

Oneness pt63

JOHN 14:6-7

6 Jesus saith unto him, I am the way, the truth, and the life: **no man cometh unto the Father, but by me.**

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

MATTHEW 11:27

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; **neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.**

*The seven sealed book was the Book of Redemption. Our inheritance, we were only heir to it as **joint-heirs**, not other way.*

63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS

194 Raised there today as an Intercessor with His own Blood to make intercession upon the ignorance of the people. Now, oh, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin.

63-0628E A.GREATER.THAN.SOLOMON.IS.HERE HOT.SPRINGS.AR

216 Grant it, Lord, that the Kingdom of God will soon be established in the earth. You are coming for Your delegates. One day the Lamb is going to leave the sanctuary, come forth to take the Book out of the hand of Him Who is the deed Owner of it. When man transgressed, and the Book of Life went back to its original Owner. Man, all life was lost; and there was no man, in Heaven or on earth, that was worthy. **But a Lamb come forth, a Bloody Lamb that had been slain since the foundation of the world, that come and took the Book of Redemption and opened It.** God, may my name be there. May every name here be written There, Lord, that's been redeemed in this great plan of redemption. Grant it, Father.

64-0419 THE.TRIAL TAMPA.FL V-12 N-2

71 Now, why wasn't He recognized as Son of man? The Son of man was the spiritual revelation, a prophet. Son of man means "prophet."

72 Now if you'll turn over in your Bibles to Ezekiel, the 2nd chapter and the 1st verse, you'll find out that Ezekiel was the prophet, the Word of God for that day. And Jehovah Himself called him the son of man. Jehovah called him a man, the son of man, the same as Jesus revealed Himself as Son of man. **What was it? The promised Word of that hour being made manifest, same God!** God of Ezekiel's time, God of Jesus' time, Son of man! He was not at that time...

73 He was the Son of man because He had come to reveal Himself to Israel as a Prophet, and they rejected it. **And that was the prophecy that they should receive Him in, in the name of the Son of man, a Prophet, because it was according to the Word.** Deuteronomy 18:15, "The Lord your God shall raise up a Prophet likened unto me." And when He come, He identified Himself in His ministry as a man, not a Son of God, Son of man! God is a Spirit. **And He revealed Himself as Son of man, what He claimed to be. And they was blinded and couldn't see it.**

74 But now unto the Gentiles He reveals Hisself, and now the Son of God which is the Holy Ghost. Now, Jesus said, "As it was in the days of Sodom!"

76 Jesus said, "As it was in the days of Sodom, when the Son of man is being revealed!" In the days of Sodom was the Son (that was God) revealed in human flesh, which was one time called Melchisedec, the Father. Melchisedec at that time had no father and no mother, and no beginning of days or no ending of life; ever Who He was, He remains the same. Jesus had father and mother; but this Man had neither father nor mother. And He appeared to Abraham in the form of a Son of man, Elohim, Jehovah. **The church now has served the term through the church age, in the baptism of the Holy Ghost. But** Jesus said here, to make Malachi 4 and the rest of these Scriptures real to you, see, that "In the last days, just before the Coming, the world setting will be like the Sodom, and the Son of man will reveal Hisself as the Son of man like He did in the days of Sodom."

78 It's the Son of God impersonated in His Church, as Son of man. It has to fulfill Malachi 4 and the rest of the Scriptures. I call to the court's attention, look at that real good, "Son of man"! Like God the Father, God the Son, God the Holy Ghost; it's the same God, three different attributes of the same God. Now, this is Son of David... **Son of man revealed then as a Prophet.** Son of David, the King. **And now the Son of God to the church age, as, God isn't man, God is a Spirit, and the Spirit's Son is the Holy Ghost, which is revealing the church age. But promised here, "In the last days, that the Son of man would be revealed"!**

79 Blind prosecutor, do you get that? And I want you to know, blind prosecutor, **we see It, we believe It, these Words fulfilled before us and we know that they are Truth.**

80 To the Jews He was the Son of David. To the Greeks He was Lord, to us He's Lord, to the Gentiles. **And now in the last days, He would return back again as Son of man, because Malachi promises that there would be a prophet rise up in the last days that would return the hearts of people back to (away from them organizations) back to the original Word, the Faith of the fathers, the original Pentecost.** And when He did it, Saint John 14:12, the works that He did would be done also. **Revelation 10 promised the whole mystery. How you going to reveal the mysteries?** See what Luther left off, see what Wesley left off, see what Pentecost left off, and reveal the secret of the heart, to make it the same God through **every age, which is nothing but God's Word being made manifest back to the Son of man again. We don't look for nail scars; we look for the Word made manifest.** Notice, God promised these things now, and He does it just as He said. I could say more, but, we'll leave the subject, it's getting late.

64-0726M RECOGNIZING.YOUR.DAY.AND.ITS.MESSAGE JEFFERSONVILLE.IN

70 So, which a way your nature is this morning! If you're a doubter of God's Word, you would be a doubter over there. I don't care how holy you are, how you live, and how good you live, it wouldn't change you one bit to die, just your dwelling place. And if you can't accept the whole Word of God the way It's written, you wouldn't do it There; so, don't worry, you won't be There.

You've got to accept It in Its fullness, in the power of Its vindication and the revelation of what It is, then you become a part of It. It's only His Word that He'll raise up, as He did His Word on the first Easter morning. **Only His Word came forth, and those who had died in His Word, believing His Word and vindicated His Word.**

71 Notice, now, that's been twenty-seven hundred years ago. Notice, they were scattered, they were blinded, and now they've been gathered. Now, the next thing is that they are to receive Life.

72 **And the Gentiles are called out. The Bride is ready. The Rapture is at hand. Can we realize that? Can we actually believe that? Is it a story that's been told? Is it a myth, to us? Is it a something that sounds real? Is it something that we, outside, can believe? Or, is it something that's in us, that's part of us, that it's more than life to us? What attitude do we set in, this morning, in this tabernacle? Remember, it'll be a small flock that receives It.**

73 Now in the homeland, waiting for the Trumpets. Now waiting for the going of the little Bride, so that Revelations 11 can be fulfilled. **The church age has ceased; the**

Seals **has** been opened, that prove **what they left out** in the church age, and the Message **has** been given. Israel is on the scene, hallelujah, ready for the Feast of Trumpets.

74 Oh, you men in other lands where you'll hear this tape, can't you wake up, my brother? Or, does It blind you? Would you throw It out and call It false prophecy?

When, It's vindicated right before you, by the world, by the time, by the peoples, and by the Holy Spirit Who wrote It. It's vindicated, both naturally, spiritually, materially. **Everything that He said is fulfilled and proven.**

75 Israel in her land; drove them in there, herded them in there, like sheep. The wolves got after her and run them back to safety, to their own land. Remember, Israel is only promised to be blessed as long as she was in her land. **God never blesses Israel outside of the land.** Abraham went outside the land, was condemned. Everyone that leaves the land is condemned. God only can bless Israel when she stays in her homeland, and she is there now as a nation. And the Church is called; she's just only waiting for the Rapture, of the Bride taken out.

76 The Seals are open. It's revealed to us. **We see what they left off.** You that want to debate and fuss about the serpent's seed, and water baptism, and so forth, you're blinded and don't know it. The god of this world has blinded you, to It, and you don't know it. **Wonder I had such a time this morning, fighting through them pressures!**

64-0823E QUESTIONS.AND.ANSWERS.2 JEFFERSONVILLE.IN COD

44 Now, that's no evidence of the Holy Ghost. See? **You can't rely upon that.** You can't rely upon the fruit of the Spirit, because the first fruit of the Spirit is love. And the Christian Science exercise more love than anybody I know of, and they even deny Jesus Christ being Divine. See? **There's only one evidence of the Holy Spirit that I know of, and that is a genuine faith in the promised Word of the hour.**

Now, those Jews come; they had more religion than the disciples had. They were better trained men in the Scriptures than the disciples was, because they were fishermen, tax collectors, and so forth. And they had real faith and genuine faith in what they were doing. Now, listen closely now; don't miss this. See? When it come to being fruits of the Spirit, kind and gentle, I guess there wasn't a one of those priest but what could outshine Jesus Christ in it. He went to the temple, plaited ropes, looked upon them with anger, and turned over their tables, and run them out of the place. Is that right? The Bible said He looked upon them with anger. The Bible said that. That's exactly right.

46 So see, those priest were gentle, meek, understanding men. When it come to the fruits of the Spirit, they could show more fruits of the Spirit than Jesus ever could. When it comes to theology, they didn't know--have a school that He come out of. "Whence cometh this man? Where did he come from? What fellowship card does he have? **What organization does he belong to? We don't know where he come from.** He was just absolutely an outcast Guy that was borned a illegitimate birth. Why, we could down him here in a few minutes and show you by the laws..." They had a right to do what they did when it come to that. Why? Because they failed to see that He was that promised Word of the hour. **The only way they recognized it, when Jesus performed the Word by being able to tell them what they had in their hearts, what they'd been doing...** He was a Prophet according to the Word of God. What He said come to pass, every word, word by word.

47 He was God's Prophet, Servant, God the Prophet. Not... It was before there, the prophet of God, and this is God the Prophet, not the prophet of God. That was Malachi, Jeremiah, and Isaiah, and Elijah, and so forth, but this was God the Prophet, not the prophet of God. You get it now?

All the prophets that portrayed His life in portions, played their part, but in Him was the Fullness of all the prophets. The prophets, the Word of the Lord came to them, the prophets, but This was the Word and the Prophet, the same Person. See?

48 Now, now, when a man receives Christ in the manner that He is in, you can't accept it as being... See? Now, some of them say, "Well, I'm a Lutheran." Well, there's nothing against that, but the Eagles don't feed on that. See? That was as far as it was; that was fresh food of that day.

"I'm a Wesleyan." That's all right, but you're living in the past. See?

Now, those people said, "Why, we have Abraham unto our father."

That prophet said, "God's able of these stones to rise children to Abraham." See?

"We belong to this. We belong to that."

That had nothing... He said, "You generation of snakes, who's warned you to flee from the wrath? Don't begin to say, 'We have Abraham to our father,' 'cause God's able of these stones to rise children to Abraham." See?

So being a well trained theologian had nothing to do with it. Being meek and gentle had nothing to do with it. **What made Him different? He was the Word made flesh, not the Word for the day of Moses; Moses was that day--Word; not the Word for the days of Noah, Noah was the Word for that day; not the day--the Word for the day of Elijah, Elijah was that Word for that day; but He was the present tense Word, and they were living in the back.**

50 The same thing repeats. That's the evidence of the Holy Ghost, when God reveals to you and you see it, **THUS SAITH THE LORD** and accept it. Not what you are, what you was, or nothing about it, **it's what God has done for you now.** There's the evidence.

Jesus said... He give us the evidence of the Holy Ghost, John 14. He said, "I have many things to tell you. I haven't got time to do it, but when the Holy Ghost comes, He will tell you, bring to your memory the things that I told you about, and will also show you things that is to come." **Don't you see? There's the evidence. That's forthtelling and being--having the Divine interpretation of the written Word. Now, isn't that the evidence of a prophet?**

A seer in the Bible was a man that could forthtell and it'd be perfectly, exactly, not somebody laid hands on him, that's a gift. A prophet is predestinated and born to be a prophet. See? All the whole life it was a prophet; that's a office. That's where the people...

53 Many of the questions here on: "Well, will the Bride... Will this? The church and..." See? You can't divide what they are. **The Bride is the elected of God. The church goes through... That's the ones It says, "Whosoever will, let him come." But the Bride is the elected of God.**

There is five offices elected of God. "For God has set in the church apostles, prophets, teachers, pastors, evangelists." God did that. Man has deacons and so forth, and everything else, but you see, but God set in the church for the perfecting of the church--can't divide it.

Now, the Holy Spirit, when It comes, It is a witness unto you (See?) that this Word is right, the Word for today, not the Word for Luther, the Word, not for Moses. We witness It's the Truth, but it's another day.

56 Now, what if Jesus would come and said, "Now, as Moses come taking you all out of Egypt, I've come taking you somewhere else"? What if He said, "Let's go to work and build an ark. I--I'm the Lord God, I--I'm going to float the world away now. I'm going to drown the world, all of them"? Why, He'd been out of the... See, the Scripture never said He'd come like that. See? He wouldn't have been the Messiah. No matter how much ark He'd built, or whatever He had done. He's still not--He'd have not qualified the Messiah. Hallelujah. There you are. It's qualification. Yes, sir.

I Corinthians 13 says this: "When that which is perfect is come, that which is in part shall be done away with." So all these little things of jumping up-and-down like a kid, trying to talk in tongues, and all these other things, when that which is perfect... And we do have today, by God's help, the perfect interpretation of the Word with Divine

vindication. Then that which is in part is done away with. "When I was a child, I spake as a child, I understood as a child; but when I become a man, I put away childish things." Amen. I go to preaching and then don't get to these things.

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN

523 And the Body must follow the Head, as the wife follows the husband. Being that Adam was not deceived, he walked out with Eve. Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave. But He had to redeem Her, which is His Body. **She has to be redeemed in order to come to Him.** Do you see it? [Congregation says, "Amen."--Ed.] Oh my! See, it couldn't have happened then. **The redemption is going on.**

524 **Now you see the Seals?** When He was in His mediatorial work back there, redeeming, but someday He comes forth to get this Book that He's redeemed. **And all that's in this Book would be Him, for that's the believer, the words in the Book, and the Word is Him.** And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the same thing He did there. She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word.

528 Therefore, it's the Word, or nothing. That's right. He, the Word! How do you know it's right? He, the Word, is vindicated. See? **He, the Word, properly vindicated, is the Headship, the Head of the Church.** He is the Word, the Headship. He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. **Showing forth Himself, in vindication, is the direct proof to the entire Body.** You don't need creeds, then. Denominations has perished. But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, **proves** the Headship **to** the Body. Then, we are united under

One vindicated Headship, that is, Christ, the Word of God [Blank.spot.on.tape--Ed.]
not under any church.

529 Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and **the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one.** And the **Word and God is one in His Church today,** making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, **to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body!** Oh, my!

The seven sealed book was the revelation of Jesus Christ, BOTH MALE AND FEMALE.

God interpreted what was in the book. God brings His own Word to pass. What He wrote in the book He brings forth. Praise be to His name! God manifested His Son and His Son's Bride. The Son, both male and female!

If you recognize this day and this message, you are part of Jesus Christ. The part that He took from His side 2000 years ago and has made manifest in this hour by the proving of His truth to the feminine part.

Recognizing God has an effect on His children! This message, when the Bride takes it, takes His name! The marriage has come. He redeemed her so she could come to Him. Not in part but in WHOLE! He redeemed her so she could come to Him, the revealed, interpreted, manifested Book of Redemption, Jesus Christ.