

There Has to Come a Real Bride! Pt3

REVELATION 10:1-7

1 ¶ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,

3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.**

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS

299 Talk about a jubilee, talk about a time when that Lamb walked forth... See, the **Book's even sealed in heaven, the mysteries are.** Say, "Is my name there?" I don't know; I hope it is. But if it is, it was put on the Book before the foundation of the world. **But the first thing that represented that redemption, come the Lamb that had been slain from the foundation of the world. And He took the Book (Glory.) opened the Book, and tore off the Seals, and sent it down to the earth to His seventh angel to reveal it to His people.** There you are. Oh, my, what happened? The screams, the shouts, the hallelujahs, the anointed, the power, the glory, the manifestation...

63-0318 THE.FIRST.SEAL JEFFERSONVILLE.IN

131 Now, a trumpet always denotes war or otherwise political disturbance: the trumpet does, a political disturbance, and that causes war. When you go to get messing in politics, you get them all messed up, like we got it now, look out, war is at hand.

But, see, the kingdom still belongs to Satan. He's still got this part in his hand because why? It is redeemed by Christ, but He's doing the part of the Kinsman Redeemer taking

His subjects, until the last one name is put on that Book, has already received it and been sealed away. Now, do you got it? Then He comes from His throne, His Father's throne, walks forward, **takes the Book out of God's hand from the throne and claims His rights. The first thing He does is call for His Bride.** Amen. Then what does He take? **He takes His opponent, Satan, and binds him,** and casts him into the fire out there with all that followed him.

63-1216 WE.HAVE.SEEN.HIS.STAR.AND.HAVE.COME.TO.WORSHIP.HIM_ TUCSON.AZ

147 Would you deny what Jesus said, Himself, what the Bible Itself speaks out (which is Christ, the anointed Word)? And if the Word abides in you, **then you're anointed person with the Word.** "Ye abide in Me, and My Word in you, then ask what you will, it'll be done for you." **That's Christ in you, anointing the Word for this age,** whatever age they lived in. God divided His--His Word to ages. And every time it comes that time, the churches are all scrupled up, and **God anoints somebody, sends It down and makes that Word act just exactly the way He said It did. Exactly. And there's a Word prophesied for this day.** God is waiting to find somebody It's not too unusual to, that they can be anointed with the Holy Ghost, to prove that Jesus Christ is the same yesterday, today, and forever, to be a shining light, to blind the eyes of the unbeliever. **And they would blaspheme It, would bring justice upon them; for God's Law is just, and judgment can only come by His justice. And then He can condemn the world, and send it away into a flame of fire, like He did the Sodomites.** Now notice.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN

261 Revelations 10, said, "In the days of the sounding of the seventh angel." Now remember, seventh, Laodicea Church Age. "The sounding of that angel," **when that church age is done denominated and become a church age, when it's done in its Pentecostal organization;** when the messenger to that... What was each messenger? What was Martin Luther? A rebuke to the Catholic. What was Wesley? A rebuke to them Lutherans. What was the Pentecost? A rebuke to them others. **Where has the Life gone now? Away from an organization. No more shuck; it's the Grain. What is it? A rebuke to the Pentecost, see, to fulfill the Scripture of this hour. See?**

262 Notice, the very day when this messenger... **Not when he starts on, but when he begins to declare his Message.** See? The First Pull, healing; Second Pull, prophesying; **Third Pull, the opening of the Word, the mysteries revealed.** No more, there is no more higher order to reveal the Word, than prophets. **But the only way the prophet**

can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, **to reveal the hidden Truth that's been sealed in the Word.** Do you see it? [Congregation says, "Amen."--Ed.]

LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

The reason that he called John Elijah, was because the same Spirit that was upon Elijah had come back upon John, even as that Spirit had come back upon Elisha after the reign of King Ahab. **Now once again that Spirit will come back upon another man just before Jesus comes.** He will be a prophet. He will be vindicated as such by God. **Since Jesus, Himself, in the flesh won't be here to vindicate him, (as He did John) it will be done by the Holy Spirit** so that this prophet's ministry will be attended by great and wonderful manifestation. As a prophet, every revelation will be vindicated, **for every revelation will come to pass.** Wonderful acts of power will be performed at his commands in faith. **Then will be brought forth the message that God has given him in the Word to turn the people back to truth and the true power of God.** Some will listen, but the majority will run true to form and reject him.

326-1 Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and **the Holy Ghost authenticated Jesus,** we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; **and Jesus Himself, in returning, will authenticate him, even as He authenticated John.** John witnessed that Jesus was coming,--and so will this man, like John, witness that Jesus is coming. **And the very return of Christ will prove that this man indeed was the forerunner of His second coming.** This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: **He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals.** It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN

260 "In the very day that the Son of man is revealed." Revelations 10:1 to 7, read it when you get home, "the seventh angel's Message, opening up the Seals." **What is it? Not the angel is the Son of man; but the messenger is revealing the Son of man. Can you get it separated now? That's where it seems to be so hard for you, you see. Not the Son of man, Himself; but the seventh angel, the seventh messenger, is revealing to the public the Son of man, because It's left the shuck. He can't organize It. It's the Grain, Itself, again.**

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL

214 Notice, watch what we're saying. Now, well, listen. David had all the emotion that the real revival had. Notice! They shouted, they screamed, they danced, they really got something out of that anointing. **Sure did! All like a real revival, but, you notice, God was not in it. God was not in it. He had a prophet setting right there in the land that they ought to have knowed.** See? David should have knowed that.

216 Now let us see what happened when God (in His time and age) and His prophets are not considered, just depend on theology, priests, denominationalism like we do today. Now, closely. It all gets messed up. If the true Spirit of God there, It'll direct it into the Word; not just one place in the Word, **the entire Word for the entire age.** See?

217 The **Day of Pentecost**, the Spirit directed it right into That, to **Joel 2:38.** See? The day of Luther, It directed it right into That; Wesley; in this last pentecostal move; but this is another age, **this is the calling out of the Bride. Not two thousand years ago at Pentecost, or the repeat, or the return.** Pentecost...

218 The Holy Spirit was in Luther, the Holy Spirit was in Wesley; it's God's Word being anointed. And the Holy Spirit returned to the people of the age and they begin to have the restoration of the gifts. **They found out, by yielding themself to God, the Holy Ghost spoke in tongues through them.** They laid their hands on the sick, and they was recovered. They danced in the Spirit. See? That was the age of the reformation bringing the church back into order. And the last order of the church was placing the gifts into the church; like Luther placed justification, Wesley placed sanctification, Pentecost placed the gifts. But what did they do? The same mistake, as nature has patterned to the wheat stalk, they denominated (which is against God, contrary to God).

219 Now, we find out that when... **Then when these stalk gathers comes together, they form their own idea.** And no matter... When the "new issue," as they call it, come

forth out of the Assemblies of God, what did they do? They couldn't receive it. No matter how much Truth it was, the baptism in the Name of Jesus Christ, they were already the General Council. **Man had done took it over, the Spirit had done left them.** Right! And then this come forth... I've talked to some of your best leaders; they say, "Well, what would we do now?" They would embarrass themselves. When they know it's the Truth; if they don't, they're spiritually blind and ignorant to the Bible. Not saying that nasty, now, saying that reverently. Cause, there's not a place in the Bible where anybody was ever baptized using those titles, "Father, Son, and Holy Ghost." And never was used till after the ecumenical council, the Roman Catholic church. Their own catechism witnesses the same thing. It's a Catholic dogma! Not a Bible doctrine, but a Catholic dogma. And you Methodists brought out your catechisms and everything just like they had, just gradually growing out of it. And now when you come to Pentecost, and spread out some of those dogmas, you still held on to them.

220 But now is the Bride-calling, now is when the Seven Seals has been opened, now when the complete things that the reformers left has to be opened; and only Malachi 4 can do that, **because it takes the revelation straight from God to an individual to do so.** That's right! It can't come to a group, never did. **One man! That's what God promised in the shadows of the coming for His Bride, an Eliezer. See?**

221 Notice when priests, ministers, and so forth, get their own inspiration, and truly anointed. David was anointed. The Bible said so. But, you see, he went through the wrong resource, he went to the wrong channel. **He channeled his anointing on the wrong side, to the people and what they thought, to the captains, what they thought, instead of to God's holy channel to find out what THUS SAITH THE LORD was,** "Is this the time for this? Is this the season for this? Is this the will of God?"

222 Then if he's a true prophet of God, he'll go before God first, say, "Father, what is it?" like Nathan did later on to David.

David said, **"Is it right for me to live in a house of cedar, and the ark of my God under tents out here?"**

223 And look at Nathanael, said, "David, do all that's in your heart, for God is with you. You're a anointed vessel of God."

224 But that being a prophet, and his mistake, and God's duty bound to His prophet. That night He appeared to him, said, **"Go tell My servant David,** I admire his courage, I love him for this, 'cause he's a man after My Own heart, and I know it's time that My ark would be that way, put under something, but I just... It ain't the season for it to happen. I'll let his son do it, but I won't let him do it."

225 Then here come Nathan with, "THUS SAITH THE LORD, David, the great revelation you had is as wrong as it was when you brought the ark up." (Uh-huh! Uh-huh! See?) **"Don't you do it. Don't try it! But God said He'll have 'your son to do it.'"** There! See? There you are!

65-1206 Modern Events Are Made Clear By Prophecy

317 This is not the day of Pentecost. The Pentecostal age is past. Pentecost is gone, this is harvest time. See? And the harvest time, the grain; the water's done been poured out, the grain's getting ripe. Come into the grain, my dear brother. Hear me, believe me, if you believe me to be a servant of God, let's each one, in our own way, bow our head in humility and offer the prayer that we—that we know that we should offer, "God, take me as I am."

318 And brother, sister, I lay myself on the altar tonight, too: God, mold me and make me different. **Do something, God, make me in Your fashion.**

319 You think it's easy to stand here and cut the people to pieces like that? It's a hard thing to do. But woe unto me if I don't do it.

320 Dear God, as this audience bows their head and heart, in this solemn moments here of closing of this Bible lecture; **when we see the vindication of the Holy Spirit that shook this nation back and forth, and back and forth, great revivals and indications, knowing that something has to follow that.** And then see those seven Angels come down there on top of that mountain yonder in Arizona, when even the magazines across the nation's packed it. **To see Jesus Himself there in the skies, looking down, and saying that, "In the Revelation 10:7, in the seventh angel's Message, these Seals would be opened, the Mysteries of God would be made known,"** that the reformers didn't live long enough to—to bring it out. **And here, these Seven Seals that sealed the whole thing is to be opened in this day.** To see all these great signs and wonders that's been done, vindicated, foretold before it happened, and not one time have You ever failed us, but brought it to pass just as it was said.

321 Dear God, we realize that Jesus Christ is in our midst. We know that He is here. He's here tonight, the invisible God is here with us, and can confirm every promise that He made in His Word. How You have stood and proved to them, with backs turned, in the original beginning before the impersonators even entered the ring, Lord, or entered into the—the—the race, as it was. **You showed and proved, prophesied and told exactly the way it would happen, and we see it's happened that way.** And, Father God, we know it cannot be man, it has to be God. So we know it's You here tonight. Forgive us of our sins.