

Just Needs to be Interpreted by the Holy Spirit

64-1212 THE.HARVEST.TIME_ PHOENIX.AZ

87 Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other one. But that you might be one with God, like Christ and God was one, that's what the prayer is. That, He was the Word, and Jesus prayed that we might be the Word, reflecting Him. That's His prayer to be answered.

89 He wants us to be one with God, and God is the Word. Each individual, in his heart, must be that one with God.

65-0801M THE.GOD.OF.THIS.EVIL.AGE JEFFERSONVILLE.IN

29 Amen! So reads the Word! Now, my text this morning, is: The God Of This Evil Age. As we have read in the Scriptures, "the god of this world, this evil age." Now, this Message points out the evils of this evil age, and it is fitting to prophecy for this evil age.

And it's my belief that every... that the Bible has every answer for every age, already written in the Bible, for the believer of that age. I believe that everything that we have need of is written right Here, **just needs to be interpreted by the Holy Spirit.** I don't believe that any man on earth has a right to put his own interpretation to the Word. God doesn't need anybody to interpret His Word. He is His Own Interpreter. He said He would do it, and He does it.

30 As I've said many times. He said, "A virgin shall conceive," He spoke that through the lips of a prophet, and she did. Nobody has to interpret that. In the beginning, He said, "Let there be light," and there was. Nobody has to interpret It. He said, "In the last days, He would pour out His Spirit upon all flesh," and He did. Don't need any interpret It. He said, "In the last days, these things" (that we see happening now) "would be here." It don't need any interpreting. It's already interpreted. See?

31 Now, notice closely now as we study the Word. The God Of This Evil Age, that we're now living. May seem strange, a very strange thing, in this age of grace, when, "God is taking a people for His Name's sake," that is His Bride, in this evil age that should be called the age of evil. The very age that "God is calling a people for His Name's sake," by grace, out, and is called an evil age. Now, we'll prove by the Bible that this is the age that He was speaking of. Very strange thing to think that, that in a evil age like this, that God then would be calling His Bride.

32 You notice, He said, "a people," not "a church." Why? Yet, It's called the Church, but He would call "a people." Now, a church is a gathering of many people of all different makeups. But God is calling one here... He didn't say, "I'll call the Methodist, Baptist, Pentecostal." He said He would call a people. What for? His Name. See, a people; one from the Methodist, one from the Baptist, one from the Lutheran, one from the Catholic. See?

But He is calling, not a church group, but "a people for His Name," that receives His Name, engaged in His Name, going to a wedding to be married to Him, to become part of Him, see, by a predestination. Just as a man that chooses a right wife in life, was ordained to be part of his body. So, that is, the Bride of Christ will be, and is now, from old, ordained by God to be a part of that Body. See? Oh, the Scriptures are so rich, full of honey!

33 Notice, not what someone has said, what someone called; but what God chose before the foundation of the world, and is calling these people in the last days; not an organization. "A people for His Name." And this evil age is when He's doing it, this very age of deception.

34 Last week, in Matthew 24, it was the most deceiving age of all ages. All the ages of deceit, from the garden of Eden, all the way down, there's never been an age so deceptive as this age. "False prophets will rise and show signs and wonders, if possible to deceive the very Elected." See? Now, just a cold, formal, starchy churches, and so forth, of man-made theology, that wouldn't; the Elect would never pay no attention to that. But it's up there almost like the real thing. Just leaving out one Word is all you have to do. Promised of the age; very great time! Christians, everywhere, take heed to the hour we're living! Mark down, and read, and listen close.

35 What would God call a people out of this evil age for, His Name? The reason it is, is to try Her, His Bride. It's to... When She is made manifest, been tried, been proven, proved to Satan. Like it was at the beginning, so shall it be at the end.

36 As a seed starts in the ground, it comes up through carriers, the life of it, but it ends up the same seed that it was when it went in the ground.

And the same way the seed of deceit fell in the ground, in Eden, is the same way it ends up in the last days.

Just as the Gospel was when it fell to a denomination at Nicaea, Rome, it ends up in a super organization.

Just as the Seed of the Church fell back there, with the signs, wonders, and the living Christ among them, it ends up in the last days under the ministry of Malachi 4, and restores back again the original Faith that was once given.

37 We find now, this evil age is to prove, to Satan, She is not like Eve, that She is not that type of a woman. And She will be tried by His Word, the Bride, as Adam's bride was tried by the Word. And Adam's bride believed every bit of the Word, all, but confused on one promise, that, "He's the same yesterday, today, and forever," today, see; but failed on one promise, under the temptation of the enemy, face to face. And now, the people that's called for His Name, of course, is His Bride. She is to come in contact again by the same thing; not by just denominational truth or something, but every Word!

38 For, in the beginning of the Bible, man was given the Word of God to live by. One Word, misinterpreted by a--a man called Satan, in a person of an animal called the serpent. Satan, in this person, could talk to Eve, and misinterpreted the Word to her, and was lost. See, It must be every Word.

39 In the middle of the Bible, Jesus come and said, "Man shall not live by bread alone, but by every Word," when He was tempted by Satan.

Now, God telling us here in the last days, that, "The god of this world will rise up in the last days."

"And whosoever shall add one word to It, or take one Word from It, his part will be taken from the Book of Life."

God be merciful to us! And let us not walk as stiff shirts, chests stuck out, head up, know it all, for we too one time were in disobedience. Let us with grace, and mercy, and feeling in our heart towards God, humbly come to the Throne of grace.

40 Strange now, after some nineteen hundred years of Gospel preaching, and now she, that is the world system, is more evil than in the days when that, when He was here. The world system is more evil. The world is heading to a great climax. You know that. **The Lord is fulfilling His Word on every hand.**

65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN

64 Now, God, in this stage of... **It's this stage of His creation, later formed into flesh,** Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. **The Word doesn't yet make Itself, it's just spoke out, en morphe,** later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 **When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.**

66 Also, we see Him revealed here in Ruth and--and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

67 Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. **We have never become the Word; we've just become the flesh-man, not the Word.**

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

70 And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, **his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear.** And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more

subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? How could the Spirit of God in you ever let you do such a thing as that? It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong. If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!

75 You know what the earnest money is, don't you? It's the down payment. "He was wounded for our transgressions; with His stripes we're healed." Notice how wonderful! We love Him.

76 Now, this body is subject to the Spirit. Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word. Death in the flesh will take us there.

77 Just the same thing, think of a little baby. You can take a woman, no matter how evil she is, when she is pregnant and fixing to be mother. Watch, before that baby is born, I don't care how cruel the woman is, she gets real kind. There is something about her sound... seems godly, to see a little mother fixing to become mother, by the baby. Why is it? That little body, now, it's not alive yet, see, the only thing it is is just flesh and muscles. That little jumping, that's just muscles jerking. But when it comes forth from the womb, God breathes the breath of life into it, and then he screams out. See, just as--as sure as there is a natural body being formed, there is a spiritual body to receive it as soon as it gets here.

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body.

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. **That's the reason Jesus knowed all things, 'cause He was Word before He was flesh.** Then we become the Word.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.