

## The Promise to the Overcomer pt6

To He That Hath an Ear

### 64-1212 THE.HARVEST.TIME PHOENIX.AZ SATURDAY

**129** And John was looking around to find a--a lion, and out from behind the curtains come a Lamb, a Lamb that had been slain since before the foundation of the world. Then he saw a bloody Lamb come out, and He come and took the Book out of the right hand of Him, and **called everything what was on that Book**. It's the complete Book of redemption. **And this is It**. The Book of redemption, He redeemed all was in that Book, not out of the Book. **Anything that had a beginning has an end. But if you've got Eternal Life, you never did begin and you cannot end, because you're sons and daughters of God, attributes of His thoughts and His Word. You have no ending of Life, if your name is on that Book**. The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but those whose names were written on there, He redeemed that, and that alone, whose names were on the Book.

### EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

#### 96-3 Revelation 2:7,

*"He that hath an ear, let him hear what the **Spirit saith** unto the churches: To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God."*

**96-4** "He that hath an ear, let him hear what the Spirit saith unto the churches." It may be that millions will hear these words or read them. But how many will pay heed to them? That we do not know. **But he who will lend his ear and want to know the words of truth will find the Spirit of God enlightening him**. If your ear is open to the Word, the Spirit of God will make the Word real to you. Now that is a work of the Spirit. I can teach you the truth, but if you don't open your ear to hear it and your heart to receive it, you won't get the revelation.

**97-1** Now notice, it says that the Spirit is speaking to the churches. That is plural, not singular. **The Spirit did not have John write this down for a local Ephesian church, nor for the first age only. It is for all church ages. But this is the church of beginnings. And thus it is like the Book of Genesis**. What started in Genesis holds true throughout the entire Word and **finally closes out in Revelation**. Thus, this church beginning in Acts is God's blueprint for all ages until she closes out in the Laodicean Age. Watch it carefully. Let every age take heed, for what is going on here is only the start. That little tree that was planted is going to grow. It is going to grow through the ages. This,

then, is a message for every Christian through every age **until Jesus comes**. Yes, it is, for it is the Spirit speaking. Amen.

## The Reward Promised

EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Revelation 2:7,

"... To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God."

**This is the future reward to all overcomers of all ages.** When the last call to battle has been sounded, when our armour has been laid down, then we will rest in the paradise of God and our portion shall be the Tree of Life, forever.

**63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS**

**262** But you see, that sleeping virgin ain't receiving nothing anyhow. That's right. And remember, while they went to try to buy oil... You remember the Scriptures doesn't say they got it. But while they were out trying to buy it, there come a sound. What happened? All those virgins that slept rose, and trimmed their lamps, and went in to the supper (Is that right?), and the rest was left for the tribulation period (Right.), weeping, wailing and gnashing of teeth. That's the church, not the Bride, the church. The Bride went in. There's a whole difference between the church and the Bride. Yes, sir. **Went in to the wedding supper...** Oh, notice, boys.

**266** The Seals was broke. Why? In the last Church Age to reveal these truths. Why? The Lamb broke the Seals and revealed them to His church in order to **collect His subjects for His Kingdom, His Bride**. See? Oh, my. He wants to bring His subjects to Him now.

What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place; out of--out of the regions of the dark, out of paradise, wherever they may be, He will call and they'll answer. Amen. Amen. He will call, and they'll answer.

**He come to get His subjects. He revealed His secrets, and they saw it; and time is no more at that time. Time has run out; it's finished.** All right.

**269** He leaves the throne of--to be an Intercessor as a slain Lamb to be a Lion, **King, to bring the world to judgment who has rejected His message.** He's not a Mediator. Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. And when the Lamb slain walked forward from eternity out of the Father's throne and took His rights, it was a judgment seat.

Then He become not a Lamb, but a Lion, King. **And He calls for His Queen to come stand by His side.** "Know ye not the saints shall judge the earth?"

**272** Daniel said the judgment was set, and the books were opened, and ten thousands times ten thousands of thousands ministered to Him: King and Queen. And then another Book was opened, which is the Book of Life. That's for the church. And the Queen and the King stood there.

### **63-1229E LOOK.AWAY.TO.JESUS JEFFERSONVILLE.IN**

**38** So now I am going to say something to you, now, that I haven't said all along. And, that is, the thing that we have looked forward to for so long (for at least many years, four or five years, or maybe longer), the Third Pull, has now been vindicated, and I'm sure you all know what it is.

**39** Now remember, **there'll never be an impersonation of that**, 'cause it can't be. See, it cannot be. Now it's in existent. And I have... I am warned of this, that soon... Right at this time now it's just happened, so it could identify its presence among you, see, but it will not be used in a great way until this Council begins to tighten up. And when it does, when that does... The Pentecostals, and so forth, can almost impersonate anything can be done. **But when that time comes, when the squeeze comes down, then you'll see, what you've seen temporarily, be manifested in the fullness of its power.** See? See? See? See?

**40** Now I must continue in evangelism. Just as I was commissioned, first, I must continue on. Therefore, you've had the Word, and you know what to look for, how to stand. I must continue on in evangelism. And, friends of mine, keep still, and just keep moving on, for the hour is approaching swiftly, see, that when something is going to be done.

**41** Now, you might see some little odd things happen for me. Nothing sinful; I don't mean that. But, I mean, something odd to what the regular trend. Because, where I reached to now, in the ministry, I am dropping back here, watching that spot and waiting for the time to use it. But, it's going to be used.

**42** And everyone knows that, for, as certain as the First was identified, so has the Second been identified. And if you'll think real closely, you who are spiritual. As the Bible said, "Here is to him that has wisdom." **The Third is properly identified.** See? We know where it is. **So, the Third Pull is here.**

**43** **It is so sacred, that, I mustn't say much about it.** As He told me in the beginning, said, "This, say nothing of it." You remember that, years ago? [Congregation says, "Amen."--Ed.] It speaks for itself. See? But you... I've tried to explain the others, and I

made a mistake. This will be the thing, that, to my opinion... I don't say the Lord tells me this. **This will be a thing that will start the Rapturing faith, for the going away.** See? See? And it...

**44** I must lay quiet for just a little while. Now remember, and who is listening to this tape, you might see such a change in my ministry right away, dropping back, not going up; dropping back. We're right at the age now, and it can't be, can't go any further. **We have to wait just a minute until this happens over here, to catch up, then the time comes.** But, it's thoroughly identified.

**45** There is coming a time upon, in this nation, to where this nation is going to exercise all the power that the beast had before it, which was pagan Rome when it become papal Rome, see, that this nation will do that.

**48** Well, it's--it's practically that way now. You can't go to a church and preach unless you have a fellowship card or some identification. And now, on persons like ourselves, we're going to be cut out of all that, altogether, that's exactly, 'cause they won't be able to do it.

**49** It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it--it will be for the Bride and the Church.

**50** **Now we are closer than it seems to be.** I don't know when, but it's real, real close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with... and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that.

**52** And I want to say this. I've never said it before. But according to Scripture, according to what He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; **what He said, everything has happened just exactly. I may not do it, but this Message will introduce Jesus Christ to the world.** For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, "Behold the Lamb of God that takes away the sin of the world." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on.

**59** And what they said in the--the... Now, I was always, before I learned better, I was a little skeptic of speaking in tongues; I thought a lot of it was flesh, and it might be. But when this was said, that interpretation was exactly what the Angel of the Lord said down on the river, eleven years before that, "As John the Baptist was sent to forerun the first coming of Christ, you're sent to forerun the second." See?

**60** **And there it was, when that Angel, that Light that's been thoroughly identified.** Both by the church, by the Word, by science, and everything, has identify it. That Light, for its first time to appear in public, standing right over where I was; at about two o'clock in the afternoon, at the foot of the bridge right there, right down here at the foot of Spring Street, in the water. Now, that's been many, many years ago. And exactly what it said, has come to pass, to the dot.

**62** That was the First, beginning of the ministry, when it said that, and the discernment was putting their hands upon mine, and what would be said would be what it was. And I told you, and many are witnesses tonight, that it would come to pass that I would know the very secret of their heart. You remember that, before it ever happened? About five or six years later, that taken place; in up in Canada, for its first time, and that happened. Then He said, "If you'll keep being sincere, it'll just keep going." **And now the Third thing has taken place, see, just constantly moving on.**

#### **65-0410 THE.EASTER.SEAL PHOENIX.AZ**

**180** My Redeemer is living now. And someday when He comes, these bones shall rise again, to go to meet Him in the air. You may bury me in the sea, burn it up, wherever you want to. That quickening power is Eternal. Whew! I feel the Easter right now. Yes, sir. I've had it for years. It's in me.

**181** It's in you. If, you, the Spirit that raised Jesus from the dead dwells in your mortal bodies, it's quickened you from the things of the world, to the Word of God only. It's quickened you from this life to Life Eternal. You who were once dead in sin and trespasses has now been quickened together, to set in Heavenly places with Christ Jesus, feasting on Manna from Above, seeing the hand of God made manifested, prove the promise of this day.

**182** "As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, given in marrying. And as it was in the days of Lot, so will it be in the hours that the Son of man will be revealed on earth," not Son of God, no more. "Son of man," come back as the prophetic Message for the last day when that eagle will be flying; not the lion; not the ox in the sacrifice age. See?

**183** Every time, a religious power went forth to meet the challenge of the political power of the world. When the lion raised up, the religious power, it went to meet the Roman power.

**184** And then when come the sacrifice hour, the ox went, because he's the sacrifice Beast of the Lord.

**185** Then come the reformers, down through the church ages, come the face of a man. And the reformers had been since Luther, Wesley, oh, Calvin, on down, down, pentecostal age.

**186** But in the last Message that went forth, there came a flying eagle. It's eagle time, reveal time, the Word of God made manifest, the Word of God proved. Oh, children, walk into this baptism of the Holy Spirit. Come in and believe It, with all your heart, God will fill you.

**65-0711 ASHAMED\_ JEFFERSONVILLE.IN V-3 N-9 SUNDAY\_**

**240** And as the little experience I had with You the other morning, "Go get my Son a Bride. Take It from among the people, among the churches. Pull out that Bride." Let me, in prayer now, Lord. You send the Rebekah; I'll try to be the Eliezer. Help me to be a faithful servant. And may the God of Heaven send His Angel before me, before us, that we will collect the things together and select the Bride that He has chosen.

We ask it in Jesus' Name. Amen.

**65-0725E WHAT.IS.THE.ATTRACTION.ON.THE.MOUNTAIN JEFFERSONVILLE.IN**

**27** So I've got my mind set on this Message, that's that Third Pull, and it's the one I must be loyal and reverent to.

**65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE SHREVEPORT.LA**

**108** But remember the promised Word of God by the mouth of Jesus Christ, the very God that spoke creation into existence, He was the One before the foundation of the world that spoke the words "And let there be," and there was. For He said, "He was in the world, and the world was made by Him, and the world knew Him not. But as many as did know Him, to them He gave the power to become the sons of God." The very Creator, and the very Creator Himself, when He raised up Lazarus from the dead, He said, "Think this not strange, for the hour's coming that when all that's in the grave will hear the Voice of the Son of man, and shall come out." The very God that said "Let there be Light," said "The Voice of the Son of man would wake those that are in the

grave." **It has to happen in its season.** He spoke, "Let there be male and female," and so forth, and all this, years and hundreds of years before it happened.

#### **65-0911 GOD'S.POWER.TO.TRANSFORM\_ PHOENIX.AZ V-16 N-5 SATURDAY\_**

**212** Now, what is the transformation? (Quickly.) How do we get it? What does the transformation? God does it by the Spirit of His Word. He transforms. He plants His Seed, throws His Spirit on It, and It brings forth the product. His Holy Spirit transforms the Seed Word in to be vindicated of its kind.

**213** What kind of a seed you are, that shows just what's in you. You can't hide it. Whatever you are inside, it shows outside. You just can't keep from it. You can't make that tree anything but what it is. See, it's--it's going to be that way. The Holy Spirit transforms the seeds that's on the inside of it. No matter what kind of a seed it is, It'll transform it. If it's evil, it'll bring forth evil. If it's a hypocrite, it'll bring forth a hypocrite. If it's a genuine Word of God, it'll bring forth a genuine son or daughter of God, through a thinking man's Filter. **When the Seed comes up, it comes through That, It produces a son and daughter of God.**

#### **65-0822M Christ Is Revealed In His Own Word**

**28** Now the same thing is this. If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. **And when Jesus became the fullness of the Word, then we were in Him, germ form.** When He was crucified, we was crucified in His body. When He arose from the dead, we rose with Him. And now, since we have recognized it, "now we set together with Him, in Heavenly places in Christ Jesus." See? For He...We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were...got Eternal Life. And God is the only Eternal Life there is. **Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then.** Amen! There you are. That's in there, there is no devil, no powers, no nothing can ever move it. **That's the tie post of the soul.**

**29** You can be anointed out here, in this spirit, and desire, and do all these other things. But when it comes to this tie post to that Word, you'll never move from there. **It'll hold right steady and true, to that Word, as it can be.** Outside of that, regardless of what you do, you're still lost.

**30** That Laodicean Church Age, "naked, blind, miserable; don't even know it." See, it's out...It's that anointed, anointed with the real Spirit. See, that Holy Spirit can fall upon a man, in his spirit. **But his soul is his germ; that germ is the Word.** See? And how...I

don't care how much you can preach, how well you do this, and how much you love; that's one of the inlets to spirit. You can't love with your body; you love with your spirit. That's one of the inlets. And you can love, and even love God, and still not be right. You can cast out devils, and preach, and do these things; still not be right. Jesus said so, said many would come in that day. **That Word settles it!**

#### **64-1212 THE.HARVEST.TIME PHOENIX.AZ**

**87** Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other one. But that you might be one with God, like Christ and God was one, that's what the prayer is. **That, He was the Word, and Jesus prayed that we might be the Word, reflecting Him. That's His prayer to be answered.**

**89** He wants us to be one with God, and God is the Word. Each individual, in his heart, must be that one with God.

#### **65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_**

..... They may do whatever they want to, but the transforming Power of God...

**321** In Second Thessalonians, said, "I would not have you ignorant, brethren, concerning those that are asleep. For we say this to you, too, by the Commandments of the Lord, that the trumpet of God shall sound, and the dead in Christ shall rise first; we which are alive and remain," as the song said this morning, "shall be caught up together with them, to meet the Lord in the air."

**322** The transforming Power of God, that's taken us from the chaos of science and education, and the things of the world, and the understanding of this modern day, has transformed us now into sons and daughters of God. And even death itself can never hold us in the grave. "We'll be changed, in a moment, in a twinkling of an eye." "Oh, you mean to say?"

**323** I mean to say that that's the Truth! Jesus, that Word stood on the earth, which was the Word, the One that was raised up, and raised Lazarus. He said, "I am the Resurrection and Life; he that believeth in Me, though he were dead, yet shall he live. And whosoever liveth and believeth in Me shall never die." There is no way to stop the living Word of God! It's got to rise again.

**324** And from out of this chaos of this modern scientific Eden that we're living in, of culture and--and science and education, all this modern stuff, we'll rise! "This robe of flesh we'll drop, and rise and seize the everlasting prize," someday. We'll go through



the air, and this will all be over. For the Word of God that's brought us from the modern thinking of our mind, transforming our mind into the renewing of our hearts towards God, and our spirits; that same Spirit that spoke that, has transformed us this far, and It also will take us into His Presence, into His Glory, with a glorified body.

**325** "They shall build houses, they shall inhabit them. They shall plant vineyards." In all of our scientific search; we plant a garden, our sons come along and take the fruit from it, and his sons comes and takes it from him. And they plant, and another one eats; and they build, and another inhabit. "But long will be the days of My servants, they will be there and their offsprings with them. They will build, and another will not inhabit. They'll plant, and not another eat thereof." What? The very God, the very prophet that the Word of God said "a virgin shall conceive," promised us this!

**326** **How do we get it? We are potentially there right now, see, because God said so. It has to be.** When He raised Lazarus there, said, "Don't think this is strange, for the hour is coming when all that's in the grave will hear the Voice of the Son of man, and shall come forth; some to shame, and some to Life."

**327** **What is it? Transforming, transforming by the Word of God, making us sons and daughters of God, and will also give us Life in the world to come. Oh, my! What more could I say? Listen not to other things.**

## **65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP SHREVEPORT.LA**

**181** When did Rebekah find Isaac? When did Eliezer call her to be the bride? Evening time!

*It shall be Light about the evening time,  
The way to Glory you will surely find;  
In that water way is the Light today,  
Buried in the precious Name of Jesus;  
Young and old, repent of all your sins,  
The Holy Ghost will surely enter in;  
The evening Lights have come,  
It is a fact that God and Christ are one.*

**182** That was the beginning of It, **now she's faded on into the Bride Light.** See what I mean?