

Oneness pt70

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN

98 Now from the 15th verse.

Who is the image of the invisible God, the firstborn of every creature:

For by him were all things created, that are in heaven, and that are in the earth, visible... invisible, whether they be thrones,... dominions,... principalities,... powers: all things were created by him, and for him:

And he is before all things, and by him all things consist.

And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminences.

For it pleased the Father that in him should be all fulness dwelt--should all fulness dwell;

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376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in **this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. **See, He is expressing Himself. That's His purpose**. That's why He died. That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and **the Church becomes the Word when it lets the Word go through them**.**

378 But when they accept a hybrid denomination, **how can the Word go through it?** It's grounded, then it causes a short and blows a fuse. See?

379 **But when the current is flowing freely, the Word of God, It expresses Itself.**

"The works that I do shall ye be also." **And in the last days it shall come to pass.**

"Behold I send to you Elijah the prophet, and he shall turn the hearts of the--of the children back to the Faith of the fathers."

A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

366-5 With these principles in mind we start to trace the church through the various seven ages.

The birth of the church was at Pentecost. As the first Adam was given a bride fresh from the hand of God and **was undefiled for a brief span**, so was Christ, the last Adam, given a bride pure and fresh at Pentecost; and she remained separate and undefiled for some time.

"And of the rest durst no man join himself to them"

(Acts 5:13) and

"The Lord added daily such as should be saved."

Acts 2:47.

How long this continued we do not know, but one day even as Eve was tempted and seduced by Satan, so the church was contaminated by the entrance of an antichrist spirit.

"And this is that spirit of antichrist whereof ye have heard that it should come and even now already is it in the world."

1 John 4:3.

And Jesus said concerning His bride in that first age,

"I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen and repent."

Revelation 2:4-5.

The church was in that first age already a 'fallen woman.' As Satan had gotten to Eve before Adam, even now had Satan **seduced** the church, the bride of Christ, **before the 'marriage supper of the Lamb.'** And what specifically was in her midst that caused the fall? What but Revelation 2:6, "THE DEEDS OF THE NICOLAITANES." Already that first age had turned from following the pure Word of God. **They turned from God's demand of a church absolutely dependent upon Him (depending entirely upon God to fulfill His Word from start to finish apart from human government) to Nicolaitanism**, which is organizing a human government within the church which as all governments do, legislate for the people. **They did exactly what Israel did. They took the expediency of human government instead of the Word and the Spirit.**

64-1212 THE.HARVEST.TIME_ PHOENIX.AZ

122 Now we're just looking for what day we're living in, **the harvest time.**

123 Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word. Now look. **He tried to find man, that is, live the Word for his age.** Now, you see, God scattered His Word out, 'cause He could.

124 He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, **that's the way He predestinates us, by foreknowledge, not because He desired that this person should be saved and this one lost.** But He knew who would be lost and who would be saved. See?

Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?

125 "No man can come to Me," said Jesus, "except my Father draws him. And all that the Father hath," past tense, "given to Me, will come to Me, to the Word." How can they come unless they were, are all, they were foreordained to come? "As many as received Him, to them give He the power to become sons of God." See, 'cause their names were on the Book, He come to redeem what was on the Book.

126 In Revelations, we find out, when the Seals was opened, there was a Book. And Him that sat upon the Throne, God, had It in His right hand. And there wasn't nothing, nobody, in Heaven or in earth, or anywhere, was worthy to come take the Book, or to even to look on It. John wept with great... because the whole Book of redemption was there.

127 It was at the meeting the other night, that little Assembly of God brother and sister sang that song, "I wonder if John saw me when he saw all the nations gathered. Did he see me?" Sure, he did, if your name was on that Book. And when...

128 John's name was on it, too, and he wept because there was nobody that could touch It. And then one of the elders come and said, "Weep not, John, for the Lion of the Tribe of Juda has prevailed."

129 And John was looking around to find a--a lion, and out from behind the curtains come a Lamb, a Lamb that had been slain since before the foundation of the world. Then he saw a bloody Lamb come out, and He come and took the Book out of the right hand of Him, and called everything what was on that Book. It's the complete Book of redemption. And this is It. The Book of redemption, He redeemed all was in that Book, not out of the Book. Anything that had a beginning has an end. But if you've got Eternal Life, you never did begin and you cannot end, because you're sons and daughters of God, attributes of His thoughts and His Word. You have no ending of Life, if your name is on that Book. The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but those whose names were written on there, He redeemed that, and that alone, whose names were on the Book.

130 Now we find out that Satan caused Adam to fall, by that one word. And God continued on now, in His creation, to try to find one man who would live by every Word. His first man failed. And this man would live his time, his age that he lived in.

131 Now, see, there is different ages that God prophesied from the beginning, which would take place all down. That's the reason He could tell the end from the beginning, is because He knew all things. He made all things by Jesus Christ, and for Him, and for His Own pleasure. Notice closely now. Don't miss this.

132 What if Moses would have come bringing Noah's message? It wouldn't have worked. Couldn't. No.

133 What if Jesus would have come bringing Moses' message? It wouldn't have worked.

134 What if we come, trying to bring the Methodist message, Baptist message, or the Pentecostal message? It wouldn't work. They were fine; prove that in a minute, by the Word. They were alright in their age. That age is gone. We got to find out what the Scripture says for today. This day, that's what man is to live by for his age. He tried to find a man that would live the whole Word.

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380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. **Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.**

108-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

God's intention for His creation, man, is to express His Words. In Genesis, Adam was given the Word to live by. **A life lived by the Word would be the Word expressed.** That is true is it not? But did Adam live by that Word? No, because he was to live by EVERY Word, and he failed to take heed to every Word.

Then there arose Moses. What a great and mighty man he was. Yet he also failed to live by every Word, and that prophet, the type of the Great Prophet to come, failed in anger to obey the Word.

And there was also David, the great king of Israel, a man after God's own heart. He failed by adultery, when he was tempted.

But eventually, in the fullness of time, there came One, the Head, even Jesus, Who also must be tempted to see if He would live by EVERY Word that proceeded out of the mouth of God. Then was Satan foiled. For here was One Who lived by "It is written," and that Masterpiece of God overcame by reflecting God's Word. Then was this manifested Perfect One given to the cross, as the Perfect Lamb of God for the perfect sacrifice. **And on the 'tree' He received the wounds unto death, that we, by Him and because of Him, might eat of the Tree Of Life,** and then that Life freely given would enable us to overcome, and express the Word of God.

(Note: Like He told the woman at the well, If I give you water then you would never thirst again. If "I, Jesus Christ" the manifested Tree of Life, give you the water, then you will never thirst again.)

108-2 And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ. There will never more be any separation from Him. Whither He goes, His bride will go. What is His, He **shares with His beloved on a joint-heir relationship.** The secret things will be revealed. The dark things will be made plain. We shall know as we are known. And we shall be like Him. This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.

64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD_ YUMA.AZ SATURDAY

131 Now, for nearly two thousand years, God has been trying to cut Him a **masterpiece Bride, called a Church.** That's right. How does God do it? He does it by His never-changing method, the Word. God never changes His method. Anybody, you can. You change. I change. Time changes. The world changes. But God doesn't change, He's perfect. He doesn't change. And the way He does anything the first time, He does it every time the same way.

133 And when He made His first masterpiece, He put him behind the Word. When He made His second Masterpiece, He was the Word. Amen. **He was the Word; not behind the Word.** But, He was the Word. God never changes His plan. **That's exactly what He started off to do His first church with, the Word.**

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA

274 Pure, unadulterated; oh, hallelujah; leaving soon for the skies; amen; standing ready. Think. Your garments, washed by the Water of the bleeding Word! The Word become Blood. The Word bled for you, and you are washed in bleeding Word. The Word, bleeding! **The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes, and be cleaned and sanctified by the washing of the Water of the Word, and makes your mind and heart stayed on God and on His Word.**

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402 "But their folly will be made manifest," when Jesus takes His Bride and sets Her up here, and said, "**This is Her,**" and away He goes with Her. That's right. And their folly will be made known.

403 **Look at having the revelation of this secret made known to them by His grace!** Look! **When this great revelation, revealed mystery, is made known to you, then you denounce all the things of the world.**

65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA

77 Then if you are a son of God or a daughter of God, you were in God all the time. But He knew what bed and time that you'd be planted. **So now you're made a creature, a son of God, manifested son or daughter of God to meet the challenge of this hour to vindicate the true and living God of this hour, the Message that's coming forth in this time. That's right! You was done there before the foundation of the world.** If it wasn't... **If you wasn't chose that way,** no matter how much you try to impersonate It, you'll never make it. How can you get blood from a turnip when there's no blood in there?

102-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. We start with the fact that there were TWO trees in the midst of the garden. **The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now**

the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.

.....

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation **in order to give Himself reason and purpose of being.**" That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."

Man could not directly come and partake of that Tree of Life in the midst of the garden. **That Eternal Life of the Tree had to become flesh first.** But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.

172-2 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the Groom and His bride.** He shows her His Word of life. **She receives it. She never doubts it.** Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word **in His name** for she has "thus saith the Lord." **Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered,** it comes to full harvest, serving its purpose.

172-3 Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. **They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.**

She knows that, for it was not yet time for Him to do certain things that He must now do. **But He will now fulfill through the bride that work which He left for this specific time.**