

## He Was Made Known By the Breaking of the Bread pt2

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST SHREVEPORT.LA

277 Hallelujah! Now notice. You're not only that, but you're going to the Wedding in the sky. **And you are wearing the wedding band of predestinated, unmerited grace, a wedding band of grace unmerited of your own. God did it, Himself.** He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah! Praise our God!

64-1212 THE.HARVEST.TIME PHOENIX.AZ

268 Notice now when He seen that perfect One, He struck Him, marred Him. Isaiah said, "He was wounded for our transgressions, bruised for our iniquity." What was He? **He was that perfect Word, reflected for Bread, that every man shall live by.** He was that wheat of God's Word that could be ground and put in the four Gospels, sixty-six Books. And man shall live by That, and That alone, and every Word of It. Amen. That was Michelangelo's masterpiece. **And when God could see Hisself reflected in a Man, He had that perfect Man created in His Own image.** Oh, my, what a Man! He had to die for all of us. We could stay on that, but we won't. **He had to die for all of us. And He died, the perfect One; that we, imperfect, could be made perfect in Him, by partaking of every Word of His Bible.** Now, then He raised Him up again, for our justification, **that we have a right, as a raised Jesus, that He is here now to minister to us, every Word of God, that we should live by.**

*pollination only affects the seeds, NOT THE FRUIT, the year its pollinated.*

***So, if you planted squash this year and the flower comes out on it and the flower stem is pollinated. Most likely a bee flying from plant to plant. Then the fruit or squash comes out on the plant with seeds inside it. The squash or fruit that comes out does not show the traits or genes from the other plant that the pollen came from. The seed in the fruit has to be planted and comes forth next year.***

64-0705 THE.MASTERPIECE JEFFERSONVILLE.IN

107 Now we see Him stricken, smitten of God and afflicted, the perfect Lamb for sinner slain, **a perfect Masterpiece.**

108 **Now, for nearly two thousand years, God has been again making Him a Masterpiece.** Because, He struck Adam to get a ma-... a piece off of him, part of him, a

rib to make a wife for him. And now **that perfect Masterpiece** that He struck at Calvary, He got a piece off of Him. It's just the New Testament, that's all. He fulfilled the Old Testament. Now it's the New Testament, another piece to be fulfilled. See, the New and Old is husband and wife. See? And it taken the New to fore-... The Old to foreshow the New; Christ come, the Masterpiece, to fulfill that. Now His Bride will fulfill everything that's in the New Testament. **Another Masterpiece is in making.**

**109 As it taken Him four thousand years to make this Masterpiece; now He's been, for nearly two thousand years making another Masterpiece,** a Bride for Christ, another Masterpiece. In so doing it, He does it by His never-changing method, the same way He made the Masterpiece; His Word. That's the way He makes His Masterpieces, **because He can only be a perfect Masterpiece when It's the perfect Word.**

**110** Now He's doing the same thing in His never-changing method. We find out, in Malachi 3, He said, "I'm God, and I change not." He cannot change His method.

**111** Now, as He started in Abraham. **After the fall of the first masterpiece, He started in Abraham, on a foundation, to build another masterpiece.**

**He started on the Day of Pentecost, to build another Masterpiece, the original Seed, Word. Started in the first Church. What was it? The Seed, Word, the Word manifested, the promise that had been given.** Joel said, "It shall come to pass in the last days, saith God, I'll pour out My Spirit upon all flesh; your sons and daughters shall prophesy, your old man shall dream dreams, your young man shall see visions." What He would do in the last days, two, last two thousand years.

**112** Notice, and it started out as the original. As Jesus said, "The Word of God is a Seed that a sower sowed." And He was the Sower. **The Seed was the Word. And, notice, any seed that abides alone never does nothing. It's got to fall into the ground to bring forth its production again.** And this Seed, that perfect Church, fell to the ground at Nicaea, Rome, when she become a denomination.

**113** Now, historians, remember. And you that's going to hear this tape, check it up and find out if that's not right. The church died at Nicaea, Rome, when she took dogmas and creeds, in the stead of the original Word. What was it? God had showed, by that first Church, that He was God. **He had a Church perfected; but the Church, like all other seeds, must fall into the ground and die.** Now, it fell into the ground, and die, and wasted away.

*The Law was fulfilled when Grace came on the scene! When Grace is fulfilled, Mrs. Grace steps on the scene!*

## 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN

**102** Now, God's secret mystery, He had before the world began. Now, back in the back part of God's mind, there was something that He was trying and was going to achieve, and He had a motive in doing it, in order to let Himself be expressed.

Because, first, there wasn't even a moon, star, atom, molecule, or anything. He was God. But He exactly wasn't God at that time, because God is an object of worship, and there wasn't nothing to worship Him.

**103** So, in His great mind, He wanted these attributes to be expressed. And in Him was love; in Him was to be Father; in Him was to be Son; in Him was to be a Saviour; in Him was to be a Healer. And all these great attributes that we see already expressed, they were in God.

**105** Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done.

**106** God's great mystery of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not... Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No.

**107** He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the--of the believers in the Bible has been in type, and expressing what God's great goal is, and now in this last day He has revealed it and shows it. And God's help, well, you'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

**108** Therefore, you can see the great meaning of what it's been to know this, and then try to bring it to the people. See? And then you don't... I haven't went into details to try to explain It as God has revealed it to me.

**109** Now, if you want to mark this down. I got so many places I want to read from. And now in the Book of Saint Luke, the 24th chapter of Saint Luke, we find out it's... It is the two of the apostles on the road to Emmaus. And Jesus stepped out, after His resurrection, and they were on their road to over to Emmaus, going along the road, thinking and talking, and weeping, on account of His death, and how they seen Him suffer for what they had thought was of no value at all; they took their Lord and crucified Him. And they were going along there, weeping.

**110** **And He stepped out from the roadside and begin to talk to them about Christ.** He said, "Oh, fools and slow to understand. Don't you know that all the prophets and the Psalms..." See, what was He doing? **Identifying Himself to these apostles, that all of the prophets, and all of the Psalms, and everything, was Him, expressed.** See?

**446** "Whosoever looketh upon a woman to lust after her has committed adultery with her in his heart already." Now what about that? What about you, sister, that presented yourself to that man like that? You're just as guilty as if you did it. See?

**447** "Oh, but it's all right." Pastor is afraid to say that, 'cause why? His denominational headquarters will kick him out if he gets straight on that. They're hybrid. They don't take the Word. The Word said that's true. Jesus said it's true, and He's the Head.

**448** **Now notice, God making Hissself known.** Not, we're not suppose to make converts to Christianity by a government; **but by the revelation, the Christ in you, as God was in Christ. As God was in Christ, Christ in you!** When, what God did in Christ, Christ does in you! What signs did God in Christ, Christ does in you! Oh, isn't that beautiful? Uh! Oh, my! I like that.

**449** **Jesus said, "At that day," that's this day. "At that day," when this revelation is made known, "you will know that I am in the Father, and the Father in Me; I in you, and you in Me." When the revelation is made manifest, "At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me."** Then when the revelation comes forth, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani-... What for? To bring it back. We've got to be. As Jesus was the Word of God. He vindicated the same, if He wasn't Word.

15 This, just the display, **now it shows what's being done**. Like God becoming God when He created Angels. He become Son when He created Christ Jesus. He become Saviour when Jesus died. He becomes Healer when "He was wounded for our transgressions, with His stripes we were healed." See?

16 All these things are attributes of God, **just so that in the end**, the Bible said, Jesus said, "You will know that I am in the Father, the Father in Me; I in you, and you in Me." It's God becoming tangible. **Your own wife, you and your husband, is just a shadow, a negative of God and His Wife, the Church**. See, it's just God's attribute being displayed in shadows and types, like the Old Testament was to the New. See? Then in the end, it all winds up, God tangible. God in Christ, tangible, made flesh, dwelt among us. **And in that great Millennium to come, God in the form of Christ, sits upon the throne of David; and the Church, His Bride, Husband and Wife together.**

17 Why, it's the most, it's enough to set the heart of a believer on fire; in these great hours that we're living, when all hopes and nations, and everything else, is crumbling on us, under us, we've got a Kingdom. We are baptized into this Kingdom.

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299 God just fools them, every time. It always comes different. It did in Noah's time; did in Moses' time; did in Christ's time; did in John's time; did in disciples' time; did in Wesley's time; did in Luther's time; did in Pentecostal time; **and so has it again**. It don't change Its pattern. Always comes the same thing. **Only reformers through them seven, six ages, till the seventh. And Revelation 10 said, in this hour it'll change. And it did.**

300 Now we're closing, in saying this. Finish up the great commission, how could they do it? We know they're dead. God let it die in this scientific age, all of it, so He could (do what?) **open up the Seven-Seal mystery to the undenominational Bride**. How can a denomination accept those Seven Seals, when It's absolutely contrary, serpent's seed and all those other things? The whole, full seven mysteries is contrary to what they been taught, because they took the old school from their Bible school.

303 **God had to open up those Seven Seals, not in a denomination**. I've always been against it. **But, out of denomination, He might take a Bride, not a denominational bride. He couldn't do it. It's against His Own Word. He opened those seven mysteries in there. That shows forth, brings forth those things that's been hid since the foundation of the world, might be revealed in the last days, to sons of God. They brought That forth now before the people, that they see It there, you now, to this undenominational Bride. Oh, my!**

**304** **There is your two books. One of them is the Lamb's Book of Life.** Your name on There is predestinated on There. It can't go, because you can no more take that away than nothing, see, because it was foreordained to be on There. But the regular book of life, can take that off at any time. See? You don't repent, it's off, anyhow, 'cause you're going to stand the Judgment. The Bride don't even stand the Judgment; goes in the Rapture. Just as...

**307** That's my Message to you, Church, you that's a union, spiritual union by the Word, that you're dead to these old husbands. You're born anew. Don't try to dig him up. He's dead. If you're a born-again Christian, **that little germ that was predestinated to you**, it's Word coming on Word, on Word, on Word, on Word, and come into full stature of Christ, that's right, so He can come get His Bride. **Now we're just ready for one thing, that's the Coming of the Lord.**

**308** **There is your name on the Book of Life.** The Book of Life is the Word of God, 'cause the Word is God, and God is the only thing that is Life. **So your name was represented in the Bible before the Bible become on Word.** And if you're here to do that, won't It vindicate that Word? [Congregation says, "Amen."--Ed.] Won't the Church vindicate Itself? Won't Malachi 4, all these other things, perfectly, perfectly vindicate Itself and show that That's what It is? ["Amen."]