

Oneness pt61

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN

377 Now He sanctified, with His Spirit and Blood, a Church, **that He might *make every promise in this last day* be revealed.** Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, **He is expressing *Himself*.** That's His purpose. **That's why He died.** That's the **second fold** of His threefold manifestation. **First**, to express Hissself in Christ, then express Hissself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

378 But ***when they accept*** a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

379 But when the current is flowing freely, **the Word of God, It expresses Itself.** "The works that I do shall ye be also." And in the last days it shall come to pass. "Behold I send to you Elijah the prophet, and **he shall turn the hearts of the--of the children back to the Faith of the fathers.**"

380 **And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church.** Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve turned down, and Adam; **coming back with the anointing of the Word**, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

(Note To make sure we understand what he is saying here I pulled this quote from later in the same message so that you are aware of his thought and don't isolate this 380 from 580)*

580 When, we see all these, great threefold revelation: God in Christ; Christ in the Church; the Kingdom coming. Adam and Eve redeemed back to the Garden of Eden, **in the representation of Christ and His Bride**, and then the Kingdom is going to be ***restored according to His promise***. Praise be to God! ***Now, by the revelation of the threefold mystery, the secret***, and by the ***personal vindicated*** Word by His original Headship!

(now picking back up where we left off after 380)

383 And Satan said, "Oh! You know..." But she turned around and listened to him.

384 But the Eve in the last day is not going to do it, because She predestinated not to do it. Yes, sir. God's going to do it. He knows. He'll have it. **He said His, spot... "Church would be there without spot or a wrinkle." She is going to stand there in the splendor of Him, His Word made manifest.**

366-5 A.RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

With these principles in mind we start to trace the church through the various seven ages.

The birth of the church was at Pentecost. As the first Adam was given a bride fresh from the hand of God and was undefiled for a brief span, so was Christ, the last Adam, given a bride pure and fresh at Pentecost; **and she remained separate and undefiled for some time.**

"And of the rest durst no man join himself to them"

(Acts 5:13) and

"The Lord added daily such as should be saved."

Acts 2:47.

How long this continued we do not know, **but one day even as Eve was tempted and seduced by Satan, so the church was contaminated by the entrance of an antichrist spirit.**

"And this is that spirit of antichrist whereof ye have heard that it should come and even now already is it in the world."

1 John 4:3.

And Jesus said concerning His bride in that first age,

"I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen and repent."

Revelation 2:4-5.

The church was in that first age already a 'fallen woman.' **As Satan had gotten to Eve before Adam, even now had Satan seduced the church, the bride of Christ, before the 'marriage supper of the Lamb.'** And what **specifically** was in her midst that caused the fall? What but Revelation 2:6, "THE DEEDS OF THE NICOLAITANES." **Already that first age had turned from following the pure Word of God.** They turned from God's demand of a church absolutely dependent upon Him (**depending entirely upon God to fulfill His Word from start to finish apart from human government**) to Nicolaitanism, which is organizing a human government within the church which as all governments do, legislate for the people. They did exactly what Israel did. **They took the expediency of human government instead of the Word and the Spirit.**

63-1128E THE.TOKEN_ SHREVEPORT.LA

157 Now, when you want Eternal Life, you receive a Token, showing that the price has been paid. It isn't the Blood, but it's the Token of the Blood. It's the Life Itself. Amen. **Full obedience to the whole Word of God, to God's entire Word, will entitle you to this Token.**

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN

385 She'll be a token to the world. She'll be an ex-... She'll be something to the world that the world can look and say, well, the rest of the world say, "Ah, She's a holy-roller. She's the second cousin. She don't belong to our group." I know. That's a good thing, see. She, She belongs to this Group up here.

393 God's great secret has always blinded the wisdom of the world. They can't get it. They just don't understand it. **Satan don't understand it. None of the rest of them understands it, but just those who are predestinated to understand it, how God and Christ are One.** They'll make Him three every time. See? They certainly will.

394 Notice, next, secondly, **the manifested Christ in you**, the hope of glory. **That great, manifested God in Christ; now Christ manifested in you.**

We'll hurry.

395 Look! **What was once God's great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of Christ.** What was God's once great secret in His mind, before the foundation of the world, is now made manifest. Think of it! See? Oh, my! Oh, I'm...

396 I'm sure we don't, we don't get it. Well, I can't see it the way I ought to, and I'm sure you don't. See?

397 *But God's great mystery, what the Eternal God had as a mystery, has now been unfolded in Jesus Christ, then given right down to His Church. What was once in God's mind is now in the Body of Christ.* Jesus making love to the Church, His Bride, whispering secrets to Her.

399 That's what God, Christ, is doing to the Church. See? He is letting Her know the secrets, just the secrets. Not these flirts; I mean His Wife. See? All right. Now look. No. **By having the revelation of His secret made known to them, by His grace!** How the grace of God! People, I know it... I hope you don't think this sounds personal, to a bunch of people, or this, that; but the secret that God is sharing with the whole Church, if they would just receive it. See? It doesn't mean just me or just you. It means the Church, that He is trying to get into it.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST SHREVEPORT.LA

277 Hallelujah! Now notice. You're not only that, but you're going to the Wedding in the sky. And you are wearing the wedding band of predestinated, unmerited grace, a wedding band of grace unmerited of your own. God did it, Himself. He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah! Praise our God!
(Note* now think about those two covenants Adamic and Abrahamic. One the law and one the I Am, I have already)

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN

400 And you say, "Well, why don't they receive it?" They can't receive it. He said, again, He said these things. "And how could they?" Because Isaiah said they can't see it. See? And He's always said...

401 The prophet Paul said, "In the last days the people would be heady, highminded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despisers of those that are good; heady, highminded, see; having a form of godliness, but denying the Power thereof; from such turn away. For this is the kind that goes from house to house, and leads silly women, led away with divers lusts," with shorts, and bobbed hair, and everything else. "Led away with divers lust, and saying, 'It's all right. Oh, they're crazy out there. Don't pay no...' " See? "Never able to come to the knowledge of the Truth. And these men resisted It, as Jambres and Jannes withstood Moses," able to produce a church, and produce a group of people. Yes, sir.

402 "But their folly will be made manifest," when Jesus takes His Bride and sets Her up here, and said, "This is Her," and away He goes with Her. That's right. And their folly will be made known.

403 Look at **having the revelation of this secret made known to them by His grace!** Look! **When this great revelation, revealed mystery, is made known to you, then you denounce all the things of the world.**

63-0901M TOKEN_ JEFFERSONVILLE.IN

335 *"If our hearts condemn us not, then we have our petition, see, we know."* But if sin is in our heart, then it condemns us, we just might as well not even start. See? You've got to get free from sin. And the only way you can get free from sin is get in Him. That's the only covering there is for sin, is Christ.

336 Remember, the covenant Blood, the covenant Blood is not recognized without the Token. You cannot. You will not. You say, "Well, I been sanctified from things."

That's not the Token. It's the Spirit, is the Token, the Spirit of Christ upon you. Believe it!

337 Now, look, the Word assures us of the promise. All these are texts I've set down here. Just keep on preaching all day, look like, see, on it. See? The Word assures us of the promise, because It is the promise. **The Word is the Promise, and the Word is the God, and the Word is ours. And we become the Word, and the Word becomes us.** *"And if ye abide in Me, and My Word in you," then, see, it just becomes one great big family.* See? **It assures us.** Because why? Well, it's part of us. See? See? See, It becomes part of us. What a text! All right. Assures us, the promise.

338 **The Token** is the sign that **the purchase has been made and been accepted.** Now, you can't get the token from the railroad fare until you pay the price; and the only way you're going to pay the price is pay it. That's right. What? Believe It. Accept It. **Full obedience to the whole Word of God will entitle you to the Token. Full obedience!** Not the part of It as far as your denomination goes, but all of It. **Full obedience to the Word, which is Christ, brings you into Christ.**

339 Now what if you was just all in, but your feet hanging out? What if you was all in, with hands hanging out? Most all of us in, but the heart hanging out? See? See? The heart's in the world yet? See? But we don't do that.

340 Full, complete obedience puts you and the Word One. You believe It, every bit. And all of It's in you, and **you watch It working through you.**

350 What does He do then? When you have, can present the Token with your prayer, It shows that you have fully come to obedience to the whole Word of God. **When you've got the Token, it shows that you have obeyed every Word. Then, you and the Word are one, you're only asking for the thing that you are.** See? See? Then, why, you know.

351 If I say to this, "Hand, you obey me, reach out for that handkerchief!" It does it. See, hand obeyed me. Why? It's part of me. See?

352 **Then when you and the Word becomes one, every promise, glory to God, every promise is yours. It obeys you.** Then you want to watch what you want to do. You wouldn't put your hand in a fire, just to say, "See me do it." Oh, no, no! See? But if there is something in that fire, I got to reach for, it'll obey me. See? See? That's right. See, you want to watch what you are doing.

353 **That's the reason the Holy Spirit sparingly give out,** and things, you know what I mean, because some... You don't want to... A real servant of God don't show off with It, you see. That's it. That's making a show.

354 When we pray, we present the Token. It shows we have fully obeyed.

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412 Now, you can see now, the end-time Message, why It's rejected. Can you? [Congregation says, "Amen."--Ed.] Now, no denomination, but the revelation of His mystery. See, no denomination. The revelation! God is not known by denomination. He is known by revelation.

413 Look! God in His Body, Christ; and Christ in His Body, the Bride. Oh-oh-oh, my! God made manifest in Christ; Christ made manifest in the Bride! And as God took from the body of Adam, the woman, and she fell; then God has took from the Body of Christ, His flesh, His Body, which is His Word, and is bringing a Bride out that won't fall by denomination or creed. No, sir. But She is coming back with the pure, unadulterated Word of God being manifested.

414 I hope every man that hears this tape, and every woman, will understand that. See?

415 She is the second Eve, but She is not breaking and spoiling Her skirts of purity and holiness, to Her Husband. She'll stay with His Word regardless of what anybody says; you can have all the ecumenical moves you want to, and all the affiliations.

416 And they're going to bring a persecution on, pretty soon, and shut up all the churches. You see that. And churches like this, who is not denomination, they'll use them for a storehouse, anything. And if any man goes and offer a prayer for anybody else that don't belong to the economical movement, will be shot on the spot. It's already. That Lutheran minister, the head of it, said so. And it's right here, You can read it right here in your magazine. Right.

417 Don't make any difference what they say, that Church will stand true in this Light. She's already proved it back yonder, and She'll do it again in the face of everything. It's the Word of God. And they, all ecumenical movements and everything else, will be gone. She is going to be There without spot or wrinkle. That's right. She'll stand there.

418 Notice, God manifested Himself in His body, Christ. Now you see the threefold, beautiful thing?

419 Christ in His Body, the Church, vindicating His promised Word, like God did through Christ.

420 "Who can condemn Me of sin? If I do not the works of the Father, then where have I--where have I failed? Now you fellows say that you are doing it, you denomination now, now show Me. Yeah. Show Me where I fail to be the Messiah.

Show where I failed of, on one sign that God said the Messiah would do, that I haven't fulfilled it," He said. See? God in His body.

421 Now Christ, "The works that I do shall you do also." See, see, the same God. See? "The works that I do shall you do also; more than this, for I go unto My Father," the Church will be a little longer in Light, see, vindicating His promised Word. As God did His promises in Christ's body, so is Christ doing His same works in Christ's Body, the Church, see, **now making His mystery known to His Bride Tree in the last day, bringing forth the fruits that was in the Tree at the beginning.**

461 Listen closely now again as we go on, going back to the original Eden.

462 Then when we are born of Him, we are filled with Him. See, your life, His Life is in you. **Then, all our actions should declare Him.**

463 Like taking life out of one tree and putting it into another. Take a life out of a pear tree and put in an apple tree, it'll bear pears. It's got to, 'cause the sap, the life in it, the germ is pear tree. All right.

Then, all of our actions should declare Him.

464 We have His Name. Is that right? [Congregation says, "Amen."--Ed.] We should bear His Name.

465 And remember, we are now, as His Bride, **pregnated with His Spirit.** Oh, my! The Church, bearing children, see, **pregnated by His Spirit with His Name; bearing His Name, bearing His Life;** bringing forth the signs of His Life, **evident with the preeminences, evidence of His resurrection; showing that He is not dead, but alive forevermore. This is Eternal Life, and vindicated, vindicates to the world that we are alive in Him. Whew!**

466 How do you know, 'cause you're a church member? **Because, Christ is living through you, so pregnated with His Spirit that you--you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner.**

467 **You can't commit adultery; you're already pregnated.** Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. **That Seed has come to Life; no world can get in.** Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? **Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was it put there? "Before the foundation of the world, has predestinated us unto Eternal Life."** And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. **But when that Seed come**

in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.

468 And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. Oh, my, my, my! Look, bringing His signs of Life as a evident of His resurrection, proving to the world that Eternal Life, vindicates to the world that we're alive in Him. And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in us.

469 That is, Moses could said, by the Word of God, "Let there come," and there come flies. A God can make flies can make squirrels. See?

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