

Oneness pt62

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN
106.....

That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No.

107 He has showed or revealed it in every type that's in the Bible. Therefore, the entire Bible is the revelation of God's mystery in Christ. Hum! The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible. And all the acts of the believers in the Bible has been in type, and expressing what God's great goal is, and now in this last day He has revealed it and shows it. And God's help, well, you'll see it right here this morning, what the Lord has had in His mind all along, and has expressed it.

393 God's great secret has always blinded the wisdom of the world. They can't get it. They just don't understand it. Satan don't understand it. None of the rest of them understands it, but just those who are predestinated to understand it, how God and Christ are One. They'll make Him three every time. See? They certainly will.

467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us unto Eternal Life." And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.

468 And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. Oh, my, my, my! Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him. And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in us.

470 So He can do whatever He wants to. He can create. He can do anything. He's God. The very same God, that creative Life, you see, that's in you, can... You're a

prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so. Everything else is right, and He knows, when that's spoke, it's got to be so. See?

471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. But the Creator, God, working through a man, created things, a living species.

472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. He can do anything He wants to! He is God! He is God! His Life! Oh, my! When I think of it, makes me shiver! Uh-huh.

473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life!

474 **This is God's great mystery of love expressed, that God and man became one.** See? **The whole thing is God and man, one. God and man was one, there; and God and man is one, here.** See? What is it? Being filled with His Spirit, Him having the preeminences. **That was God's achievement, that's God purpose to do that: that He might be in Christ; and Christ in us; and all of us together, one.** The Holy Spirit, same thing; It revealed it to Christ, reveals it here; the supernatural creative Power. Oh, my!

475 The same God that could say that to Moses, "Let there come frogs," the same One could stand up there, "Let this water be turned to wine." See? Amen. Is that right? [Congregation says, "Amen."--Ed.] He's the same God, the same One.

476 **He just don't change. It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do, and God's Own Word revealing It. Shows that man cannot create; God is the Creator. And it ain't man no more; it's God the Creator, in man, which is His Church now. Amen!**

477 **Going Home to Heaven, live with Him, ever. God expresses Eternal love to the Church.**

478 Listen, listen close now. I want you not to fail to get this. No other church, no other sign, no other fellowship, no other government, no other testimony, no other creed, no denomination, is accepted outside of This. **God accepts nothing else but that, "Christ in you, the hope of Glory," the only thing that God recognizes.** No fellowship, no church, no creed, no denomination, no nothing; everything else is dead. **It's fragments that has to be cut off, pruned off away from the thing, that Christ might live with preeminences in you.**

479 Not referring back! I got one limb here, that says, "It's my organization." That's got to be cut off, too. "I got my so-and-so here. This says this. My mother will tell me I'm a holy roller." That's got to be cut off, too. See? "Well, I know my husband wants me to wear these shorts." That's got to be cut off, too. See? It's got to be cut off and pruned till there's just you and Christ, alone. See? Uh!

480 Think! By the living Presence of the living Christ by the living Word; oh, living Christ, living Presence, living Word! Watch! **By His Own personal, personal vindication proves His Church.**

481 Not members! He never done it in the days of Moses. He never done it in the days of anybody else at the end of the world, when it come to the place where it was the destruction. The days of Lot, it wasn't membership. **It was personal vindication, God in flesh, see, personal vindication.**

482 Remember! Think of it, that, people born of His Spirit, in a day like this, in this great denominational age that we live, and the living God takes His living Word and--and vindicates it, personally, this Life that's in the Word, the germ that's in the Seed! And the Word is a Seed that a sower went forth to sow. **And the Life is Christ, in the Word, personally in you; vindicating something that you cannot do, proving Himself that it's not you, but it's Him.** And you've become one, a love-slave to Him, to be a Bride.

483 Thanks be to the living God Who created the heavens and the earth and all that's in the midst! No wonder, "He is Alpha and Omega, the Beginning and the Ending; He that was, which is, and shall come; the Root, and Offspring of David; the bright and the Morning Star." He is all-in-all.

484 **His Presence, in the individual, with a personal vindication of Himself expressing Himself, the living Word that's promised for the day, expressing Itself through you, a vindication of the great revelation of God.** Look, only in an individual, never in a group! An individual; not in a group! His identification is with an individual. You get that? [Congregation says, "Amen."--Ed.] Not with the Methodist, not with the Baptist, not the Presbyterian, not the Lutheran, not the Pentecostals, but as an individual!

485 "I'll take one, and leave one; I'll separate them." That's right. "There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll take one and leave one."

486 It's not a group. It is a personal vindication of a pregnated child of God, filled with the Holy Ghost, so surrendered to God that he don't care about anything else. And the

Holy Spirit living Its Life, pulsating through him, showing the personal vindication of the Word, Itself, expressing Itself to the people and to the world.

489 It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. **The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.**

490 Not say, "My church..." Now, "my church" has nothing to do with it.

491 It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.

492 Jesus never said, "Now, Peter, you and John, and all the rest the people, you've got the revelation, now the whole church is saved." No.

493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." Stone means "the confessed one," or, "the separated one."

494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it."

495 **"Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days."** There it is, the revelation. Not them; but "him," an individual! Not a group; an individual! All hell is against it.

496 But **His mystery is only revealed to His beloved Bride.** That's the only one could see it.

503 But all this mystery is revealed only, as He promised, to His Bride. Hell is against this Truth, of the revelation of this mystery. But the Bride is standing on it. That's Her stand.

504 **Why do you hunger, Church, why do you thirst? It's the Father trying to reveal this hidden secret to you.** But you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let some pastor, you let somebody else get that out of you, **when you**

know that way down in your heart you're thirsting, hungry. It's God trying to reveal it to you, see, the revelation. The last day is here. Notice now.

505 Let's look back again. I can't pass all this. See? I just want you look here just a minute now, and we'll close just in a few minutes. You'll be... Just give me your undivided attention for a minute.

506 Notice, Colossians, the 18th verse here. In the Book of Colossians, 18th verse. Now he is the head of the church, the body: who is the beginning, the firstborn from the dead; that in all things he might have the preeminences.

507 **"He is the Head of the Church, which is His Body, and He wants the preeminences."** Listen now, listen close while we're going. **What? He is to be the Head of the Body, His Bride's Body,** which is taken from Him; flesh and bone, like in Adam, see, Bride.

508 "Born from the dead," see, that's, born from the dead, sin of unbelief.

509 **What killed Eve? Unbelief. Is that right? Their unbelief in what? By, for the un... the unbelief in God? No. She had faith in God. Sure. Did she say, "There is no God"? No, sir. She wasn't an infidel. "Well," she said, "you know, I don't believe His Word at all"? Oh, no. She believed all but one little thing. See?**

512 Notice now. "He is the Head of the Body" that's born from the sin, of unbelief in God's Word. That exc-... that excuses every denomination, every creed, see. **Unbelief in the Word; which is Himself, the Word of Life.** See? The Word, only, has Life. Any other word is a hybrid. No matter how much it looks like It, it isn't the Word.

513 The Word produces Its Own Life, that Eve swapped for personal knowledge. See how the church has, today, through some man's understanding? **Moses had a great understanding of God till he met the burning bush, then he saw his failure.** The burning bush had what Moses lacked. The Word has got what the denomination lacks. "He, the Head, is the first fruits of the resurrection."

515 "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."--Ed.] Watch. Then, what is He? **"He is the Head of the Body, which is His Church, Bride."** Uh-huh.

516 **Then, the Bride-Body must follow the Head,** for it is part of His resurrection and part of the mystery. **It's impossible for it not to go.** Oh, my! **It's part of God's mystery,** how God revealed Himself here and raised it up by the Word, **so He**

reveals His Church and raising it up by the same Word. It's a part of His threefold mystery.

517 As the Head was took from the grave, so must the Body **follow Him** back to Eden. Where, the Head of the family, the Man, the Bridegroom; the Bride being the Body of the Bridegroom, must follow, the Bride, because that's the Head. And the **Head is revealed**, and come back with Eternal Life; and the Body must follow that, because it is Husband and Wife again. Amen! And as long as you're pregnated with the same Word, which is His Body; you've took His Body, **become in Him, when you took the Word.** Not the creed; the Word! Oh, my!

518 Wouldn't that make a text for this afternoon, to go on? Huh? My, wouldn't that be wonderful? See? Just think of it now, what it is.

519 Therefore, the Body cannot recognize... Don't you fail this. **The Body, therefore, cannot recognize any other headship but the Word. Cause, the Head is connected with the Body, and the Head is the Word, and it's the same Word, one Headship!** Therefore, denominations, and holy fathers, and everything else, is dead dung. There is one Headship, that's Christ. **The Body only recognizes one thing, the Word!**

521 Then, you Catholic people, see, how can you go under the jurisdiction of a pope now, saying that he is the successor by apostolic succession, from Chri... from Peter, and this pope and this church teaches so contrary to this first Word which God recognized, by signs and wonders, to be His Church? **And to see that same Word being brought forth today in its purity, showing the same resurrection that He had there,** God living among His people, doing the same things, then you can recognize a headship in Rome?

522 Our Headship is in Heaven. I'm not going to Rome; I'm going to Heaven when I die. See? See? The Headship is in Heaven.

523 **And the Body must follow the Head, as the wife follows the husband.** Being that Adam was not deceived, he walked out with Eve. Eve was deceived, she was in the transgression, or the entire resurrection of the whole Body would have come forth at the day of the Lord Jesus when He come forth from the grave. **But He had to redeem Her, which is His Body. She has to be redeemed in order to come to Him.** Do you see it? [Congregation says, "Amen."--Ed.] Oh my! See, it couldn't have happened then. **The redemption is going on.**

524 **Now you see the Seals?** When He was in His mediatorial work back there, redeeming, but someday He comes forth to get this Book that He's redeemed. **And all that's in this Book would be Him, for that's the believer, the words in**

the Book, and the Word is Him. And all that's in that, He come forth for this Book of Redemption, whose names are written on the Book before the foundation of the world, when He was slain as a Lamb.

525 And here He is today, in His Word, manifesting the same thing He did there. She can't recognize another headship. No, sir. There's no bishop, no nothing. She recognizes one Headship, that's Christ, and Christ is the Word. Oh, my! Whew! I love that. Uh! Yes, sir.

526 As the Head was took up from the grave, so must His Body follow Him into Eden. Therefore, the Body cannot recognize any other headship, but the Headship of the Word.

528 Therefore, it's the Word, or nothing. That's right. He, the Word! How do you know it's right? He, the Word, is vindicated. See? He, the Word, properly vindicated, is the Headship, the Head of the Church. He is the Word, the Headship. He is properly identificate, identified, vindicated, by His Own Spirit being in the Church Itself, the person. Showing forth Himself, in vindication, is the direct proof to the entire Body. You don't need creeds, then. Denominations has perished. But the Headship Itself, recognized in the Body by personal identifications, see, identifying Himself, proves the Headship to the Body. Then, we are united under One vindicated Headship, that is, Christ, the Word of God [Blank.spot.on.tape--Ed.] not under any church.

529 Then, our Headship is a Kingdom. "The Kingdom of God is within you," said the Bible, Jesus. The Kingdom! We are not a denomination. We belong to a Kingdom, and the Kingdom is the Word of God made Spirit and Life in our own life, bringing to pass every promise in this day, as it did in that day when the Word and God was one. And the Word and God is one in His Church today, making It the Headship of the Body that is redeemed, to bring the Message in the last day; and be taken up from the dead, in the resurrection, to go back and restore again, as Adam and Eve, in the beginning in the garden of Eden. The threefold mystery of God, His Body! Oh, my!