

He Was Made Known By the Breaking of the Bread

65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

239 That's why He said to Adam, before sex was ever induced or introduced, "Multiply, to replenish the earth," when he was yet in the beginning, when he was yet both male and female in himself. **There, shows then that the Bride has got to come from the Word, by spiritual multiplication, multiplications, see, replenishing the earth.**

64-0319 CALLING.JESUS.ON.THE.SCENE DENHAM.SPRINGS.LA

61 "Then it might have been young John that said, 'You know, I'll tell you what made it real to me, that day when He broke the bread. Now, we was all hungry, and He had went out into the wilderness, and we couldn't find Him, and there we met Him. And all the multitudes came around, and, the first thing you know, we find Him saying, 'Send them away to the city, to get some food.' And He told us to 'feed them' then. And He got those **five biscuits** and two little fish, and He broke that bread. **And I noticed His hand when He would reach back for another piece of bread, that biscuit was growed out again.** And then when He reached back, put it out in a plate, then reached back, that fish was growed out again. Not only the regular fish, but it was a cooked fish, see, already growed back again."

64-0705 THE.MASTERPIECE_ JEFFERSONVILLE.IN

101 But let us not forget that in the beginning when He smote the side of Adam, He took something from his side.

Now, the smiting of Christ was for a cause, that He might take from Him, one, to be a family, the Bride; He might take Him a Bride. So when His Masterpiece was perfected, then He had to smite It, to take from Him; not another piece, not another creation, but of the same creation.

102 My brother, don't think bad at this, but think a minute. If He took from Him, the original creation, to make the Bride for Him, He never made another creation. **He took a part of the original creation. Then, if He was the Word, what must the Bride be? It's got to be the original Word, living God in the Word.**

103 Kimberley, South Africa. Once I was looking at diamonds, how they was brought up out of the ground. And I seen them laying there. As, well, the superintendent of the plant, or the mine, was one of my ushers in the prayer line. And I noticed the diamonds, valued at tens of thousands of dollars, piled together, but they didn't

sparkle even under the light. And I said to the superintendent of the mines, I said, "Why don't they sparkle?"

104 He said, "Sir, they haven't been cut yet. They must be cut. Then, when they are cut, then they reflect the light." There you are.

105 The Masterpiece must be cut. Notice, cut for what? Is the piece cut off? No, no. The piece that's cut off, it's made a victrola needle, and the victrola needle is put upon a record that's unseen music to the world. But the needle is what brings it out, brings out the true interpretation of the Word.

106 His life matched all the peoples. It pleased God to smite Him. And, now, why did He smite Him? For the same cause He had to smite Adam.

107 Now we see Him stricken, smitten of God and afflicted, the perfect Lamb for sinner--sinners slain, a perfect Masterpiece.

108 Now, for nearly two thousand years, God has been again making Him a Masterpiece. Because, He struck Adam to get a ma-... a piece off of him, part of him, a rib to make a wife for him. **And now that perfect Masterpiece that He struck at Calvary, He got a piece off of Him. It's just the New Testament, that's all. He fulfilled the Old Testament. Now it's the New Testament, another piece to be fulfilled. See, the New and Old is husband and wife. See? And it taken the New to fore-... The Old to foreshow the New; Christ come, the Masterpiece, to fulfill that. Now His Bride will fulfill everything that's in the New Testament. Another Masterpiece is in making.**

109 As it taken Him four thousand years to make this Masterpiece; **now He's been, for nearly two thousand years making another Masterpiece, a Bride for Christ, another Masterpiece.** In so doing it, He does it by His never-changing method, the same way He made the Masterpiece; His Word. **That's the way He makes His Masterpieces, because He can only be a perfect Masterpiece when It's the perfect Word.**

65-0801E EVENTS.MADE.CLEAR.BY.PROPHECY_ JEFFERSONVILLE.IN

11 Let's turn to Saint Luke, the 24th chapter. And we will begin at the 12th verse of the 24th chapter, and read down to about 34. It's on the resurrection of the Lord Jesus.

Then Peter, arose Peter, and ran to the sepulchre; and stooping down, and he beheld the linen clothes... wondering in himself at that which was come to pass.

And, behold, two of them went the same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

Now, it takes ten furlongs to make a--to make a mile, so it was about six miles.

And as they talked together of... these things which had happened.

... it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

But their eyes were holden that they should not know him.

And he said unto them, What manner of communications are these that ye have one to another, as you walk, and are sad?

And the one of them, whose name was Cleopas, answered saying unto him, Art thou only a stranger in Jerusalem, and has not thou known these things which are come to pass... in these days?

And he said unto them, What things?

11a Now remember, this is Jesus Himself, risen, talking.

And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and in word before God and all the people:

... how the chief priests and our rulers delivered him to the... to be condemned to death, and have crucified him.

But we trusted that he had been he which should have redeemed Israel: and besides all this, to day is the third day since these things were done.

Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

And when they found not his body, they came, saying, that they had also seen a vision of angels, which said... he was alive.

And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not.

11b Listen now; Jesus.

Then said he unto them, O fools,... slow of heart to believe all that the prophets have spoken:

Ought not Christ to have suffered these things, and to entered into his glory?

And beginning at Moses and all the prophets, he expounded unto them all, in all the scriptures the things concerning himself.

And they drew nigh unto the village, where they went: and he made as though he would have gone further.

But they constrained him, saying, Abide with us: for it is towards evening, and the day is far spent. And he went in to tarry with them.

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake it, and give it to them.

And their eyes were opened, and they knew him; and he vanished out of their sights.

And they said one to the other, Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the scriptures?

And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and when they were with them,

Saying, The Lord is risen indeed, and has appeared unto Simon.

And they told what things were done in the way, **and how that he was known to them by breaking of bread.**

121 Let's just go back a few minutes, and now let's listen to the Words quoted from Himself. Watch here, the Word Itself quoting the Word of Himself. **The Word Itself quoting the Word of Himself. Not tell them that He was that, but just let the Word speak for Itself, then they know Who He was.** The letter of the Word, quoting the Word in... **The Word in flesh, quoting the Word of the letter, being fully identified with Himself.** Look here, now let's listen to Him quote. How... Now, we know that they were all briefed of the late happenings, that is, of the crucifixion and of the story of the resurrection, the tomb, as we just read. Now He goes straight to the Word of prophecy about Himself. Now let's just think that He said this; He said a lot more than this, but watch.

122 Let's say Him... hear Him say, "Turn over to Zechariah 11:12. **And wasn't the Messiah to be sold, according to the prophet, for thirty pieces of silver? You just said that this Man was sold for thirty pieces of silver.** Turn over..." You getting them Scriptures? Zechariah 11:12. **And then He said, "Did you notice what David said in the Psalms, Psalm 41:9? He was be betrayed by His friends. And then again, in Zechariah 13:7, He was forsaken by His disciples. And in Psalms 35:11, accused by false witnesses.** You just said He was. Isaiah 53:7, **He was dumb before His accusers.** Isaiah 50:6, **they scourged Him,** the prophet said. Psalms 22, **He was to cry on the cross, 'My God, My God, why hast Thou forsaken Me?'** Did He do that, day before yesterday afternoon? Psalms 22 again, 18, **His garments was parted among them. Did they do that?** And Psalms 22:7 to 8, **mocked by His enemies, the church.** Psalms 22 again, **there was not a bone in His body to be broke, but 'they pierced My hands and My feet,'** **He said. Holding His hands behind Him, no doubt, at the time.** "Isaiah 53:12 said **He would die between malefactors.** Isaiah 53:9 said **He was buried with the rich.** Psalms 16:10 said, **'I will not leave His soul in hell, neither will I suffer My Holy One to see corruption.'** **And was not Malachi 3 the forerunner of this Man?"** Oh, I'd like to have heard Him quote that. Look at the prophecies! Notice, then all the types He might have went through, about Isaac, in Genesis 22, how God foreshadowed Isaac, how

father Abraham took his own son, packing the wood up the hill, and offered up his own son.

123 It was now beginning to soak into them. He had done told them they were fools for not looking at the prophecy for that day. **And now it begin to soak in, begin to see the fulfilling of all this that had taken place in the last few days, in the last two or three years, the vindicated prophecy of the age.** It was then that they knew that their crucified friend, Jesus, had fulfilled every Word of this. **Oh, it was then that they knowed that that Man truly was that Messiah, that He should raise from the dead. "The grave couldn't hold Him. 'I will not suffer My Holy One to see corruption.'** There's not one Word of prophecy can ever fail. And He did raise."

124 "Then that messengers down at the tomb this morning was right. He is risen from the dead. He is alive. He is that Messiah." **Why? Don't fail it.** "His action, His ministry and everything He's done has been vindicated exactly the Words that the prophet said would take place for this day. That's done it." Then they knowed that it was Him, their crucified friend, Jesus, that had done it. No wonder their hearts burned within them as He talked to them. Now they had walked six miles, and it seemed like a short time.

125 And here's another thing they had done, you know, they had heard a six-hour sermon on prophecy being vindicated. That's what He talked to them along the road. Just as soon as they started down the road, He stepped out, for He was right there at Jerusalem. **Six hours** late-e... later, sixty furlongs, they was right down the road six miles to Emmaus. That's what it is. And He had preached, confirmed prophecy for six hours. Don't condemn me on my three, then, see. See? But notice, they had preached... He... **They had heard a six-hour sermon on prophecy being confirmed, vindicated.**

126 Now it was getting along towards **evening time.** You know, He's the same yesterday, today, and forever. **It was then that He opened their eyes to know that Hebrews 13:8,** He's the same yesterday, today, and forever. **At the evening time, events are made clear by the prophecy.** What's taking place in the modern hour can be easily identified if you'll just believe the prophecy of the hour.

127 "Yes, fools, slow of understanding, slow to believe (you keep pondering over it), to believe that all the prophets said about the Messiah, wouldn't it have to happen?" Now He checked these points all back and showed what the prophet said that would happen. Then they begin to understand. So He said... act like He was going to go on by. They liked this Man. They said, "You, You've give us something. We never thought that. He is alive somewhere." They was talking to Him, didn't know it. **So He...**

and no doubt He looked at them sadly, and He started to walk on by, but He was waiting for them to invite Him. That's what He's waiting tonight, for you to invite Him.

128 Notice, **when those disciples invited Him in to their fellowship around the table, it was then that He done something just like He did before His crucifixion, and their eyes come open.** They knowed His manner, His style. They knowed what He done, and He did it then just like He did before. And they said, "That's Him!" And quickly they raised up to scream it out, and He vanished. And where they took six hours to listen to this sermon, maybe twenty minutes they were light-footed back to tell the rest of them, "He is risen indeed. He is really alive."

65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY SAN.BERNARDINO.CA

284 It was now that they begin to see Who had fulfilled these Scriptures that was promised of that day. It was then, **after it was late, they begin to see.** "Oh! Well, wait a minute! You know what?" They knew then that their crucified Friend, Jesus, was that Prophet that was promised. They knew because... See, they hadn't been briefed on the Scriptures.

285 "But, here, all these things that's supposed to happen at the cross, all these things. Fools, slow of heart to understand all the prophets have said; how that the Messiah shall suffer, and enter into His glory, and raise the third day."

286 Still they go, "Oh, yeah. That's right. I see. He... **Did not our hearts burn within us?" they said. No wonder their hearts burned! The prophecies that He was giving that was fulfilled.**

287 **Then they begin to understand that their Friend, the Man that they eat with, talked with, associated with, fished with, laid in the woods, that that fulfilled every Word of the promised hour! There it was.** They had walked six miles, it seemed a very short time, I suppose, and they had heard a **six-hour sermon on vindicated prophecy** (a little longer than what we've had tonight, see). **It was now getting kind of late in the evening time, the evening Lights had come.**

288 **It's the same time now, church! The evening Lights has come! Hebrews 13:8,** "He's the same yesterday, today, and forever." Oh, events made clear by prophecy, same today. **The evening Light promised by the prophet of God,** in Zechariah 14:7, may again open the true believer's eyes to the events that's taking place today, that's proved by the prophecies that we're at the end time. Jesus is coming.

290 He said, "There will be a day that it won't be called night or day." He said, "But in the evening it shall be Light." Now, we know, geographically, the sun rises in the east and sets in the west. Now, the prophet said, "There'll be a long stretch of time that'll be dismal, kind of a... couldn't be called day or night; it's kind of a dark, gloomy day."

291 Now, where did the Son rise? What... That was S-o-n we're talking about now. **That the natural s-o-n rises in the east and sets in the west.** The very same God, very same... Sun, rather. And the S-o-n of God rose first in the east, to the eastern people.

65-0725E WHAT.IS.THE.ATTRACTION.ON.THE.MOUNTAIN_ JEFFERSONVILLE.IN

98 "It shall be Light about the evening time," same prophet. And the people is blind! What's the attraction? Let's read a couple more verses.

And it shall be in that day, that the living waters shall go forth from Jerusalem; half of them towards the former sea, and half... towards the hinder sea: in the summer and... winter shall it be. (The Gospel going forth; both Jew and Gentile.)

And the LORD shall be king over... the earth: in that day, and there shall be one LORD, and his name one.