

Oneness pt64

Joint-Heirs pt1

65-0221M MARRIAGE.AND.DIVORCE JEFFERSONVILLE.IN

239 That's why He said to Adam, before sex was ever induced or introduced, "Multiply, to replenish the earth," when he was yet in the beginning, when he was yet both male and female in himself. **There, shows then that the Bride has got to come from the Word, by spiritual multiplication**, multiplications, see, replenishing the earth.

65-0911 GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. **And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed!** Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. **But every seed after his kind!"** And He had watched it through the times.

61 And He had spoke the Word. And His great creating Power had formed these things that come up, and even the man and the woman. And they were the head because they were the... they were super to all the other races. And He put them also under a care of the same thing that He put trees, animals, and so forth: His Word. **They must not never, by no means, break that Word. They must stay There. "Don't never take anything from It, or add anything to It! You must live by this Word."**

65-0911 GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ

130 Like Satan at the beginning, when he come into the garden of Eden. He could not dig up those Seeds. He could not destroy them. But he sprayed them with poison, and it deformed the Seed, **it didn't bring forth its right kind.** It deformed the original Seed.

64-0705 THE.MASTERPIECE JEFFERSONVILLE.IN

84 But, the Chinaman, he got himself a bunch of little cards with nothing on it at all. So when you come for your laundry, he would take this card and tear it in a certain way; and hand you one piece, and he kept the other piece. And, now, it's a little better than what we have now, because when you come back to claim what was your own, those two pieces must dovetail. You couldn't impersonate it if you had to. There's no way of doing it. You can make copies of letters, but you can't impersonate that tear. It's got to fit exactly with the other piece. Therefore, your dirty clothes that you brought in,

you could redeem them by this ticket, because it matched the ticket that was turned in.

85 And when God, by the prophets, and under the law, condemned us to sin; and the law has no grace, it's only tells you you are a sinner. **But when Jesus came on the scene, He was the fulfillment, He was the fulfillment of everything God had promised. He was the perfect, identical image of the promise. Therefore, all promises of the Old Testament was met in Jesus Christ.** It couldn't be met in Moses, it couldn't be met in any of the prophets, but it was met in the Masterpiece. **It matched all that It said It was going to be.**

So will the Church have to be a match to everything God has promised. It must be the piece that's smitten off of It. So if the original is the Word, so will the subjects that's been taken from It be the Word, to match Its side.

86 Therefore, the Chinaman, you could claim... Where, the law condemns you and said you were dirty, and you were guilty, and could put you in the prison. But when He came, He was the Match-piece for it, that could take you out; **and bring you back, to be the complete ticket, the redemption that God had promised back in the garden of Eden.** "Thy Seed shall bruise the serpent's head. But, His heel shall bruise its head."

87 Now we find this perfect Masterpiece **that God had completed.** Now, we notice that He was all that it was promised to be. He's all the promises, all of the prophecies, everything that God had made a promise of. "Thy Seed shall bruise the serpent's head." Now, He could not bruise it with the law, He could not bruise it with the prophets, but He did do it when the woman's Seed became the Masterpiece, Christ. **He was the Stone that Daniel saw hewed out of the mountain.** He was the One could smite. **He is the One that could bruise, bruise the serpent's head.**

62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1 JEFFERSONVILLE.IN

364 Every seed must come after its kind. "God made man in His image, after His kind," to be His Word on earth. He expressed It in Jesus Christ. What was? God was in Christ. That's a Man after His kind. See? When God, which is the Word... How many knows He's the Word? When the Word was in Christ, a Man, human Man, expressing Itself through Him, that was God, the Word, in Christ, expressing Itself.

63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS JEFFERSONVILLE.IN SUNDAY

266 The Seals was broke. Why? In the last Church Age to reveal these truths. Why? The Lamb broke the Seals and revealed them to His church in order to collect His

subjects for His Kingdom, His Bride. See? **Oh, my. He wants to bring His subjects to Him now.**

What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place; out of--out of the regions of the dark, out of paradise, wherever they may be, He will call and they'll answer. Amen. Amen. He will call, and they'll answer.

He come to get His subjects. He revealed His secrets, and they saw it; and time is no more at that time. Time has run out; it's finished. All right.

269 He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, King, to bring the world to judgment who has rejected His message. He's not a Mediator. Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat. Then He become not a Lamb, but a Lion, King. And He calls for His Queen to come stand by His side. "Know ye not the saints shall judge the earth?"

272 Daniel said the judgment was set, and the books were opened, and ten thousands times ten thousands of thousands ministered to Him: King and Queen. And then another Book was opened, which is the Book of Life. That's for the church. And the Queen and the King stood there.

PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

62-3 In Revelation 21:23,

"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

This is the New Jerusalem. The Lamb will be in that city, and because of His presence, there will be no light needed. The sun won't rise and shine there, for He is the Sun and Light thereof, Himself. **The nations that come into it will walk in His light.** Aren't you happy that day is upon us? John saw that day coming. Even so, Lord Jesus, come quickly!

151-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

According to Romans 4:16 we find that God has given a Sure Promise to ALL of Abraham's seed, and Paul puts himself and all believers under that designation because he says "Abraham who is the father of us ALL." Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the SEED (singular) with Jesus, and counted "the seed children" as children of promise, and

promise as having to do with "election", or "the choosing of God". And that is exactly what we have been saying. **These who are of the Royal Seed are the elect of God; are the predestinated, fore-known of God**, and were in the mind of God and His thoughts.

SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

277-1 We now face the question as to why they should be given eternal life at the judgment since the Epistles seem to conclusively point out that one must possess the Spirit of Christ or perish. Though it seems thus, we must not discredit the words of Jesus Who most pointedly sets forth that there are some found in the Book of Life who will either receive eternal life before the general resurrection or after it.

Paul does not evade this truth for he most clearly says in **Philippians 3:11**,

"If by any means I might attain to the resurrection of the dead."

Now this statement is most peculiar. We all know that we are ALL going to be in a resurrection whether we want to be or not. All will be resurrected. So Paul could hardly be saying, "If by ANY MEANS I might attain to a resurrection of the dead." The truth of the matter is, he is not saying that. The literal reading is, "If by any means I might attain to the 'out-resurrection' from among the dead." This is not the attaining to the general or second resurrection, but attaining to the first resurrection, of which is said, "Blessed and Holy is he who hath part in the first resurrection, on such the second death hath no power, but **they shall be priests of God and of Christ and shall reign with Him a thousand years.**" **The first resurrection has nothing to do with the second death.** That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death. **Now we do not need to guess about those who in the second resurrection are given life. We are told it is given to them on the grounds that they have been kind and good to the "Brethren". Those who are raised and cast into the lake of fire will be so treated because of their mistreatment of the "Brethren".** Since this is the Word of God we simply accept it. There is no argument here, just a simple statement of fact.

278-1 To further clarify, notice specifically the words of Matthew 25:31-46. It does not say that a shepherd is literally separating sheep from goats, but it is AS a shepherd dividing sheep from goats. These are not sheep in this particular area of time (White Throne Judgment). The sheep are in His fold, they heard His voice (Word) and they followed Him. **THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT.** But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal?

Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren. **They are not His brethren**: that would make them **joint-heirs with Jesus**. **They are NOT heirs to anything but life**. **They share no throne, etc. with Him**. THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED. Now because of their love of the people of God they are recognized and saved. No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

278-2 If this seems to smack of "restoration," watch carefully now, for the wicked are NOT restored, but turned into the lake of fire. The names of many of those destroyed were in the Book of Life also; but they were blotted out **because they failed to honor the people of God who were the living manifested Word (living epistles) for their day**.

64-0830E QUESTIONS.AND.ANSWERS.4 JEFFERSONVILLE.IN COD

48a 381. Explain about each person's angel who abides with them from birth unto death. Very good question.

I hate to pass these by; they're good questions. And I want my children to know these things. See? "Now, who will populate the earth outside of the city?"--outside. **It will be the redeemed that will populate the earth outside the city, but they will not be the elected and called Bride**. The Bride will live inside the Kingdom with the King. On the outside will be the kings of the earth that labor and bring their toils--bring their--not toil, but bring their fruits into the city. **And the doors will not be closed by night**.

49 Now, on... **Now, this Light on top of the mountain will not lighten the whole world; It'll only lighten the city**. But It can be seen in the distance of thousands of miles maybe; but It won't lighten the earth, because the Bible said, in the new world, that from one Sabbath to another and from one--from one new moon to the other (You see?) will the people come up before the Lord unto Zion--up to the city to worship.

And now, they will be outside the city, not the Bride, but the people that come up in the second resurrection that will be tillers of the soil, just like Adam was, and so forth, and carers of the garden. But the King and Queen will remain in the city.

64-0802 THE.FUTUREHOME.OF.THE.HEAVENLY.BRIDEGROOM.AND THE.EARTHLY.BRIDE

425 Oh, holy Mountain! There will be streets of transparent gold, avenues; and houses, and parks. If you want to read this, Revelation 21:18. **The Tree of Life will be**

there; twelve different manners of fruit, one each month, will be bore on it. The people that eat these fruits, they'll change their diet every, every month.

426 And it's from... **for only the overcomers.** Do you know that? It isn't for the denominations.

You say, "You mean that, Brother Branham?"

427 Let's turn to Revelations 2, just a minute, and find it. Revelations 2:7. Let's find out now whether it's really the Truth or not. Revelations 2:7 reads like this.

And he that has an ear, let him hear what the Spirit...

428 Now, remember, He is not talking to the Jews now. This is the Church, the Gentile.

He that has an ear, let him hear what the Spirit says to the churches; **To him that overcometh, I will give to eat of the tree of life, which is in the midst of the paradise of God.**

429 "Overcomers only, that overcome the beast, overcome his mark," that's Catholicism, Protestantism, denominationalism, "who overcome the beast, his mark, the letter of his name." "He'll have a right to the Tree of Life, to enter into the gates where nothing that defiles can ever go in." See? Think of it. Now, just a minute now, as we go just a little bit farther. **Tree of Life will be for the overcomers only.**

430 **The leaves will be for the healing of the nations.** That is, the kings that live in there, bringing their honor in, when they bring their honor in and lay it before the Throne of God. Just like the outside, the ten... the eleven tribes brought in, every one of them, a tenth to Levi, see. When they bring their honor into the... from the blessed land, in that, they'll reach from the Tree of Life, break off a holly leaf... or a Tree of Life leaf, and they'll walk out together. There is no more war. Everything is at peace. The leaves are a memorial, for the healings of the nation.

431 The same Tree, not like Adam, he... **There was a Tree of Life in the garden of Eden, that he might have eaten from if he hadn't a fell.** That Tree of Life reminded him, all the time, that his new... his youth was continually going on. See?

432 **Same will the nations.** The leaves will be for the healing of the nations; notice, not the sickness now. **You'd have the same rights that Adam did,** like the le... dove with the holly leaf, it's all... each king taking a leaf.