

The Promise to the Overcomer pt7

Revealing the Place of Worship

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED JEFFERSONVILLE.IN

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.

375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word...

376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose. That's why He died. That's the second fold of His threefold manifestation. First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be also." And in the last days it shall come to pass. "Behold I send to you Elijah the prophet, and he shall turn the hearts of the--of the children back to the Faith of the fathers."

380 And in there, there would be a time come forth when He could express Himself in fullness of His Godhead, Deity, through His Church, have the preeminences in this Church. Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the Bridegroom. Anointed by (why?) accepting what Eve

turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit." See, anointed with the Word. What Eve turned down, He comes back and we accept.

102-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

..... Man could not directly come and partake of that Tree of Life in the midst of the garden. **That Eternal Life of the Tree had to become flesh first.** But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.

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Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal.

64-0207 THE.PATRIARCH.ABRAHAM BAKERSFIELD.CA

1 Book of Genesis again, the 22nd chapter, beginning with the 15th verse, and we expect now just to speak for a few moments and start the service. Genesis 22, beginning with the 15th verse.

And the angel of the LORD called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith the LORD for because thou hast done this thing, and hast not withheld thy son, thine only son:

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sands which are upon the sea shore; and thy seed shall possess the gates of his enemy;

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

2 What a promise, because of obedience! Obedience is what God wants. It was once said, "Obedience is better than sacrifice." To obey the Lord is better than any sacrifice that you could do.

3 We're facing now a grand text, tonight, The Patriarch Abraham, which was called "the father of the Faith," because that God made him the promise to inherit the earth, and his Seed. And it's through Abraham we, being dead in Christ, become Abraham's Seed and are heirs with Him according to the promise.

4 Now, Abraham was just an ordinary man, wasn't something special. God never called him, as far as we have any record, until he was seventy-five years old. His wife,

which was his half sister, being sixty-five years old at the time, they had probably lived together since they were very young. And she was barren, and had no children. God called a complete separation, to separate himself from the rest of the world, and from all of his people, and from all of his kindred. There was a special thing for him to do.

5 And when God expects you to do a special thing, He demands a complete separation from any doubt. You've got to come to full obedience, to obey what He says. God demands it. You can't do it no other way. And, now, He always sets an example, and that was His example, of a complete separation from all of his family, all of his kindreds, and so forth, to walk a life separated to God.

6 Years passed, nothing happened, but still Abraham held on. He was not discouraged. "He never staggered at the promises of God through unbelief, but was strong, giving praise to God."

7 Year by year, as it went by, no doubt many critics come by and said, "Abraham, father of nations, how many children do you have now?" That didn't stagger him. No child, and Sarah was past the time of life, of bearing children, course, way beyond menopause, but still Abraham believed God just the same. He made preparations for the baby, because he knew and was fully persuaded that God could not make a promise that He wasn't big enough to back up.

8 His Seed should think the same thing. Regardless of how unreal it seems, how unnatural it seems to the natural mind, yet God cannot make a promise that He is not big enough to take care of. We believe that same thing today. Every true Seed of Abraham believes the same thing. No matter what circumstances in, how much knowledge we've accumulated, how many things has happened, how unnatural it is to the natural mind, how foolish it is, rather, to the natural mind, it doesn't make a bit of difference. If God said so, that's it. And the Seed of Abraham are settled upon **THUS SAITH THE LORD**. That settles it.

9 We find out, at twenty-five years later, no children. And still God was faithful to keep His promise to Abraham, for Abraham believed God. The little boy came on the scene, little Isaac.

10 Then after little Isaac had come on the scene, then we find out that God gave him a double test. He said, "This child..." After being now about a hundred and fifteen years old, or twenty, Abraham was. He said, "I want you to take this, your only son, and take him up to the mountain that I will show you, and there offer him up, on this mountain, for a sacrifice." In other words, destroy every evidence that he had that the promise would be fulfilled. That's taking away all the natural things.

- 11** And Abraham said, "I received him as one from the dead. And I'm fully persuaded that He is able to raise him up from the dead."
- 12** That's the people now the Seed of Abraham, because He raised us from the dead. We were dead in sin and trespasses. And He Who was able to change my mind, change my thoughts, change my nature, change me all over, He can do as He pleases. Whatever He says, I believe it's the Truth, and every Seed of Abraham believes the same thing.
- 13** Abraham, not disobedient to God, taken the little boy. And on this morning, told the servants, "You wait here with the mules. And the son and I will go yonder to worship, and he and I will return." Oh, how is he going to do it? When he goes up to the top of the mountain, to take his own son's life, yet he says, "The child, the lad and I will return." He knowed that something had to happen. And he didn't know just how God was going to do it; that isn't his question. He knows that God promised it.
- 14** That's all we care to know, God promised it! How is it going to be? I can't tell you. But God said so! He will send Jesus Christ, the second time, He will come in a physical form. He will claim His Own. There will be one thousand years, Millennium reign upon this earth, with Him, with the redeemed. That's what He promised, and we are looking for that hour to approach.
- 15** He promised to heal the sick, to raise the dead, to cast out devils. He promised to do it. He is the same yesterday, today and forever. How? I don't know. He promised to do it! We believe it; that settles it. When a man believes God, he believes all He says.
- 16** And that's the way Abraham believed God. Now was asked to destroy every evidence that His promise would be taken care of, but he was persuaded that God could do it.
- 17** Now, not only did He give this great promise, He give it to his Seed, also. And because Abraham was faithful, and kept the--the Word of God that God promised him, and knowed that God could raise up this child. And he spared not his own child; but (God) was a type of God giving His Son, of course; as he packed the wood up the mountain, and so forth; as Christ later packed His Own sacrifice block, up the hill, to where He was crucified.
- 18** We realize that in this, in doing this, it pleased God so well to see that Abraham loved Him above everything on earth, even his only son. He loved Him above what anybody could say, anybody could do, he still loved God enough to believe His Word.
- 19** All Abraham's Seed believes God like that. They are believing God. And we know that it pleased God so well that here is what He said, "Thy Seed shall possess the gates of its enemy. Thy Seed shall possess the gates of its enemy." Remember, that's THUS

SAITH THE LORD. Abraham's Seed believes that. If you are genuine Seed of Abraham, the faith that Abraham had in God, it's in you. And you believe, that what God has said, God keeps His promise.

64-0402 JEHOVAH.JIREH.1

56 Now, total separation from all unbelief. And, remember, Abraham the patriarch was never absolutely fully blessed until he obeyed exactly what God said do. And we'll never, never, never be blessed any, and have the blessings, until we obey what God said do.

57 Another thing I want you to notice here in the 12th chapter, that the covenant was altogether unconditional. It was not any strings attached to it. "I have," not "if you." There wasn't no if's to it. "I have already done it." He give Abraham the covenant, unconditionally.

58 And now know, in the Adamic covenant, it was, "If you don't touch this tree, then I'll do so-and-so. But if you do, then I'll have to do so-and-so." See, that had law attached to it.

59 But in this covenant, "I have already made you a father of many nations." And He, all, it's all unconditional. The covenant is purely grace, just absolutely grace. Only thing they had to do to maintain this covenant was stay and abide in the land; and every blessing, went with the covenant, was with them. **Only thing they had to do was stay in that land. Now we find out, when they went down in Egypt, they lost their blessing, but not their covenant. The covenant was still there. They lost the blessing, but not their covenant, because their covenant was grace, unconditionally.**

64-0322 POSSESSING.THE.GATE.OF.THE.ENEMY.AFTER.TRIAL DENHAM.SPRINGS.LA

57 Now, man that possesses that faith, still will take God's Word regardless of circumstances. Now, if you can't do that, then you're not Abraham's Seed. That's the faith that Abraham had, his Seed.

58 The promise of Abraham was that his "Seed," now his royal Seed, also, as I told you a while ago. And this seal that He give Abraham, was a seal of promise. And the royal Seed, according to Ephesians 4:30, is "sealed by the Holy Ghost," after they have stood the test. Try to think of it.

59 Many think they got the Holy Ghost. Many claim to have the Holy Ghost. Many can show many evidences and signs of it. But, still, if it can't stay with this Word, it's not the Holy Ghost. See?

60 You believe every Word, **then you are sealed after the test.** When we believe **every promise in the Word, then we are sealed by the Spirit, to confirm the promise.** That's what, it's what Abraham, the way he did it. Then, and then only, have we the right to possess the gate of our enemy. You cannot do it until first you become that Seed

63-1129 THE.SUPER.SIGN SHREVEPORT.LA

106 Everybody was going to look for a sign, and they knowed this would be a super day, God seeing the end from the beginning, so He said, "I'll give them a sign, a super sign. **I'll give them an Eternal sign.**" Amen. "I'll give them one that will never fail and never pass away." Amen. "They want a sign, so I'm going to give them one, a super sign."

107 He didn't come in the polish of the world, the way they expected Him to come. But what did He say? "A virgin shall conceive." Amen. That was a sign. That was a super sign. "A virgin shall conceive." Amen. **A super, a super sign; not a natural sign,** but a super sign; a virgin conceiving, see, a supernatural sign. Supernatural! It was a super sign, for a virgin had never did it before, but, "She shall conceive."

108 **What was it to be? "His Name shall be called Immanuel." How will it be? "God and man will become one."** That's the super sign.

109 **O God, if the world could only see that, that God and man are one! The super sign was that first Man that God could come into; all that God was He poured into Christ. And all Christ was He poured into the Church. Super sign, God and man, together, that was to be the super sign of the last day, when the entire Bible was to be fulfilled in the last days.**

110 A super sign, "A virgin shall conceive. And this conception, when It's brought forth, will be God manifested in the flesh," a super sign. They still don't believe it, but it was anyhow. It's still a super sign.

111 **Notice, super sign! They've got super man today, they got fictions of super man, all these other kind of super things. But the Church has got a super sign, God back in the Church, manifested in human flesh. God united with man, His sure super sign!**

65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP JEFFERSONVILLE.IN

71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" And if I ask you to come out, where am I

going to take you to? Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them.

But there's one place **I can take you** to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship. **That's the place I'm introducing to you, tonight**, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, **that's in Christ**; not in no church, no tabernacle.

But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in." There is where God tabernacled, brought His Name and placed It upon, Jesus Christ.

Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.

Where, in a type, the old Jerusalem, the old feasts, the old temple, was a type; when the smoke come in, the day that the ark went in, of the covenant, and settled down, and the Voice of God was heard from it.

So did the Voice of God be heard, coming into the Tabernacle, Jesus Christ; which, the Old (natural) was a type and a shadow of the New. **And when He come into Christ, He said, "This is My Beloved Son, in Whom I'm pleased to dwell in. And I'll choose the place where I'll put My Name, and where I will meet man, and where I will worship at."** God chose the place; not in no church denomination, but in Jesus Christ. Yes, sir.

65-0220 GOD'S.CHOSEN.PLACE.OF.WORSHIP_ JEFFERSONVILLE.IN

90 God had a certain place He met--He met Abraham, and there Abraham worshiped. All down through the Testament!

And His promised Word will be interpreted in you, by Him. Did you get that? The Word that He promised to fulfill in the day that you're living in, you will be a written epistle of God, read of all man. Not what you claim, but what God does through you, will speak out louder than anything you could claim. God said, "These signs shall follow them that believe." That speaks through you.

91 **He spoke of this age, what would be now.** The believers of this age has to believe This, what He promised today. Just the same as they had to come into the ark, to be saved; go out of Egypt to be saved; they have to come into Christ, to be saved now, into the Word Message, that He's the same yesterday, today, and forever.

92 How do you get into It? By baptism! Baptism of what, water? By the Holy Ghost! "One Spirit, we're all baptized into this one Body."

93 And His promised Word, He will not... You won't have to interpret It. He will interpret It through you; what you are doing, what He promised to do. The Church that follows Him will be so much like Him until the people will know.

To him that overcomes will I give

Full obedience entitles you to the token.

Blessed are they which do hunger and thirst for **RIGHTEOUSNESS**