

A Lasting Peace pt2

63-0721 HE.CARES.DO.YOU.CARE JEFFERSONVILLE.IN

40 First Timothy 3:16, it's written this way, know about God, "Without controversy we realize that great is the mystery of godliness, for God was manifested in the flesh." We saw God in flesh. **That was God's comfort, to know that He come so much (He cared for us) until He become one of us.** God manifested in the flesh. Not just another person, but God Himself!

41 And now to make it another step closer, He sends the Holy Spirit to care for our comforts, and He abides in us. Oh, He does care!

42 **Now we must go on to another portion of Scripture here, or another thought to back this up.** Before I go, I might say this: everybody doesn't have this Comforter. They, they don't, they don't have It. So the reason they don't have It, is because they don't accept It. It's for them, but they don't accept It. Now, I hope that you're spiritual enough to--to read what I'm saying. See? I'm speaking to a group of people that's to be prayed for in a few minutes. **And we have this Comfort in Holy Spirit that's sent for the Comforter, but all people won't receive That.** They don't believe in It. See? They, in order to do that, then they gather their comfort from some other resource, some other means. **If they don't accept God's provided Comforter, then they have to get some other comforter, see, because you can't live without something to live for.**

43 And I hope that each of you get that, especially you people that's to be prayed for, that's so uncomfortable this morning, with maybe troubles that doctors cannot touch.

44 And we believe that doctors help people. I believe that **God heals** by medicine. **God heals** by surgery. **God heals** by understanding. **God heals** by love. Just a little love goes a long way. Let somebody be all upset, and just show them you care for them. See? **God heals** by love. **God heals** by prayer. **God heals** by miracles. **God heals** by His Word. God heals! Whatever source it is, God heals by it. It's God that heals, for He said, "I'm the Lord that healeth all thy diseases." So all of it should work together, and man in different ministries should work together for that. See? Now, but they don't do it, because sometimes they're forbidden to take certain stands upon God's Word, because their certain denominations doesn't permit them to do that. **But that doesn't stop the Truth, just the same, God goes on healing just the same.**

45 **So they try to draw comfort from some other resource.** Let's speak first of the soul.

46 We find out that **many people try to find comfort by drinking**. You know, we have a saying which is pretty well known among us today, that--that many ministers drink sometime before going to the pulpit, take a--a--a good heavy drink of intoxication. It's been known to seeing ministers on the platform, that even stagger under the influence of liquor. And that--that ought not be. It should not be. Is because many times we might condemn the man when maybe we ought not do that, we ought to find back what's the trouble. Many of them was converted from alcohol. And we find out, if they are in that condition, it's a disgrace and a reproach. But no more a reproach than it would be to lie, steal, or lust after women, or any other thing that's in the commandment. See? And maybe a man's born high-passioned, and he sees these modern strip teases on the street, and he--he constantly in trouble. See? He, that, the man is born like that. Now, what he ought to do, the minister that drinks, or the--or the woman that smokes or that...

47 Dresses immorally, trying to draw her a comfort from being so well put together, that she wants to cause man to look at her. There's no other reason. She is partially insane. See? No sensible woman would know to strip herself before man, that has her right mind. See? There's no reason for it at all. And she, but she's trying to, these young girls today that go out on the street, they're real... Well, you excuse the expression. And remember, this tape don't only just to this people here, it goes around the world. See?

49 It's only Satan, see. **You realize the other sex, the male sex looking upon such, give such an influence to them till they'll--they'll squeak their tires and whistle the--the--the wolf whistle. And--and--and what do they do that for? The women does it in order to get the man to do that.** Why do you get out, right in the heat of the day, and four o'clock in the afternoon, to mow the grass when people are coming from their work and things like that? It shows it's a spirit of insanity. And I know many of them might have an IQ a million miles higher than mine, but I test your IQ with God's Word and see where it comes out. See? That's modern IQ, but the very evidence and fruits of the life proves. So they try to find comfort with that.

50 Many of them say, "Well, I don't do that." But you so dress themselves in such an appeal **till they try to be more modern than the woman that's going to sit by them** in church the next morning, wear a better hat or a little better clothes, because you can afford to do it. See? **See, sin reaches way down. And they try to find comfort by doing so.** And they have...

51 It's become such a thing until it's absolutely struck the nation in whole, not only the nation, but the world in whole. Many things I could say here, but, to save time, the healing service coming up, I--I could speak at large on this, but I won't. I'm sure you'll understand what I mean. This, it struck the political world, the political life, the social life, the moral life of the nation, of the peoples around the world. **It's got to a place till man wants to be a politician just to have the name of being a politician.** Got plenty of money, can pull votes and hire machines to do it, and--and so forth, just for the name, and worth millions and millions of dollars, see, just for the name of being some great politician. Enough is said at that, you know what I'm talking about.

52 And social life! The people try to get together in this insane social life. Don't tell me the world's not insane, and doing the way it's doing. It sure is. Certainly. It's a neurotic world. **And by the grace of God is the only way we'll escape it.** Notice, in this social life, the people has come to a place that they--they socialize little clans, and they get into there and think, "We're better than the next group." See? And it, it's just done that way. And it's the morals, it's hit the morals of the people until, honest, friends, I don't even believe that (the world) the word "moral" is recognized among ninety percent of the people of this nation. **They don't even know what (the world) the word "moral" means. It's--it's escaped from them. And it's done it so trickery.**

53 Satan is very subtle, see, and he does it so easy, so--so subtle, just a little teeny bit here and a little there, and let it. He's got plenty of time, so he just runs a little bit in here and a little bit in here and, the first thing you know, the people are just gradually moved into it. What would have happened of a woman, back when I was a boy of sixteen years old, if she'd have walked down the street like she does today in this striptease form? Why, they'd had her in jail. Well, if it was wrong then, it's wrong now. See? But, you see, Satan just begin to cut off the skirts, and to lower them down, and--and it'll come to pass that there's somebody will design one a little beyond the mikini or bikini, or what you call the thing, to a fig leaf. You remember! That's right, it'll go right straight back. And it's, it's there practically now.

54 And now we find, all those things is because people are trying to find comfort. They're trying to find something that they... And remember, your comfort is your religion, and you make those things your religion. See? What a pity in realizing that death lays right before you. See? Until, all this has happened until it seems like that there's **not a--a solid foundation left in the nation to build anything on.**

55 Just let me ask you something. You can't believe nothing, hardly, but the Bible. We still have Christ; thanks to God. See? You--you can't believe anything. You get on... For instance, when you turn your television on (you that have such), and when you turn

your television on and see the--the commercials, well, if a person tried to live by one hundredth of those commercials, you'd die in a week. See, you couldn't do it. And the very thing that some company will break down, like a product, and say, "This is the thing here, and don't have this one over here," **and the same company sells the same product.** Then another commercial will come on, take this on this side and not that, and the same company. **The American people fall for such stuff as that, till the whole thing is become a rotten, until there's no hopes at all. Nobody knows what to believe. But I'm going to tell you after a while what to believe, if you want comfort, if the Lord willing.**

56 The people, they lie, cheat, steal, till you almost have to have a bond of security to borrow five dollars from somebody. It's a... You know, the Bible speaks that, that there'd be no love in the last days **but just amongst the elect people.** That's right. The Scripture speaks of that, that the husband would be against wife, and wife against husband, children against parents. **Just among the Elected of the Lord will there be any love left.**

57 The churches has got into the same thing out of social life. They brought it into the church, their social life and their politics and their other things, until they've got the church so confused that it doesn't know what to do. **They brought politics into church. They brought also social life, their social life in the church, their social activities, bingo or bunco, or ever what they call it, and these suppers and dances, and so forth, in the house of the Lord.** Why, it's--it's a pity.

They say, "Well, now, that isn't, that's on the annex."

58 Remember, it was the annex also that Jesus beat the--the merchants out with their merchandise, and said, "It's written, 'My Father's house is made a house of Prayer,' and you have made it a den of thieves." See? It's wrong, I don't care where it's at. As long as the church... **The church is not so much the building, it's the people in the building.** And if those people are anticipating in this, why, it's wrong. And they've brought that practice.

59 Now we find out that the churches, too, are always promising something, like television and so forth, that they never get to the--the thing they promised. As I have often said, an old quotation, "Man is always praising God for what He did, praising God for what He will do (looking forward to what He will do), **and then ignore what He's doing.**" See, they--they--they fail. And that's the way **they become history after a while, of the polluted,** see, **because they fail to recognize now!** You can talk of the comfort Christ give once, and say that a comfort He will give in the ages to come,

but refuse the comfort that He's got here now for you. See? It's on the same basis we find that. Well, it's become a great thing. Now find out that they--they come...

60 That's even become in Pentecost, in the churches. It's become into the Pentecostal realms, that they're always promising something that they never get to it. It's always that every fellow has a different sensation, and--and make it whether it's Scriptural or not, and they're promising something that they never do get to it, **until it seems like it's got to a place to where there doesn't seem to be any sincerity.** The--**the people don't get down to that real kernel of sincerity.** It's lost the... The very English word of sincerity has lost its--its value to the people. Or, **by the people's way of--of living, it's lost its sincerity to them.** Now they don't seem to understand.

61 Even to our confessions! Now, I want you people that are coming, or here and hold... or on the--the tape, I want you to listen close now for a moment to this quotation. It--it...

62 Unless you are deeply sincere! **And you cannot be sincere until you're positive understand.** If you're presuming, or guessing, or hoping so, **then there cannot be a depths of sincerity that God requires.** It, faith, is not a "hope so" or "it could be right." It's got to be absolutely "Amen!" It's your ultimate. It--it--it's your--it's your absolute. It's the thing that you're tied to. See? You have come to your ultimate, that "It is the Truth and there's... It's nothing but the truth, and It must be thus!" **And then when you realize that in your mind, then you've got to approach It with your whole life, soul, body, all that's in you, just completely sell out everything to it.** As Jesus so graciously taught us in the man buying pearls, and **he found the One of great price and he sold all his others to get to It.** All the truths and everything that he had, thought they were good pearls, he--he... this One meant all to him. **And when you find God's Ultimate, His Word, a promise upon a certain thing, you must know first that it is God's Word, that the thing that you're seeing being done is God. There--there's no--there's no "maybe so, it could be, it looks like it might be." "It is God!"** Then when you get to that spot, **then that's the Pearl of great price, you must get away from anything that anybody else tells you contrary to It. You must not look to what man has achieved. You must look to what God has said and what He promised, and see Him to do it, then that's your Ultimate right there.** And then everything that you are, everything that you was, everything that you hope to be, must be placed upon This just as though it was death and life to you at that moment.

70 If the token, or the blood, in the time of Egypt's coming out, their exodus, if the token was so the supreme sign, now if... The token was not no good unless the token was displayed. **The token had to be displayed. Not a sympathizer with the token; but the token must be applied!**

71 And no matter how much anyone could prove that He was a Jew, and a covenant Jew, by circumcision, that didn't do anything about it at all. The... It took the token, not the covenant. He never said "when I see the covenant sign." But, "When I see the token!"

72 So, today, you might be a professed Christian, you might be a covenant, with covenant with Christ; **but unless that Token is displayed in this late hour that we're coming to now, there is no way for Him to pass over.** The Token must be displayed. It must be on.

73 Now, remember, a Jew could have come up and said, "I'll take you men aside. I believe that to be the truth. I believe Moses, the prophet. I believe that Pillar of Fire that's guiding him. I believe that's Jehovah." **Witness all of it, believe all the Word, all the message, but yet say,** "Now I'm just as well off as you, because I am a circumcised Jew." If he didn't have that blood in the night of the passover, he died just the same.

74 **And today, every church, every individual, that isn't and cannot display that Token, of the Holy Ghost, is spiritually dying and will die.** No matter how much you believe in the death, burial, and resurrection; no matter how much you can repeat the Apostles' Creed, repeat it, or whatever you might do; no matter how well you're educated, and what a theological experience you've had; you might have doctor's degrees, and Bachelor of Art, and whatever more, a DD, LD, Doctor of Latin, or whatever you might be, or literature, but that won't do it. There must be the Token displayed.

75 **It was only a shadow of the Real for this day,** the Antitype. The Token must be displayed. A Jew could furnish, could furnish the evidence that he was in the covenant; but the token wasn't there, **the covenant was without any effect.** And so is it today, my brother, my sister.

76 I want you to remember this. You inside, outside, in the basement, wherever you may be, the hour has come. And everyone can see the dullness of the church today. Everybody can see the deadness of many, too many of the members. **It's because that you have played around, you've took sensations and you've took other things. And you have trusted upon the wisdom of some man, upon the theology of some organization,** upon the membership of your mother's church, and upon some loyal pastor. But that all are good things, have nothing against them, no more than

circumcision was to the Jew, but that wasn't God's program. "When I see the blood," and it only!

77 And today the Holy Ghost is God's covenant with God's covenant people. The Holy Ghost, the Life of the resurrected Christ, **has got to be displayed in the church amongst the people, making Him "the same yesterday, today, and forever."**