

There Has to Come a Real Bride!

61-0808 THY.HOUSE_ TIFTON.GA

E-65 Then come a world. And after the world come a creation. And after the creation, come a law to creation. After there was a world... What makes this world? How can anybody explain it? Turn a ball any way you want to, throw it in the air, it won't make two turns and make it a billion turns per second, it'll not make two turns in the same place. And yet, we got record of six thousand years, this world has never missed a time, turning twenty-four hours just exactly, standing in nowhere. See?

What is that? This great Person before there was a world--before there was a world, that's that great Person in there, a law of God making it turn. The same law of God, He just spoke it into existence. He's a Creator. He creates. See? And that's why that the world was made without...

By faith, God made the world, because His own faith (See?), made the world. And that's how... Now, He...

E-66 See, He come down making man and all the animals, till He come down to sin. But He could not make sin. Because He cannot be righteous and the Father of righteousness and make sin. So, you know what He done? He made man in His own image, and knowing that he would fall, but put him on a basis of free moral agency. He said, "Now, don't touch this tree."

Now, He couldn't say... Now, He knowed he was going to touch it. But He couldn't...?... him to touch it. Because He said, "Touch this Tree and you live, and touch this tree and you die." See?

And He knew man would fail, but yet He couldn't make him fail. He had to do it on Hisself... So that makes God righteous. You see? Man fell hisself. **After He made him so close to Himself, He put him on a basis of free moral agency, and therefore, there's where he fell. By his own free moral agent act he fell.**

And today, each one of you children and each of us adults, is placed by them same two trees. We can accept Life or refuse it. See? **So, God just spoke it into existence, and the world was framed.** This very floor is God's Word. This thing here is God's Word. Our bodies are God's Word. And everything there is, is God's Word. See? Because it all originated from God.

65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ

62 Now we notice here in Genesis 1, He said, "And He formed man in His Own image, in His Own likeness, in the image of God made He (He made) him, male and female."

See, He was making man, He just spoke the Word. Then we find out, after His many days had passed, maybe hundreds and hundreds of years, there was still no man to till the soil. Nobody to till the soil, so then God formed man out of the dust of the earth. See, He had spoke the Word, and then the Word had to take place.

63 Now, when He said, "Let there be light." Maybe there might have been hundreds of years, maybe eight hundred years, before there ever was a light, but it come to pass because God said so.

64 And God is going to have a Church, I don't care how many dark ages we go through, and whatever more. He is going to have a Church without spot or wrinkle, whether we are part of it or not, **because He has already said it was going to happen.** It's going to be there.

106-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now right here someone is going to ask me this question: Did God tell Eve to watch out for the serpent or the serpent would seduce her? Now listen, God didn't have to say one thing about what would happen. **Just get the point of the story.** He simply gave the Word. **He said not to partake of KNOWLEDGE. Partake of LIFE. LIFE WAS THE WORD OF GOD. DEATH WAS ANYTHING THAT WASN'T THE WORD OF GOD.** She allowed ONE WORD to be changed and right then Satan had her. God could have said, "Don't pick more fruit off the trees than you can eat." Satan could say, "Look, that is quite right. You see if you pick too much it will rot. But here is a method of preserving the fruit and yet at the same time you can pick all you want. So you see, you can have your way and God's way at the same time." The devil would have her right there. He that is guilty in ONE point of the law has broken the WHOLE law. Don't fool with that Word. That is exactly what happened in the Ephesian Age before it ran out in about 170 A.D.

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ

61 And **He had spoke the Word.** And His great creating Power had formed these things that come up, and even the man and the woman. And they were the head because they were the... they were super to all the other races. **And He put them also under a care of the same thing that He put trees, animals, and so forth: His Word. They must not never, by no means, break that Word.** They must stay There. **"Don't never take anything from It, or add anything to It! You must live by this Word."**

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

108-1 **God's intention** for His creation, **man,** is to **express His Words.** In Genesis, Adam was given the Word to live by. A life lived by the Word would be the Word

expressed. That is true is it not? But did Adam live by that Word? No, because he was to live by EVERY Word, and he failed to take heed to every Word.

Then there arose Moses. What a great and mighty man he was. **Yet he also failed to live by every Word, and that prophet**, the type of the Great Prophet to come, failed in anger to obey the Word.

And there was also David, the great king of Israel, a man after God's own heart. **He failed by adultery, when he was tempted.**

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA

129 He had in His heart, before the foundation of the world, a Son, because He is a Father. But it was still in the genes of His Word. And He created a man, and He had to put him on free moral agency, but that man fell. **But the great Sculptor, God, who made man from the dust of the earth, He didn't settle for that, He started making man again.** And He made a Noah, he died drunk. He made a Moses that failed to keep His Word. He made prophets that run in the time of trouble. **And He kept building and molding until after while He wanted a--a masterpiece, to reflect Him, His nature, what was in His heart what a son should be.**

130 One day, down on Jordan, after that Masterpiece had been formed and made, here He come sending down in a... on the wings of a Dove, said, "This is Him!" He was so enthused with this Masterpiece until He struck Him on Calvary, that He would die, for the rest of us was imperfect; that through the shedding of His Blood, He might bring many masterpieces (being a Bride) to His Son. **Masterpiece is scarred because the enthusiasm of God to see such a Masterpiece, He, struck Him for us all. See? There He died, to perfect we who are imperfect. The Masterpiece.**

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

108-1 But eventually, **in the fullness of time**, there came One, the Head, even Jesus, Who **also must be tempted to see if He would live by EVERY Word** that proceeded out of the mouth of God. Then was Satan foiled. For here was One Who lived by "It is written," and that Masterpiece of God overcame by reflecting God's Word. Then was this manifested Perfect One given to the cross, as the Perfect Lamb of God for the perfect sacrifice. **And on the 'tree' He received the wounds unto death, that we, by Him and because of Him, might eat of the Tree Of Life, and then that Life freely given would enable us to overcome, and express the Word of God.**

And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ. There will never more be

any separation from Him. Whither He goes, His bride will go. What is His, He shares with His beloved on a joint-her relationship. The secret things will be revealed. The dark things will be made plain. **We shall know as we are known. And we shall be like Him. This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.**

64-0112 SHALOM_ SIERRA.VISTA.AZ

9 God is in man. And He's identifying Himself today in His church. In the born-again Christian, God identifies Himself, that He remains God. And the outside world will only know God as they see God in you and I. That's the only way that they'll know God, is when we are written epistles, epistle of the Scripture, we are read of all men. And the life that we live reflects what's on the inside of us. A man is identified by the works that he does. So our works should be good, see, always good, because we are representing our Lord Jesus Christ.

10 What a wonderful thing that is, especially when a--an old man like me stand here and--and think of the life that is fading away, that's gone in the past, and--and we're facing a future of an Eternity. **And knowing if this life only is what I had hopes in, I would be a most miserable person this morning.** But knowing that this life has only been a--a shadow of what we had to--to come. **It's a reflection, because it can not be the perfect thing that God made. God doesn't make anything that perishes.** See? God is Eternal. And, therefore, this life that we now live in, is only reflecting what is ahead of us. The real one that cannot die. The body that cannot perish. The Life that cannot be taken. See? And therefore the Scriptures is right, when It says that we have everlasting Life, we have Eternal Life. We shall never die. See, because you become... **When you're borned again, you become a part of God. See, you are forever for Eternity, never to fail. You are part of God, 'cause you're His son.**

65-0418M IT.IS.THE.RISING.OF.THE.SUN JEFFERSONVILLE.IN

107 There was the first Sheaf **come up** from all the prophets, which was the Son of God, the King of all prophets.

108 **There has been churches, churches, brides, brides, churches, brides, brides.**

109 **But there has got to come One!** Hallelujah! **There has to come a real Bride!** There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. **Until we come to that place, until we find that place, what good does it do to polish the hubs?** What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? **No matter**

how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word.** That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

111 **And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him.** And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. **Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics.

65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD_ JEFFERSONVILLE.IN

2 **And we believe that we are ending up this world's history now, and soon time will fade into Eternity, and we want to be ready for that hour. And that's why we have assembled here this morning, is to prepare for that time.** I am told that there are many of the telephone hooks-ups this morning across the nation, from coast to coast. Wherever our voices is coming, may that little group be blessed. Heal the sick that's among them, and I pray that You'll cleanse their souls from all evil. And help us here this morning, at the tabernacle, that we also may enjoy that great privilege.

3 **And we ask that You'll speak to us today through Thy written Word, and may the Spirit reveal to us the things that we have need of,** as we have gathered nationwide now, feeling that we are a small people, but have a place among the redeemed, because we have believed on Jesus Christ. Grant these things to us, Lord.

4 **And when we close the service and we go to our different homes across the nation, may we say, like those from Emmaus, "Did not our hearts burn within us as He spoke to us along the road?"**

Questions? Write me:

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