And you see those signs following a believer, and you come up and that believer lays hands on you, and something doesn't take place, then there's something wrong with your belief. See? "The believer!" God promised a provided way.

84 We try to find comfort by saying, "I don't have to listen." No, that's true, you don't have to listen.

85 **But if you are predestinated to Eternal Life, you will listen to It and you'll rejoice to It. It's your Comfort. It's the Thing you've longed for all your life. It's--It's that Pearl, that, you're--you're ready to forsake everything. See? You want It because you know it's God's loving care for you. It's something to settle the sin question, to settle the unbelief, to settle everything, to you, if you want It.** It's he that's really sick and knows he's sick, that hunts a physician. See? Not he that's not sick, doesn't need one, Jesus said. But it's those who are sick. If you can realize your condition, then you've got to do as He said do. **Then it's got to take place, or God told something was wrong. See?**

86 So many people sometime, healing services, you don't start from the bottom of it. You've got to get a life cleaned up, you've got to be in condition, you've got to really say, "Yes, I believe It," and that's got to be from your heart. Then you, nobody have to baby you around, say, "Now, oh, brother dear, sister dear, you ought to do this, you ought to do that." You're a believer, there's nothing can take It away from you. I don't care what anybody else would say, what any consolace, what any comforter, what any doctor, what any hospital, what any diagnosis would say, you still don't believe it. **You just know It! There's no need of saying anything else about It, you know It! Now, that's the genuine thing.**

87 **We have so much impersonation in all things.** It has to be that way. Don't feel bad about it. It's got to be there. It's always has been and it will be. But I'm telling you this morning what's Truth and facts. We're at the end time. We got to lay this thing down at the Truth, see, and let it know what's the Truth.

88 **Now we find out that people won't take God's way about it. They want, they... God has a way provided for your comfort.** God has a way provided for all these things. But people don't want It, people go after other ways. And every time they do it some other way besides God's way, **they bring the wrath of God upon them every time they do it.** All right.

89 And all these things that I have spoken of, it brings us to this, the world, all of these going after other **scientific achievements**, going after church achievements, going after different things **has brought us to the end of the world. ...**

95 Life, faith, love, joy, peace, long-suffering, gentleness, meekness, patience, science can't touch it. And that's the only real, lasting thing that there is. **The whole Christian armor is looking at the unseen.** But the senses don't declare those things, but they're there. That's the reason it takes faith to believe it, and **it produces in you what faith has declared is out there. It brings it to you, Divine healing and thing.** They can't prove what heals Divinely, but they know there is a Divine healing. I... They can't prove what saves from sin, but they know people are saved from sin. So it cannot be proven scientifically, but it is scientifically in God's way of looking at it.

NonChristian, Methodist, Pentecostal, real Christian compared

65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

68 And then a Methodist woman moves next door to this woman, on the same street. Her husband is a... Let's say he's a public accountant, and, or some office. Well, this Methodist woman looks over to the other woman.

69 And when this lawyer goes out of town... His name is John; say his name is John. Now, don't presume on that now. I'm just taking fiction names now. And his name is John. Well, she used to go with Ralph. And that's fiction name, all of it, see, just so you get the story, to make the picture.

70 Well, first thing you know, at a drunken party, Ralph hugs her again. Well, she gets all fired up, because she's in love again with Ralph, she thinks. Then, after a while, Ralph begins to meet her. And she can put it over John, pull it over his eyes. And she thinks she's a pretty smart duck, because she can run with Ralph, married to John. See, the woman don't even have the very bearing of decency, and she thinks nothing about that.

71 But this Methodist woman has raised up in another bracket. She does, at least, go to church, and she thinks that that woman is horrible. Why, she says to her husband, when he comes in, "I see that man go in there and meet her. And when John is out on a case somewhere, Philadelphia or somewhere, he takes her out in his roadster, and they lay out on the beach. I see them come home; don't even pull the curtains down sometimes, kissing her and making love to her, next... Oh, isn't that awful?" she says to her husband. "Why, she is nothing but a public prostitute." It's true. She is worse than a public prostitute, because she is a married woman. See? And she, this woman, this Methodist woman, thinks that's horrible, she never goes to church.

73 But this same woman, this Methodist woman, goes out, of a evening, with her husband, wearing shorts on Sunday, after Sunday school. She cuts her hair. She wears lipstick, and even smokes a little.

74 **Now, in God's Word, they are both prostitutes**, but this one here is "naked, miserable, wretched, blind, and don't know it." One is just as guilty as the other, for, "A man that looks upon a woman, to lust after her, has committed adultery with her already in his heart."

100 Now we'll take the Pentecostal woman. She shouldn't wear shorts, make-up, or cut her hair, but she looks back down at the Methodist, say, "Look at that woman do so-and-so!" Say the woman don't wear shorts, but she say... and herself with bobbed hair. See?

101 Higher you rise in God, the more sinful the whole thing looks. And then sometimes, in prayer, you can imagine, **when the Holy Spirit take you up into a sphere**, then **the whole thing looks chaos**. Then when you come back down, you seem like you're, to the people, you're a rascal, that you're--you're nothing but an old

sarcastic. You're a fool, because you stand as an old crank and always rebuking the people. **But if you ever climb into them spheres one time, where you can be in the Presence of God** (not through emotion, but through genuine Holy Spirit lifting up), the whole thing is wrote, "ICHABOD." The Glory of the Lord has departed from the whole denominational outfit. That's right. There none of them that's right.

102 Now let me draw you a little circle. If I had a blackboard... But I want you to watch here. [Brother Branham draws the following rings on something--Ed.] I'm going to make one ring like this, and I'm going to make another ring on the inside of that ring, that's two, then I'm going to make a ring on the inside of that ring. That's three rings, three circles. **Now, that's you.**

103 That's God. God in a trinity is One, and without a trinity He's not God. **He can't be manifested any other way.**

104 And neither can you be **manifested** without being the trinity person that you are, that's: **body, spirit, soul.** Without either one of them, you're not complete. See? You didn't have a soul, you'd be nothing; you didn't have a spirit, you wouldn't be nothing; you didn't have a body, you just be a spirit, not a body.

105 So, God is **complete** in the **tri-unity of a Being; not tri-unity of beings**, but One Being in a tri-unity. Father, Son, and Holy Ghost is **one true manifested God.** God!

107 God is the Creator. And how was He ever created? But this is "the beginning of the creation of God." **When God, the Spirit, was created in a form of a Man, that was God being created;** God the Creator, **Himself, becoming a creation.** God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, took the thing together and created Himself, in "the beginning of the creation of God."

108 "The Amen," the final. Amen means "so be it." "The final of God," when God completed in His creation.

109 Now, how was it? "No man has seen God at any time, but the only Begotten of the **Father has declared Him.**" You get it?

119 There is that great Being we're talking about, "The beginning of the creation of God."

120 Now, now that, the Church, that His very whole purpose was the Church. Now how do we get into this Church? "By one Spirit we're all baptized into one Body," the Church, the Body of Christ. It cannot fail.

121 Now, here is what happens. Now watch this, just a little figurative picture here. [Brother Branham again shows his drawing of three rings--Ed.]

122 Now, this outside man is the flesh. That's what we look at; what we see. And it has five inlets to that body. And any grammar school child, as myself, would know there is five senses control the body; see, taste, feel, smell, and hear. Without that, you can't touch the body. That's the only way you have to the body; see, taste, feel, smell, hear; you see it, taste it, feel it... Now, that is the evil one, on the outside.

123 Now, inside of that is a spirit, which you become when you're born in the earth and the breath of life is breathed into him. That spirit is of a worldly nature because it was not given from God, but it was (given) permitted by God. Now you got that? For, every child that's born in the world, "is born in sin, shaped in iniquity; come to the world speaking lies." That right? So, that person, inside there, is a sinner, to begin with. Now, but...

124 Now, it's got five inlets. And them five inlets... I don't know whether I can call them right off now. When the... First, I know, is thought, conscience, and love, choice... No. Conscience, love, reason... There is five inlets to the spirit. You can't think with your body; you have to think with your spirit. You can't have conscience in your body. It has no mental faculties at all; your body doesn't, so you have to think with your spirit. **You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind.** If you're asleep or you're out, your body is lying there dead, but your spirit can still reason. There is five senses that controls that inside man. And that...

125 Now, to the last man, which is the soul, there is only one sense that controls that, and that is free... moral agency's free will to choose or to reject.

126 And now the reason that people today... Now, don't forget this now, and you'll--you'll see what the Holy... what the initial evidence of the Holy Ghost is. See?

127 Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.

128 Because, watch, that's the reason you couldn't tell that woman, she was wearing shorts, was wrong. You couldn't tell her bobbing her hair was wrong. "Well, what's your hair got to do with it?" Well, it did to Samson. See?

129 "Whosoever shall add one word to This, or take one Word from It." You've got to have an ultimate somewhere.

130 Now, for instance, if I was a--a--a--a Baptist man, and you come down and told me I must be--I must be baptized in the Name of Jesus Christ; it's in the Bible. Well, first thing you know, I'd say, "I'll ask my pastor."

131 And I go to the pastor; he say, "Oh, that's something back yonder, see. Yeah, see, we Baptists, here is what we believe; we believe that we should be immersed in the titles of 'Father, Son, Holy Ghost.' That's the way all the church has done it. Since John Smith founded it, that's the way it's done." Well, that's your ultimate. "Heck with what that guy says!"

132 What if you're a Methodist, and sprinkling is your system, and you are told you must be immersed? See what I mean? You go back to the Methodist pastor, and he'll write and ask the bishop, if so-and-so said so-and-so about this. "But we, the Methodist church, we was founded three or four hundred years ago, in England, by John Wesley, and Whitefield, and all the rest of them there, and Asbury.

133 If you're a Catholic... And I'll tell you, it's not in the Bible not to eat meat on Fridays, and all these things like this, and "the Holy Eucharist isn't a wafer, because it's a Spirit," and so forth. And you go to your priest, the priest say, "Here it is, wrote right in our document." And if the church is your ultimate, you don't give a hoot what anybody says. That's your ultimate.

134 **O God, help this to sink in! To me, the whole thing is wrong. God's Word is the ultimate. Whatever that Word says, then that's right.**

135 **Now, the only way up here in this spheres, that you could ever be in this little inside man; and you have to be foreordained. Because you was with God, you're a part of God.**

65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ

276 Let the Holy Spirit come upon any person **that's truly got something down there!** A healing comes from the inside. Let that healing come from the Spirit that's in you. **If it's a genuine Spirit anointing the genuine Seed, It can't do nothing but bear a son or daughters of God.** But the genuine Spirit can come upon a--a cocklebur seed, the rain can fall upon a cocklebur, and it will make it live just the same as It falls upon a wheat and makes it live. "But by their fruits you know them." See? **And we're a fruit tree, of God, bearing His Word.**

277 Jesus said, "Let a man deny himself, and follow Me. Let him deny his education, deny his knowledge, deny his degrees; take up his cross and follow Me."

65-0801M THE.GOD.OF.THIS.EVIL.AGE_ JEFFERSONVILLE.IN

167 **But, in obedience, this little faith Woman, that lives by faith, the Bride; the person here, there; here, off somewhere else, some other church, some other**

denomination, whatever it is, in some not... **Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed. She is watching for it. She is part of that Word, and She is watching for Her life to manifest that Word.**

Brethren, can't you see that? I hope that didn't go over you.

The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come to life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. God said, "Let there be," and She came forth like the first one come forth.