

Are You a Creation of the Word? Pt4

The Separation at the End

65-0118 THE.SEED.OF.DISCREPANCY_ PHOENIX.AZ

19 Notice in verse 41, the two also very close, so close in the **last days** till He didn't do... He could not depend on some certain church to separate them, say, the Methodist or the Baptist, or the Pentecostals, to separate them. **He said, "He sends His angels to separate them." An angel is coming to bring the separation, the segregation between the right and the wrong. And no one can do that but the Angel of the Lord. He's the One that is going to tell which is right and which is wrong. God said He will send His angels at the last times. Not angels down through here, but angels at the last time, and would gather together.** We know that this is the coming harvest time now. Now, an angel is actually interpreted a "messenger." And we see that there is seven angels of the seven churches, and **now...** no, through the church ages.

34 Notice, their **seeds grew** together just exactly like God said over here also in the 13th chapter, of our text tonight, of Matthew, "Let them grow together." Now, Cain went to the land of Nod, found himself a wife, and married; and Abel was slew, and God raised up Seth to take his place. **And the generations started moving on, between right and wrong.** Now, we notice they gathered, each one of them, time after time, and God had to... It got so wicked till God had to destroy it.

35 But they finally came forth until both of those seeds, the seed of discrepancy and the Seed of God, put forth their genuine heads, and that wound up in Judas Iscariot and in Jesus Christ. **For, He was the Seed of God, He was the beginning of the creation of God, He was nothing less than God.** And Judas Iscariot was borned the son of perdition, come from hell, returned to hell. **Jesus Christ was the Son of God, the Word of God made manifest.** Judas Iscariot, in his discrepancy, was the seed of the Devil, come to the world, and for deceit; just like he was at the beginning, Cain, his former father.

76 I scream today, as it was, the great prophet of long ago, Amos, when he come down into that city, said, "I'm not a prophet, nor a son of a prophet. But if the lion roars, who can but fear!" He said, "When God speaks, who can but prophecy." He

predicted judgment upon that generation, said, "The very God that you claim to serve will destroy you."

77 You put this, it's on tape, and you remember. The very God that... These people now that's gathering all this great big harvest of--of World Council of Churches, and you're going to have to go into it. **You can't stay out of it. You're either going to be individually get out of it, or you're going into it.** There ain't going to be no middle grounds. **It'll be the mark of the beast.** No man could buy or sell, except he that has the mark, or has got the discrepancy. Now, stay out of it! Get out of it! Flee it! Stay away from it! The God that they claim they're serving will destroy them. The great God of love who won't...

Said, "Well, Jesus prayed that we should all be one."

78 Then He also said, "How can you walk together, two walk together, 'less they be agreed?" He said "one," like He and the Father are One. And the Father was the Word, and He was the Word made manifest. He was "One" with the Father, because He was the manifestation of God's promised Word. And so is it today, or any other day. Yes, sir. The God is One. He wants us to be one.

79 How can this be one, this one denying the virgin birth, and this don't, deny Divine healing, and this, that, all of them in a mess like that? Some of them even don't even believe in God, believe He was the Son of God; believe He was the son of Joseph, called the Son of God. Certainly. The twin brother to the Lutherans, Zwinglies, believe that, that He was absolutely just a good man. The Christian Science said He was a prophet, just an ordinary man, He wasn't Divine. Why, if He wasn't Divine, He's the greatest deceiver the world ever had. He was God or He was nothing. He was Divine! He was Deity, Himself, made flesh among us, in the person of the Son of God. Certainly, that's what He was.

65-1205 THINGS.THAT.ARE.TO.BE RIALTO.CA

36 You see, the whole--whole program, the whole Church, is built upon Divine revelation. Jesus said, in Saint Matthew, the 16th chapter, "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you." What was it? A revelation of Who He was. "And upon this Rock, I'll build My Church, and the gates of hell can't prevail against It." See?

The revelation of Jesus Christ in this hour; not what He was in another hour! What He was now, the Bible expresses. **It's growing in the Bride, to the full stature. Therefore, if the corn of wheat, of Christ, had to fall in the ground, so did the Bride have to fall in the ground, through the dark ages. Any grain that goes in the ground must die, or**

it can't produce itself, reproduce itself. And the great Church that He established on the Day of Pentecost, by the sending of the Holy Ghost, had to suffer martyrdom and go into the dirt, into the earth in the dark age, to bring forth again in the age of Luther, and **come on out to the full stature of the Bride of Jesus Christ for this last day.** See? There's no way...

37 Therefore, the Bride, in the Rapture, will come forth. And there is all pre-planned by God, all backed up. From the beginning, He knew every man, every place, who would set, all about it. It's all pre-planned. God knew it would be here. And--and when... He made it that way, so that when we get there... He's gone to prepare a place for us. And when we get there, it'll all be prepared just like even this night is prepared, like this hour is prepared. Yes. His great foreknowledge tells Him all these things, by foreknowledge.

39 You, now, you grew from your birth, when you was born and presented into this world. God knew that you were going to be here in this earth, and you grew from birth to maturity. Things that seemed so strange to you, in your young womanhood, young boyhood, as children, now seems very real. You couldn't understand it when you was a child. But now, as you become adult, you begin to understand and find out that everything was just set just right. And, you, it really means something to you now.

40 So is it in your spiritual birth. You do things that you don't understand, when you're a little baby, come to the altar. You give your life to Christ. You do such strange things. You wonder why you did it. But after while, when you mature, as matured Christians, then you understand it. See? There's something picks up. You see why you had to do it. Your spiritual birth! **Your natural birth types your spiritual.**

How--how it fitted to you, in this life, as you grew, **everything fitted right in, because you were made for that.** Wasn't it a strange thing, the night that you staggered into the mission, the tent meeting, or the little church somewhere on the corner, and something the preacher preached on, a certain subject, and you just fell right at the altar? See? See? God knew that, before the foundation of the world. See? It--it seemed strange to you, why you did it then. But now you understand; you knew what happened. It's so fitting to you in this life, and will be also in the Life that is to come. **This world and its life seems to--to advance as you mature.** Everything seems to go right with you.

41 I don't believe in a... that a person just happened to be here by chance. Now just think, when you come to the--the world, everything had to be fore-prepared for you, or pre-prepared, rather, for you. I don't hardly understand that how that we could

think that a God that could prepare all these good things for us would not... we could not put trust in Him. That, if He brought us in this chaos that we're in now, and prepared the good things of life for us here, how much more can we trust Him to prepare the things that is to come, see, the Eternal things! It seems, I say, very strange.

42 And I--I do not think that Heaven is a place that my mother used to tell me about. I **believe that the Church has grown from that.** To think, it used to be, a hundred years ago, or two, I think the old-timers used to think that everyone that died went up to Heaven and had a harp, and--and set up there on the clouds and--and played a harp. Now, they knowed that there was a place called Heaven. But, they, if that be so, all the musicians would have it on us, you see. But we... But it--it isn't that kind of a place. It isn't playing harps, at all. I believe, don't believe the Bible teaches that. But that was a conception that they had before the fullness of the Word come into existence, or the **opening of the Seven Seals, that's promised to us in this age, that we then understand.**

I believe that Heaven is a real place, just the same as this is a real place, see, for God started us in our spiritual growth in this place. And I believe that Heaven is a place just as real as this, where we don't set up there for Eternity and just set there on a cloud. We don't just strum our harp, for all--all from here, ever. But we're going to a real place where we're going to do things, where we're going to live. We're going to work. We're going to enjoy. We're going to live. We're going to Life, to a real Eternal Life. We're going to a Heaven, a paradise. Just like Adam and Eve worked, and lived, and eat, and enjoyed, in the garden of Eden before sin came in, we're on our road right back there again, right, right back. The first Adam, through sin, taken us out. The Second Adam, through righteousness, bring us back in again; justifies us and brings us back in.

112 "I got the baptism, the Holy Spirit." That still has nothing to do with it. **That's just only a temporal gift for you.**

The real gift is your soul down in there, see, that was born of God, and that controls the whole thing to the Word of God and the will of God. And there you grow up, see, **then you're a son and daughter of God. You're a child of God.** And these things, as you come up... Like the mother, now you're in the bowels of the earth, trying to come forth. **You're a son of God, coming forth, and you see the Word says, "I should do this. I should be born-again."**

"Well, I belong to church." That don't mean one thing. See?

"I'm Methodist; my mother." That's good for your mother.

113 "Well, my, I'm Pentecostal. I belong." That, if you don't line with that Word, there is something wrong. See? Then, you see, your real father ain't God. See? **Because, that real start in your soul, before there even was a spirit, it was your soul. That soul didn't come from God, then it wasn't a germ of God, to begin.** You're deceived. You're in a patch of weeds and bearing the world's record of the weeds coming forth. Acting like the world, loving the world, is because the love of God is not in you.

63-0322 THE.FIFTH.SEAL_ JEFFERSONVILLE.IN FRIDAY_

100 And it's the same thing today. See? **The very thing that the Church is watering, that is the Seed, the Seed of the Word; it's the very Word that becomes alive and carries us to our unseen Bridegroom.** See? The... See?

And look how perfectly. **Isaac had left the home and was out in the field away from his home when Rebekah saw him;** and the Church meets Christ in the air, **and then He takes Her back into the home--Father's home where the mansions are prepared.**

Isaac took Rebekah the same way.

And notice, it was love at the first sight. Yes. **Oh, my, she just run to meet him! And that's the way the Church will meet Christ in the air and forever be with Him.**

65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE SHREVEPORT.LA

108 But remember the promised Word of God by the mouth of Jesus Christ, the very God that spoke creation into existence, **He was the One before the foundation of the world that spoke the words "And let there be,"** and there was. For He said, **"He was in the world, and the world was made by Him, and the world knew Him not. But as many as did know Him, to them He gave the power to become the sons of God."** The very Creator, and the very Creator Himself, when He raised up Lazarus from the dead, He said, **"Think this not strange, for the hour's coming that when all that's in the grave will hear the Voice of the Son of man, and shall come out."** The very God that said "Let there be Light," said "The Voice of the Son of man would wake those that are in the grave." It has to happen in its season. He spoke, "Let there be male and female," and so forth, and all this, years and hundreds of years before it happened.

109 The inspiration hit the prophet Isaiah, he said, "Unto us a child is born, a son is given. His Name shall be called Counselor, Prince of Peace, the Mighty God, the everlasting Father." Years passed, months, years, days, weeks, years rolled by, hundreds of years rolled by. Eight hundred years later, Emmanuel was borned by a virgin! Why? Is because it was spoke by the lips of God's anointed prophet, a seed went forth. See? "And that great hour," said, "will you seek... ask Me of a vision or a sign."

110 He said, "I'll give them a sign, an everlasting sign, 'A virgin shall conceive,' an everlasting sign."

111 Now, we find that in those hours of real stress, that's usually when the Spirit of God moves in. He let the Hebrew children walk right into the fiery furnace, before He ever moved a hand. But when He moves, He moves.

112 Now, we notice here that in Luke, the--the 17th chapter, and the 30th verse, that He said, "In the last days, that the Son of man would reveal Himself as He did just before Sodom and Gomorrah, and the same conditions would exist." He told about Moses, about... and I beg your pardon, not about Moses, but about Noah. How that the people was "eating, drinking, and so forth, marrying and given in marriage." Then He come around, He said, "Now, as it was in the days of Lot, so shall it be at the time when the Son of man is being revealed." Now, watch, the Son of man was revealed to Abraham's group, as a Man, a Prophet in a form of human flesh, a ordinary Man with dust on His clothes, and Abraham called Him "Elohim."

113 **Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls.** Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. And the church is looking for the Promised Son, He will come right after the days of this ministry, He'll be revealed from the heavens. Now, we see it too plain, it's got to be. Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen; and that you're going to...

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME JEFFERSONVILLE.IN

150 Pharaoh's denomination says, "We have man that can do that same thing," and they did it. See? Why did Pharaoh do this? Why did God permit it? Why would God send a true, anointed prophet down there to perform a sign before Pharaoh, and then let a denominational copy come around and copy it before the people? Why would He let an impersonator rise up to do it, and do the same thing exactly the genuine Spirit of God done? See, the Scripture must be fulfilled.

151 Notice, He did this so that He would harden the heart of Pharaoh and the Egyptians, to prove that Moses wasn't the only one that had the Word. They could do everything just the same as Moses could do.

And why did God let this thing happen in the last days? So, the same thing as the lying spirit said to Zedekiah, "How we going to get Ahab out there, to make these things

come to pass?" How is He going to get these people, trusting in their churches, to get out here to let this thing come to pass, that He predicted? They, in this Laodicean Church Age, "Because thou saith thou art 'rich, and have need of nothing. I set as a queen.' Have nothing! Knowest thou not that you are miserable, wretched, blind? And I counsel to come buy of Me," He said, "oil and gold." Why did He do it?

152 Why did He let this impersonation rise up in this last days, when these things are coming to pass by the true Word of God; and let impersonators come up and do the same thing, and deny the true Word of God? He did it for Moses. And Pharaoh did it against Moses; and those, Jannes and Jambres, did it against Moses. And the Bible said that it'll repeat again in the last days. Here we are. Now, if that ain't Scripture fulfilled, where is it at?

153 Did Moses fuss at them and say, "Here! Here! You can't do that. I'm the only one been ordained to do that. Here! You stop that, right now"? He just let them go. Let them go on. Remember, the Bible said, "As their folly was made manifest, so will these in the last day be made manifest," when the Bride is raptured and taken into the sky. Notice.

183-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

The ancient histories agree with the Bible that this Babylonish religion was most certainly not the original religion of earth's early peoples. It was the first to drift away from the original faith; but it was not itself the original one. Historians such as Wilkinson and Mallett have proven conclusively from the ancient documents that at one time all the peoples of the earth believed in ONE GOD, supreme, eternal, invisible, Who by the Word of His mouth spoke all things into existence, and that in His character He was loving and good and just. But as Satan will always corrupt whatever he can, we find him corrupting the minds and hearts of men so that they reject the truth. As he has always attempted to receive worship as though he were God and not the servant and creation of God, **he drew worship away from God to the end that he might draw it unto himself and so be exalted.** He certainly did accomplish his desire to spread his religion throughout the whole world. This is authenticated by God in the Book of Romans, "When they knew God, they glorified Him not as God, until they became vain in their imaginations, and through darkness of heart accepted a corrupted religion to the extent that they worshipped creatures and not the Creator."

Remember, Satan was a creature of God (Son of the Morning). Thus we find that where once truth was disseminated amongst men, and all held to that one truth, there later came a day when a vast group turned from God and spread a diabolical form of

worship around the world. History bears it out that those of the tribe of Shem that stood with the unchanging truth were in solid opposition to those of Ham who turned away from truth to the devil's lie. There is no time to engage in a discussion of this; it is merely introduced that you may see there were two religions and two only, and the evil one became world wide.