

## Are You a Creation of the Word? Pt6

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK LOS.ANGELES.CA

80 ..... And, finally, upon the earth came the genuine image of God Himself again, which was God, the Logos made flesh and dwelt among us.

81 **Now that same Logos has a part**, He has got a Bride, and the same Logos, this Word that cannot be tampered with, is brooding over the churches today, trying to bring back the Word to Its full manifestation. Which, the--the **prophets was carriers** to that Seed, and the church denominations **has been** carriers to the Seed now. Now notice, quickly, but like the shuck hugs, **holds in the Seed now, then it leaves her.**

82 Jesus was God. He was. His Father was the great Logos Itself. And He could not pour It all in Moses, for he was a prophet.

83 **And the Word of the Lord always, never fails, comes to the prophet.** There is no place, no time, in the Bible, or since the Bible, that the correct interpretation of the Word come to a theologian. It's not in the Scriptures. Never did the Pharisees, never did the Sadducees, **and never did God raise a prophet out of any of them, and never did He in this last days.**

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250 You're sealed in there, you're beneath the Blood. You don't go out no more. And then what are you? God's son in God's family, sealed in by the Holy Spirit. The Devil couldn't get you if he had to; for you are dead, your old husband part is dead; and you are buried, and your life is hid in God through Christ, and sealed by the Holy Ghost. **How's he going to get you? How you going to get out? You're there! Glory! Now I'll leave that alone; just enough so you'll know what I'm talking about.**

251 Then a new creation, not to a denomination but to the Word. You're a creation of the Word. **Because the foundation stone** was laid in you before the foundation of the world, predestinated to be sons and daughters of God.

252 And upon this come stone upon stone, in each age, **to vindicate that Word that's coming up, just exactly as Jesus did in His age**, which is, the Capstone of it all. **In Him laid every age.** In Jesus was Moses. In Jesus was David. In Jesus was the prophets. Is that right? Look at Joseph, sold for almost thirty pieces of silver, throwed in, supposed to be dead, taken out, went and come to the right hand of Pharaoh. Look, exactly, Jesus was... Joseph was in Jesus.

**253** And when He come, **He was the fulness of the kings, prophets (hallelujah), the godhead bodily rested in Him.** He come to redeem out of there a Bride, a Masterpiece. A Masterpiece that says to Satan that...

**254** When he says, "Days of miracles is past. There's no such a thing as these things you're talking about."

**255** "Get thee behind me, Satan." See? See, a Masterpiece standing and guarding.

**256** Sometime the Capstone will return, the head of all of it, and receive the Bride unto Himself; which the woman is took from the man, a part of the man. Every... **Genes of the man is in the woman, what makes the woman.** And that's the way the **Word of God is in the Church, what makes the Church the Bride.** Not a denomination, that's of the Devil, every one of them. I ain't calling the people in there that; they are poor deceived people, like Jesus said, "Blind leading the blind." And He could not call them out.

**261** Notice! Now, then, you are a son of God in the house of God, you are a part of God's economy. Romans 8:1, "Then there is **no condemnation to them which are in Christ Jesus.**" **For they are dead to the world, alive in Him,** and living in this present day, **making the Word that God has used them for,** foreordained them, placing their names in this Bride Book. And when the Waters comes upon that seed that's in the heart, raises it up to the Bride of Christ. Oh, my! Just perfect as it can be. **In every age it's been that way.**

**262** The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists... or had to be Arminian, had to be legalists. But now we come to the head, the capstone. "Grace! Grace!" the capstone cried.

**263** The headstone crying what? "Grace! Grace!" Passed from death and creed, into **a living Word of the living God.** God's only provided plan for His age, **His sons in the Word age quickened by the Spirit** like a spark that's lit off of something to make it **alive;** and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word. Then what does that do? You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, **because there's no leaven among you.** (See what He's talking about, Brother Brown?) No leaven among you, just the Word only, seated in heavenly places, in the door where He put His Name: Christ Jesus.

**264** No leaven among you, that brings the entire fulness of the godhead bodily among you. Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it

in Pentecostal age; **but in the day when the Son of man will be manifested**, revealed, **brought back the Church together with the entire Deity of God amongst His people**, showing the same visible signs, **manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God. Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures.** Where you worship at? The house of God, seated (**in present tense**).

*(NOTE: A Son of Man revealing the Son of Man.)*

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**72** He came as Son of man, the Prophet. **Done exactly.** Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." **See, she recognized because she was a predestinated Seed.** Then she...

Where, the rest of them didn't recognize It. **They had nothing to recognize with. They were in sin, to begin with.**

**73** For, for **His acts, He changes His form.** Then **He** came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through, then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days, in the pentecostal age, as the Holy Spirit, they rejected It. They did the same thing Israel did.

And what does He do now? **Return as Son of man. And then, from that, Son of David. See how close we are?** Son of man, Son of David, Son of God. He is revealed in the last days as Son of man, according to Malachi 4, all the rest the prophecies pertaining to this hour. **No more dealing with the church after He... They put Him out;** on the outside, knocking at the door. Some predestinated Seed in there, yet. He must get to them.

*(NOTE: remember that in no other age did they put Him out, not the first one or any other but the LAST one. What does that mean spiritually?)*

**74** And God, in man, had **emptied Himself.** Joel 2:28, we find out, He said, "**I will pour out, in the last days, My Spirit.**" Now, if you notice the word there, Greek word. I may have this wrong, but the one I could find...

**75** You have to watch the words. The English sometime means double meanings. Just like the word we say, "god." God created the heavens and earth, Genesis 1. But now, in the Bible, It said, "In the beginning Elohim." Now, Elohim, the English calls "god," but it really wasn't Elohim. Anything can be god, to the word god; you can make an idol a god; you can make that piano a god; you can make anything a god.

**76** But it isn't so in the word Elohim; It means, "the self-existing One." See? That piano cannot be self-existing, nothing else can be self-existent. So, the word Elohim, means, **"He that always existed."** God can mean anything. See the difference in the word? [Congregation says, "Amen."--Ed.]

**77** Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomited up," the English word of **emptied**, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomited up," or some... His arm went off, or His eye went out, another person.

*(NOTE: There wasn't a certain piece of God that was the Son and another piece was something, that's what he is saying to us.)*

**78** That is, **He changed Himself, He "poured Himself into,"** (Amen!), into another mask, into another form. **Not another person went out of Him, called the Holy Spirit, but It was He Himself.** You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, **God pouring Himself into the human being, into the believer.** "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

**79** First Timothy 3:16, "Without controversy **great is the mystery of godliness;** for G-o-d, Elohim," capital G-o-d, in the Bible. Refer it back, anybody. It refers to, in the original, It said, "Elohim." "In the beginning, Elohim." See? "And, Elohim, without controversy great is the mystery of Elohim; for Elohim was made flesh, and we handled Him." **Elohim, veiled in human flesh! The great Jehovah that covered all space, time, and everywhere, was made man.** We handled Him, Elohim. "In the beginning, Elohim. And Elohim was made flesh, dwelt among us."

**80** What? This is His way, the parts of the drama. **That's the way He's to act it out, His way of revealing Himself to us as some different person. We are mortal, and He knows that. And we only understand as mortals. We only know as mortals. We only know as our senses will let us know, and the rest of it we have to believe by faith.** We have to say there is a God; whether we see Him, or not, we believe it, anyhow. See? Whether there is or not, we still believe it because God said so.

**81** Like Abraham, could not see that son, no signs, no pregnancy of--of Sarah, no even any menstruation periods or anything, **but yet God said so.** All hopes, even her--her womb was dead, and his life in him was gone, and the--the stream of his life had dried

up, and her--her life had dried up within her. "And yet he staggered not at the promise of God through unbelief, but was strong, giving praise, **knowing that God was able to perform anything He said He would do.**"

There's the way we got to believe that Word today. How is it going to be? I don't know. **God said it's going to be that way, and that settles it.**

**82** Who is this great unseen Person? Who is This that Abraham seen in visions? Right at last, though, He was manifested in flesh, before the son came. God Himself came to Abraham in the form of a man, at the end time. Manifested! He saw Him in a little Light one time; he saw Him in visions; he heard His Voice; many revelations. But just before the promised son, he saw Him in the form of a man, and talked to Him, and fed Him meat and drink. See? Notice, God Himself veiled in human flesh.

**83** **This is a part of His way. This is the way that He manifests Himself to us, manifests the Eternal Word, God, Jehovah made flesh.** Like in Saint John 1, "In the beginning was the Word, and the Word was with God, and the... In the beginning was Elohim, and Elohim was... became the Word, and the Word was Elohim. And the Word was made Elohim." See? **It's the same thing, just unfolding.**

**84** Like the attribute, see, it is in God. A attribute is your thought. God in the beginning, the Eternal, He wasn't even a God. He was the Eternal. He wasn't even God; God is an object of worship, or something. See? **So He wasn't even that.** He was Elohim, the Eternal. **But in Him was thoughts He wanted to become material.** And what did He do? Then He spoke a Word, and the Word was materialized. **That's the whole picture, from Genesis to Revelations.** Is nothing wrong. It's Elohim materializing so He can be touched, feel. **And in the Millennium, there is Elohim sitting on the Throne, see, that's right, with all of His subjects around Him, that He predestinated before the foundation of the world.**

**"God's intention for His creation, man, is to express His Words."**

***NOTE:** Man is to be the expression of God, and God expresses Himself. We don't want other people to try to express us as individuals. What if people hung around you and everytime you did or said something they would interject and say "what Chris means is such and such." We wouldn't like that at all. But many think they can do that for God. God interprets is Word by being that Word!*