

Are You a Creation of the Word? Pt3

A Total Separation

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3 Now, the thought, of God's Word calling a total separation! **We only know this by as we read the Word and see the Word manifest Itself.**

4 Now, in the beginning, Genesis 1:3, we find that. "There was darkness upon the earth. And the Spirit of God moved upon the water. And said, 'Let there be light,' and there was light. And God saw that the light was good; and God separated the light from the darkness." **So the Word of God began to separate the light from the darkness, from the beginning, so does it remain till this day.**

5 As I said last night, of Jesus, when He was only twelve years old. And being a mistake of His mother, who is claimed by people to be the mother of God, and how that the woman said, "Why, Thy father and I have sought Thee with tears."

6 **And quickly He, being the Word,** said, "Knowest thou not that I must be about My Father's business?"

7 See, she was declaring Him to be Joseph's son, but He wasn't Joseph's son. If He'd been Joseph's son, He'd been with him; but He was with the Father, about His business. **So the Word is always corrective and always right, and the Word will correct every wrong, always.**

8 Now when the earth that... **God was going to use the earth, and it was in total darkness.** The Spirit of God spoke out, and said, "Let there be light," and He separated the light from the darkness. **And It's been doing that ever since, separating Light from darkness.** God's Word also separated the water from the land, in the beginning. God spoke, and the water was separated from the land. So, that, He had a--a reason for that.

9 **God never speaks a Word unless He's got a reason for speaking that word.** He is not like you and I, that we just... or especially myself, that speaks so many foolish things. **God speaks every word with a meaning, and something that He is trying to achieve, and will achieve by His Word.** And It will perform exactly what He said It will do.

10 Now, if God said, "Let there be light," and there was no light, then that--that isn't, that wasn't God said that. See?

11 When God says anything, He must back up what He says. And when the Word of God has been a vindicated, the Word been a vindicated, that is Light. **Now, the Word Itself isn't Light until It's a vindicated Light.**

12 If God said, "Let there be light," and there was no light, then it wasn't the Word of God. But when light sprung upon the earth, that showed the Word was vindicated, and it was light.

13 Now, today, if God has made a promise, **and when that promise is vindicated, then that is Light.** That's the Light of the day, when the Word is a vindicated, the Word for the hour is a vindicated.

14 Then, God was going to have a--a earth that He was going to grow vegetation, and He'd have people upon the earth, and then He spoke and separated the waters from the sea.

Then, also, He separated, in Genesis, life from death.

15 Now, if we believe the Word of God, It is the Word of Life to us; but if we question the Word of God, It's death to us. For, God has spoken, who can deny It? See? And if we question the Word of God, then It becomes death.

16 Like Eve, now, Eve questioned one little phase of God's Word, and what did it do? Caused all this trouble that we have. **If she would have remained behind the Word, fortified behind the Word, the whole armor of God, and not disbelieved It, then it would have never happened the way it has, it would have never been this a way.** But, you see, there came death.

17 Then, God also had an atonement. Being merciful to us, He accepted a substitute death for their death, which both...

18 He separated life from death, also, in the garden of Eden, and He did it by His Word.

19 And today He does the same thing. When, we're in gross darkness, as I spoke on, Sunday, darkness upon the land, upon the people, and gross darkness. **In the midst of all of this, He is still speaking His Word of Life to those who want to believe It.** And now we find that if...

20 Jesus has constantly told us that there is a separation. **And we find that the last thing that's predicted to the human race, before the great final Day when we ascend into the Presence of God, there will be a final separation.** He will separate the sheep from the goats.

21 God will, continually has been separating, separating, and **that's what He's doing tonight.** That's what He always does. You can see it in every meeting. He

separates faith from unbelief. He speaks out. He declares Himself to those who will believe Him and have faith in Him.

22 Now we find out, in Numbers, the 6th chapter, that a Nazarite's call, a Nazarite call **was to separate themselves from all the world, to the Word of God.** That is a Nazarite call, separated.

23 We find out that Samson was a Nazarite, unto the Lord, and he was separated from the... by a sign. And this sign was that he was to wear his hair long, with seven locks. **It was a--a sign of separation, that he was called for a purpose.**

219 And, remember, **that was the last sign that was given to the elected Church, Abraham and his bunch, before the promised son appeared.** Is that right? **God had give Abraham signs all along the journey, and so has He the Church. But when the Angel of the Lord come down and do that, He destroyed the unbelieving Gentiles; and the expected son, that had been waited for, appeared, Isaac.**

220 **This ministry will end soon, and the expected Son will appear, Himself.** The Church has come from justification, through the Lutheran; santification, through the Wesleyans; into the baptism of the Holy Ghost, through the Pentecostals; and now winding up to the Headstone ministry, typing all the time right into that Perfect; **negative shadow becoming positive**, then Jesus will come to catch His Church, someday, those who believe.

221 Separate yourself from unbelief, and believe, tonight. Will you do it?

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14 Two years later, I had been praying in a cave where I would go to pray. Got dusty in the cave, and one afternoon I walked out, laid my Bible on a log, and the wind blowed It open to Hebrews, the 6th chapter. Which said, that in the last days, how it would be if we fell away from the Truth and renewed ourselves again unto repentance, there was no more sacrifice for sin, and how that thorns and thistles, which was nigh unto rejection, whose end is to be burned; but the rain cometh upon the earth, often, to water it, to dress it; but the thorns and thistles would be rejected, but the wheat would be gathered. And I thought, "Well, it just the wind happened to blow that open." Well, I just laid the Bible down again. And I thought, "Well, now I'll just..." And here come the wind and blowed It open. That happened three times. And I thought, "Well, now, that's strange."

15 And then as I raised up, and I thought, "Lord, why would You open that Bible for me to read that, I... **when I get down to that, where 'thorns and thistles, which is nigh unto rejection, whose end is to be burned'?"** I thought, **"Why, would You open that to me there?"** And as looking out across...

16 Now, these real visions come without pulling into any gear. That's just God. See? I looked and I seen an earth that was turning out in front of me, and I seen it was all disked up. There was a man dressed in white, went around sowing wheat. And after he went around the curvature of the earth; around come a man, looked horrible, and he was dressed in black, and he was throwing weed seeds all over it. They both come up together. And when they did,

they both was thirsty, because a rain was needed. And each one looked like was praying, with his little head bent over, "Lord, send the rain, send the rain." And the great clouds come up, and the rain fell upon both of them. When it did, the little wheat jumped up and begin to say, "Praise the Lord! Praise the Lord!" And the little weed jumped up right at the same side, and said, "Praise the Lord! Praise the Lord!"

17 And then the vision was interpreted. The rain falls on the just and the unjust. The same Spirit can fall in a meeting, and everybody rejoice in it: hypocrites, Christians, and all together. **Exactly right. But what is it? By their fruits they are known. See? That's the only way it can ever be known.**

18 Then you see that now, since wild oats, or wild wheat and grain sometimes impersonates a genuine, domestic grain, so close that it would deceive the very Elected. I think we're living in a timely age, when these things should be preached on and talked about.

19 Notice in verse 41, the two also very close, **so close in the last days till He didn't do... He could not depend on some certain church to separate them, say, the Methodist or the Baptist, or the Pentecostals, to separate them. He said, "He sends His angels to separate them." An angel is coming to bring the separation, the segregation between the right and the wrong. And no one can do that but the Angel of the Lord. He's the One that is going to tell which is right and which is wrong. God said He will send His angels at the last times. Not angels down through here, but angels at the last time, and would gather together. We know that this is the coming harvest time now. Now, an angel is actually interpreted a "messenger." And we see that there is seven angels of the seven churches, and now... no, through the church ages.**

20 Notice who He said that the sowers were, and also what the seed was. One, the sower was He, the Son of God, Who went forth sowing Seed. And an enemy came behind Him, which was the Devil, and sowed the seed of discrepancy, behind the sowing of the right Seed. Now, friends, that has happened through every age since we've had a world. Exactly. All the way from the beginning, it started the very same thing.

21 Now He said, "The Seed of God, the Word of God." Jesus said, in a certain place, that "The Word is a Seed." **And every seed will bring forth of its kind. And now if the Christian, the children of God, the children of the Kingdom has become the Seed of God, then they must be the Word of God, the Word of God manifested in the age that they're living in, for the promised Seed of that age. God gave His Word at the beginning, and each age has had its Seed, its time, its promises.**

22 Now, when Noah came on the scene, and he was the Seed of God, the Word of God for that age.

23 When Moses came, he could not come with Noah's message, it wouldn't work, because he was the Seed of God at that time.

24 Then when Christ come, He could not come with Noah or Moses' age; it was His time, for a virgin to conceive and to bring forth a Son, and He would be the Messiah.

25 Now, we've lived through Luther's age, Wesley's age (Methodist's age), all down through the ages, and the Pentecostal age, and each age is given a promise of the Word. And the people of that age, that manifest that promised Word, is the Seed of that age, according to what Jesus said right here, "They are the children of the Kingdom." That's right. The manifestation of the Holy Spirit operating through His children is those Seed of the Kingdom at that age.

26 Notice, the tares was the one, the enemy, Satan, who sowed discord, or the--or the seed of discrepancy, he was the one guilty of doing this horrible thing. Satan sowed his seed from the beginning, when God placed His first harvest of human beings upon the earth. **Adam, of course, as yet knew that there was a--a knowledge of truth, and of right and wrong, and he had never come to that as yet.**

27 **But we find out, God gave His children His Word for their Defense. Their... We have no other Defense than the Word of God. That is our Defense.** There's no bombs, no shelters, no hiding places, no Arizona's or California's, or wherever it is; there's only one Defense we have, and that is the Word. **And the Word was made flesh and dwelt among us, which is Christ Jesus, He is our only Defense. Being in Him, we are safe.**

28 Not even sin is imputed to a genuine believer. Did you know that? He that's born of God, does not commit sin, he cannot sin. See? It's not even imputed. Why, David said, "Blessed is the man who God will not impute sin." When you're in Christ, you have no desire to sin. "The worshipper, once purged, has no more conscience of sin," you don't desire it. Now, to the world, you might be a sinner; but, to God, you're not, because you're in Christ. How can you be in a sinner when you're in the sinless One, and God only sees Him Who you are in?

29 **Now this harvest time. At the beginning, when God sowed His Seed upon the earth and gave it in the hearts of His children, His family, to keep that Word, that was their only defense, keep that Word!** Here come the enemy in and broke that barrier, by sowing the seed of discrepancy, contrary to the Word of God. If that was discrepancy in the beginning, it's still. **Anything that'll add anything to the Word of God, is still the seed of discrepancy!** I don't care where it comes from, if it's from organization, if it's from military sources, if it's from political powers, anything that's contrary to the Word of God, is the seed of discrepancy.

30 When a man stands and says he's a Gospel preacher, and says that "the days of miracles is past," that's the seed of discrepancy. When a man stands and says that he's a minister, a pastor of a church of somewhere, and he does not believe that Jesus Christ is the same in every detail (except the physical body), same yesterday, today, and forever, that's the seed of discrepancy. When he says that "miracles and apostolic age passed," that's seed of discrepancy. When they say, "There's no such a thing as Divine healing," that's seed of discrepancy. And the world is full of it. It crowds out and chokes out the wheat.

31 We notice that the first sower of the seed of discrepancy was branded "the Devil," and we know it was, in Genesis 1. Now we find out, and over here in--in the Book of Matthew, the 13th chapter, Jesus still brands any discrepancy to His Word as being "the Devil." **And this 1956, anything that sows discrepancy, contrary to the written Word of God, or puts any private interpretation to It, is the seed of discrepancy. God will not honor it. He can't. It won't mix. It certainly will not.** It's like mustard seed; it won't mix with anything else, you can't hybrid it, it's got to be the genuine thing. Seed of discrepancy!

32 Now we find, when God sowed His Seed in the Garden of Eden, we find out that it brought forth an Abel. But when Satan sowed his seed of discrepancy, it brought forth

a Cain. One brought forth a righteous one; one brought forth an unrighteous one. Because that Eve listened to the word of discrepancy, contrary to the Word of God, and it started the ball of sin rolling right there, and has rolled ever since. **And we'll never get it all out until the angels comes and segregates the thing, and God takes His children to the Kingdom, and the tares will be burned. Notice those two vines.**

34 Notice, their seeds grew together just exactly like God said over here also in the 13th chapter, of our text tonight, of Matthew, "Let them grow together." Now, Cain went to the land of Nod, found himself a wife, and married; and Abel was slew, and God raised up Seth to take his place. **And the generations started moving on, between right and wrong.** Now, we notice they gathered, each one of them, time after time, and God had to... It got so wicked till God had to destroy it.

35 But they finally came forth until both of those seeds, the seed of discrepancy and the Seed of God, put forth their genuine heads, and that wound up in Judas Iscariot and in Jesus Christ. For, He was the Seed of God, He was the beginning of the creation of God, He was nothing less than God. And Judas Iscariot was borned the son of perdition, come from hell, returned to hell. **Jesus Christ was the Son of God, the Word of God made manifest.** Judas Iscariot, in his discrepancy, was the seed of the Devil, come to the world, and for deceit; just like he was at the beginning, Cain, his former father.

36 Judas only played church. He wasn't really sincere. He didn't actually have faith; he'd have never betrayed Jesus. But, see, he sowed that seed of discrepancy. He thought that **he could make friends with the world, mammon, and also have friendship with Jesus, but it was too late for him to do anything about it.** When the dead hour came, when he did this evil thing, he crossed the separating line between going forward and returning back. He had to go on in the way that he went, as a deceiver. **He sowed the seed of discrepancy, he tried to find favor with those great organizations of that day, with the Pharisees and Sadducees.** And thought he'd make hisself a piece of money, and would be popular among the people. **If that doesn't cause so many people to get in that discrepancy, trying to find favor with man! Let's find favor with God, not with man.** But that's what Judas done when this discrepancies headed up in him.

37 And we know that Jesus was the Word, Saint John 1, said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt here among us." **Then, the Word is a Seed, then the Seed become flesh and dwelt among us.**

38 If Judas was the seed of the enemy and the discrepancy, **it also become flesh and dwelt among us in the person of Judas Iscariot.** He never had no real, real faith. He had what he thought was a faith. There's such a thing as having faith; and a make-believe faith.

39 **And a genuine faith of God will believe in God, and God is the Word, it'll never add nothing to It.** The Bible tells us if we add one word, or take one Word away, our part will be taken from the Book of Life, Revelation 22:18, the **last** closing chapter.

40 In the first beginning, the first Book of the Bible, **God told them not to break one Word of That, "every Word must be kept," they must live by that Word.** Jesus, in the middle of the Book, come along and said that in His age, and said, **"Man shall not live by bread alone, but by every Word that--that comes out of the mouth of God."** And in the closing age of Revelation, foretold to us, that **"Whosoever shall take one Word out of the Book, or add one word to It, his part will be taken from the Book of Life."**

41 **Therefore there can be nothing shadowy,** just a genuine, unadulterated Word of God! That's sons of God, daughters of God, **who's not born by the will of man,** or by shaking a hand, or some form of baptism; **but borned in the Spirit of God, by the Holy Ghost, and the Word manifesting Itself through them.** That's genuine Seed of God!

42 The enemy joins church and becomes very orthodox in a creed or something. But that's not... That's discrepancy, anything that interferes with that strain of genuine Truth of God's Word.

43 **And how do we know? We say, "Well, they, you've got a right to interpret It?" No, sir! No man has a right to interpret God's Word. He's His Own interpreter.** He promises it, then He does it, that's the interpretation thereof. When He promised It, then He fulfills It, that's the interpretation of It. **Anything contrary to God's Word is a discrepancy! Absolutely!**

44 Now, as I've said, Judas had no real faith. He had a make-believe faith. He had a--a faith that he **thought** that that was the Son of God, but he **didn't know** that was the Son of God. He wouldn't have done it. And a man who will compromise on this Word of God being the Truth, **he's got a make-believe faith.** Genuine servant of God will hang on that Word.