

He Was Made Known By the Breaking of the Bread pt3

JOHN 6:28-63

28 ¶ Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, **Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.**

33 **For the bread of God is he which cometh down from heaven, and giveth life unto the world.**

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, **I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.**

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 **For I came down from heaven, not to do mine own will, but the will of him that sent me.**

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which **seeth** the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 **And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?**

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

45 **It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.**

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 **This is the bread which cometh down from heaven, that a man may eat thereof, and not die.**

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 **Whoso eateth my flesh, and drinketh my blood, hath eternal life;** and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 **This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.**

59 These things said he in the synagogue, as he taught in Capernaum.

60 ¶ Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 **What and if ye shall see the Son of man ascend up where he was before?**

63 It is the spirit that quickeneth; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life.**

Matthew 11

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

Luke 24

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN

160 God, expressed in Jesus Christ, Who was both Father, Son, and Holy Ghost, "the fullness of the Godhead bodily."

161 Now "the complete fullness of the Godhead bodily" dwells in His Church, the preeminences. All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

448 Now notice, God making Hisself known. Not, we're not suppose to make converts to Christianity by a government; but by the revelation, the Christ in you, as God was in Christ. **As God was in Christ, Christ in you! When, what God did in Christ, Christ does in you!** What signs did God in Christ, Christ does in you! Oh, isn't that beautiful? Uh! Oh, my! I like that.

65-1205 THINGS.THAT.ARE.TO.BE

32 Now, the only way that you can be a son, a daughter of God, because you have to be the... have to have Eternal Life. And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life, that was God. There, to be a son of God, you had to be in Him always. **The gene of your Life, spiritual Life, tonight, was in God, the Father, before there was even a molecule. See? And you are nothing but the manifestation of the gene of Life that was in God, as a son of God.**

Now you're expressed, after His Word has come in you, to Light up this age. You are expressing God's Life in you, because you are a son or a daughter of God. Therefore, you get what I mean? [Congregation says, "Amen."--Ed.] See? You are in... **You are now made**, you're setting in this church, tonight, because your duty is to express God to this nation and this people, and this neighborhood where you associate.

Wherever you are, God knew that you would be here, **because you have to be one of His genes, or His attributes.** You had to be. **If you ever, if you've got Eternal Life, then It always was Eternal Life.** And God, before there was a foundation, world, knew that you would be here. **And when the Word, or the water, "the washing of the water of the Word" fell upon you, it was expressed in a being.** Now you have fellowship with your Father, God, just as you have with your earthly father. See? You are citizens of the

King; not citizens, **but you are children, sons and daughters of the living God, if it be that the Eternal Life dwells in you.**

64-0614M THE.UNVEILING.OF.GOD JEFFERSONVILLE.IN

303 He died, to reveal Himself to us. Now let us die to self, to reveal Him to others. Let us die to the traditions and things, to reveal Him to other. Die to the denominations, to reveal Him to others.

65-1126 WORKS.IS.FAITH.EXPRESSED SHREVEPORT.LA

117 In a audience of people, where a prayer line comes through, you'll find some... and they were all good people, we'll say. **There's some that's trying hard to believe It, trying to work themselves into It. Some just can't do it at all. And others, it's just by grace, it's just given to them.** Now, there is the difference. See? That does it. **That's the real revelation, because faith is a revelation from God. It must be revealed first.**

118 Jesus clearly expressed this when He said, "No man can come to Me except My Father draws him first, or reveals Me to him first." You ought to read that. It's Saint James... or Saint John 6:44 and to 46. They didn't know Who He was. **They thought He was just an ordinary man. They thought Him just to be, as people does today, some prophet.** He was the Prophet, He was an ordinary Man, **but there was more than that.**

119 Just like last night, speaking... When you get the book, you're going to see maybe a little confusion there of what I said, "The two books of Life." It's the same Book, but one of them is your natural birth, the other one is your spiritual birth. **One leads out to the other one, just like a stalk of wheat.** Whenever you talk to me, you talk to me as a living person. But there's a part of me here, is that person, that must perish. That's the Book that the name comes off of. **But the Eternal one, the Predestinated one, the Elected one, the name never can come from there because it was always on It. It can never be taken off.** You'll notice it in the book, so to save your confusion. You'll find it that way. Because, I think, Brother Vayle, who put the right grammar to it, reminded me of it today. I said, "That's right."

120 The Baptists believe there's two separate books. **And in one way it is two separate books, and another way it isn't two separate books.** I'm two separate people... I'm body and soul and spirit, three separate people, but I'm... **only one makes me as a being.**

121 There's only real one Book of Life. Like there was one germ of the wheat that come up through the stalk, and went through the tassel, and out through the husk,

and into the wheat; all the way along there, you say, "Now, that's a wheat laying there." It isn't the wheat, it's the stalk, but together it's the wheat. **See, it's the wheat because it's all one stalk, but the wheat is what you're talking about, the grain at the end of it. The others was a carrier, it must perish. And that's the one place sounds like you can have your name taken off the Lamb's Book of Life, and the other place you can't do it. So, that's where it is. It's all in that great revelation there, which was made known during the time of the Seven Seals. Why is it, how some people can't believe It?**

122 Jesus said that "No man can come to Me except My Father draws him first. And all that the Father has given Me, will come to Me." **No man can understand Who He is, or how It is, except it be revealed to you by the revelation of God. And then faith in that, you act accordingly. See? Here we see plainly that God is revealed in Jesus, and only those who were foreordained to see it, will see it.**

65-1204 THE.RAPTURE YUMA.AZ

138 It'll never be done; the church can't receive Christ. We, the Pentecostals, we **can't carry this Message on in the condition the church is in today.** How we going to carry out the end time in the condition they're in today, when every one against the other, and everything else, and ecclesiastically? Oh, mercy! It's a mess. It's done gone in denominations. And any time... I ask any historian to say different. **Every time that a message went forth in the earth, and when they organized it, it died right there.** And Pentecost done the same thing that they all did, the Pentecost that come out.

65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL SHREVEPORT.LA

259 **There won't be any denomination, you just remember.** Brother Jack here's a historian, many of you here are. **There's never been a revival but about three years after the revival they started a denomination on it. Is that right? And this last great miracle move of God in this last days, it's went twenty years; and it's a million miles from a denomination, going further away all the time; the shuck's pulling away, no cooperation, no nothing with It. See? Always it pulls away from It. There can't be no more, it's a wheat now.** But we're plenty green. Uh-huh. That's right. **Have to lay in the Presence of the Son to be mellowed up, that's all of it. Plenty green; we haven't got the sincerity, the sacredness, the thing we ought to have in our midst, to know that the Spirit of the living God, moving in His Word and showing us the things yet.**

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP SHREVEPORT.LA

148 Now, have you noticed, every three years after a great meeting, what takes place? A denomination. This is twenty years and no denomination. Dear dying Lamb, may it never do that. If I go in this generation, may the people who believe this Message never stand still for a denomination! God will... You'll die right in your track! Remember that! The very hour that you mention denomination among you, I don't care how sincere you are, **take man for your leader instead of the Holy Spirit to confirm this Word, that's the hour you die! The genuine Seed cannot, because there's nothing left after the seed, it's the same thing was back at the beginning.** It's the Bride that fell into the ground to bring forth the corn of wheat again.

63-0714M WHY.CRY.SPEAK JEFFERSONVILLE.IN

236 And the man of sin rising up, who upholds himself above all; who is called God, he that sitteth in a temple of God, showing himself, oh, my, and has come to this nation. And the church has organized, and all of them gathered together, as harlots to the whore, and everything exactly in the way whoredom.

238 And God has sent us His true Word, undenominational, no strings tied to It, and give us the Pillar of Fire, the Holy Ghost that's been with us now for thirty years. **And everything that He has predicted and said, come to pass exactly the way He did it.**

64-0212 WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM_ TULARE.CA

26 And today it's the same kind of phenomena. **When people thinks He died, that settled it, nineteen hundred years ago; and here He is today, after nineteen hundred years, still among us, just as much as He was then, just as real as He was then, doing the same things He did then.** It's too much of a phenomena. **The people can't understand it. It goes beyond their reasoning.** Certainly, who can reason God? No one can reason God.

27 **No one can interpret God.** God is His Own Interpreter. God speaks the Word; and they say, "Well, you got the wrong interpretation." **God makes it come to pass, that's the interpretation.**

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA

190 And then the Life comes out of that denomination, goes into the grain. Then what happens? When the grain begins to grow, and to get bigger so It can cover over something, the denomination pulls away from It. Why ain't we got a denomination out

of This? They never will be. It's the grain. It can't go no farther. We're at the end time. So what does It have to do now? **Lay in the presence of the Son, to be ripened, that's exact, the Word to be ripened into your heart, to bring forth and live what we're talking about.** Yes, sir.

191 Then you'll have no more doubts, if you let the Holy Spirit reveal It to you, like the queen said about Daniel.