

# Justified by Faith Pt 2

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**"PAUL"**

» ROMANS 1

ROMANS 1:1

» 1 † ¶ Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

ROMANS 1:2

» 2 † (Which he had promised afore by his prophets in the holy scriptures,)

### ROMANS 1:3

» 3 † Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

### ROMANS 1:4

» 4 † And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

### ROMANS 1:5

» 5 † By whom we have received grace and **apostleship**, for obedience to the faith among all nations, for his name:

### ROMANS 1:6

» 6 † Among whom are ye also the called of Jesus Christ:

### ROMANS 1:7

» 7 † To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

### ROMANS 1:8

» 8 † ¶ First, I thank my God through Jesus Christ for you all, that **your faith is spoken of throughout the whole world.**

### ROMANS 1:9

» 9 † For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

### ROMANS 1:10

» 10 † Making request, if by any means now at length I might have a prosperous journey by the

*will of God to come unto you.*

**ROMANS 1:11**

» 11 † For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

**ROMANS 1:12**

» 12 † That is, that I may be comforted together with you by the mutual faith both of you and me.

**ROMANS 1:13**

» 13 † Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

**ROMANS 1:14**

» 14 † I am debtor both to the Greeks,  
and to the Barbarians; both to the wise, and to the  
unwise.

#### ROMANS 1:15

» 15 † So, as much as in me is, I am  
ready to preach the gospel to you that are at Rome also.

#### ROMANS 1:16

» 16 † ¶ For I am not ashamed of  
the gospel of Christ: for it is the power of God unto  
salvation to every one that believeth; to the Jew first, and  
also to the Greek.

#### ROMANS 1:17

» 17 † For therein is the righteousness  
of God revealed from faith to faith: as it is written, **The  
just shall live by faith.**

ROMANS 1:18

» 18 † For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

ROMANS 1:19

» 19 † ¶ Because that which may be known of God is manifest in them; for God hath shewed it unto them.

ROMANS 1:20

» 20 † For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

GENESIS 18:17

» 17 † And the LORD said, Shall I hide from Abraham that thing which I do;

GENESIS 18:18

» 18 † Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

GENESIS 18:19

» 19 † For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

GENESIS 15:13

» 13 † And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

GENESIS 15:14

» 14 † And also that nation, whom they shall serve, will I judge: and afterward shall they come out with

great substance.

GENESIS 15:15

» 15 † And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

GENESIS 15:16

» 16 † But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

ROMANS 1:21

» 21 † Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

ROMANS 1:22



» 22 † *Professing themselves to be wise, they became fools,*

### *ROMANS 1:23*

» 23 † *And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.*

### *ROMANS 1:24*

» 24 † *Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:*

### *ROMANS 1:25*

» 25 † *Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.*

## ROMANS 1:26

» 26 † For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

## ROMANS 1:27

» 27 † And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

## ROMANS 1:28

» 28 † And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

## ROMANS 1:29

» 29 † *Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,*

### *ROMANS 1:30*

» 30 † *Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,*

### *ROMANS 1:31*

» 31 † *Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:*

### *ROMANS 1:32*

» 32 † *Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.*

## » ROMANS CHAPTER 2

### ROMANS 2:1

» 1 † ¶ *Therefore thou art  
inexcusable, O man, whosoever thou art that judgest: for  
wherein thou judgest another, thou condemnest thyself;  
for thou that judgest doest the same things.*

### ROMANS 2:2

» 2 † ¶ *But we are sure that the judgment  
of God is according to truth against them which commit  
such things.*

### ROMANS 2:3

» 3 † And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

#### ROMANS 2:4

» 4 † Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

#### ROMANS 2:5

» 5 † But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

#### ROMANS 2:6

» 6 † Who will render to every man according to his deeds:

**ROMANS 2:7**

» **7 †** *To them who by patient continuance in well doing seek for glory and honour and immortality, **eternal life:***

**ROMANS 2:10**

» **10 †** *But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:*

**ROMANS 2:11**

» **11 †** *For there is no respect of persons with God.*

**ROMANS 2:12**

» **12 †** *For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;*

ROMANS 2:13

» 13 † (For not the hearers of the law are just before God, but the doers of the law shall be justified.)

ROMANS 2:14

» 14 † For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

ROMANS 2:15

» 15 † Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

ROMANS 2:16

» 16 † In the day when God shall judge

the secrets of men by Jesus Christ according to my gospel.

ROMANS 2:17

» 17 † ¶ Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,

ROMANS 2:18

» 18 † And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

ROMANS 2:19

» 19 † And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

ROMANS 2:20

» 20 † An instructor of the foolish, a



*teacher of babes, which hast the form of knowledge and of the truth in the law.*

*ROMANS 2:21*

» 21 † Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

*ROMANS 2:22*

» 22 † Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

*ROMANS 2:23*

» 23 † Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

*ROMANS 2:24*

» 24 † For the name of God is blasphemed among the Gentiles through you, as it is written.

ROMANS 2:25

» 25 † For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

ROMANS 2:26

» 26 † Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

ROMANS 2:27

» 27 † And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

**ROMANS 2:28**

» 28 † For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

**ROMANS 2:29**

» 29 † But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

» ROMANS CHAPTER 3

**ROMANS 3:1**

» 1 † ¶ What advantage then hath the Jew? or what profit is there of circumcision?

ROMANS 3:2

» 2 † Much every way: chiefly, because that unto them were committed the oracles of God.

ROMANS 3:3

» 3 † For what if some did not believe? shall their unbelief make the faith of God without effect?

ROMANS 3:4

» 4 † God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

ROMANS 3:9

» 9 † What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

**ROMANS 3:10**

**» 10 † As it is written, There is none righteous, no, not one:**

**ROMANS 3:11**

**» 11 † There is none that understandeth, there is none that seeketh after God.**

**ROMANS 3:12**

**» 12 † They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.**

**ROMANS 3:20**

**» 20 † Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**

**ROMANS 3:21**

**» 21 † But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;**

**ROMANS 3:22**

**» 22 † Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:**

**ROMANS 3:23**

**» 23 † For all have sinned, and come short of the glory of God;**

**ROMANS 3:24**

**» 24 † Being justified freely by his grace through the redemption that is in Christ Jesus:**

ROMANS 3:25

» 25 † Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

ROMANS 3:26

» 26 † To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

ROMANS 3:27

» 27 † Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

ROMANS 3:28

» 28 † Therefore we conclude that a

man is justified by faith without the deeds of the law.

ROMANS 3:29

» 29 † Is he the God of the Jews only?  
is he not also of the Gentiles? Yes, of the Gentiles also:

ROMANS 3:30

» 30 † Seeing it is one God, which shall  
justify the circumcision by faith, and uncircumcision  
through faith.

ROMANS 3:31

» 31 † Do we then make void the law  
through faith? God forbid: yea, we establish the law.

» ROMANS CHAPTER 4



**ROMANS 4:1**

**» 1 † ¶ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?**

**ROMANS 4:2**

**» 2 † For if Abraham were justified by works, he hath whereof to glory; but not before God.**

**ROMANS 4:3**

**» 3 † For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.**

**DAVID SAID BLESSED IS THE MAN**

ROMANS 4:4

» 4 † Now to him that worketh is the reward not reckoned of grace, but of debt.

**ROMANS 4:5**

» 5 † But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

ROMANS 4:6

» 6 † Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

ROMANS 4:7

» 7 † Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

ROMANS 4:8

» 8 † Blessed is the man to whom the Lord will not impute sin.

ROMANS 4:9

» 9 † ¶ Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

ROMANS 4:10

» **10 † How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.**

ROMANS 4:11

» **11 † And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be**

*the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:*

ROMANS 4:12

» 12 † And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

ROMANS 4:13

» 13 † For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

ROMANS 4:14

» 14 † For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

ROMANS 4:15

» 15 † Because the law worketh wrath:  
for where no law is, there is no transgression.

ROMANS 4:16

» 16 † Therefore it is of faith, that it  
might be by grace; to the end the promise might be sure  
to all the seed; not to that only which is of the law, but  
to that also which is of the faith of Abraham; who is the  
father of us all,

ROMANS 4:17

» 17 † ¶ (As it is written, I have  
made thee a father of many nations,) before him whom  
he believed, even God, who quickeneth the dead, and  
calleth those things which be not as though they were.

ROMANS 4:18

» 18 † Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

**ROMANS 4:19**

» 19 † And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

**ROMANS 4:20**

» 20 † He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

**ROMANS 4:21**

» 21 † And being fully persuaded that, what he had promised, he was able also to perform.

**ROMANS 4:22**

» **22 † And therefore it was imputed to him for righteousness.**

**ROMANS 4:23**

» **23 † ¶ Now it was not written for his sake alone, that it was imputed to him;**

**ROMANS 4:24**

» **24 † But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;**

**ROMANS 4:25**

» **25 † Who was delivered for our offences, and was raised again for our justification.**

» **ROMANS CHAPTER 5**

ROMANS 5:1

» 1 † ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

ROMANS 5:2

» 2 † By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

ROMANS 5:3

» **3 † And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;**

ROMANS 5:4

» 4 † And patience, experience; and experience, hope:



ROMANS 5:5

» 5 † And hope maketh not ashamed;  
because the love of God is shed abroad in our hearts by  
the Holy Ghost which is given unto us.

ROMANS 5:6

» 6 † ¶ For when we were yet  
without strength, in due time Christ died for the ungodly.

ROMANS 5:7

» 7 † For scarcely for a righteous man  
will one die: yet peradventure for a good man some  
would even dare to die.

ROMANS 5:8

» 8 † But God commendeth his love  
toward us, in that, while we were yet sinners, Christ died  
for us.

*ROMANS 5:9*

» 9 † *Much more then, being now justified by his blood, we shall be saved from wrath through him.*

*ROMANS 5:10*

» 10 † *For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.*

*ROMANS 5:11*

» 11 † *And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.*

*ROMANS 5:12*

» 12 † *Wherefore, as by one man sin entered into the world, and death by sin; and so death*

passed upon all men, for that all have sinned:

**ROMANS 5:13**

» 13 † (For until the law sin was in the world: but sin is not imputed when there is no law.

**ROMANS 5:14**

» **14 † Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**

ROMANS 5:15

» 15 † But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

**ROMANS 5:16**

» **16 †** *And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.*

**ROMANS 5:17**

» **17 †** *For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)*

**ROMANS 5:18**

» **18 †** *Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.*

**ROMANS 5:19**

» 19 † *For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.*

ROMANS 5:20

» 20 † *Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:*

ROMANS 5:21

» 21 † *That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.*

» ROMANS CHAPTER 6

ROMANS 6:1

» 1 † ¶ *What shall we say then? Shall we continue in sin, that grace may abound?*

## ROMANS 6:2

» 2 † *God forbid. How shall we, that are dead to sin, live any longer therein?*

## ROMANS 6:3

» 3 † *Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?*

## ROMANS 6:4

» 4 † *Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*

## ROMANS 6:5

» 5 † *For if we have been planted together in the likeness of his death, we shall be also in*

the likeness of his resurrection:

ROMANS 6:6

» 6 † Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

ROMANS 6:7

» 7 † For he that is dead is freed from sin.

ROMANS 6:8

» 8 † Now if we be dead with Christ, we believe that we shall also live with him:

ROMANS 6:9

» 9 † Knowing that Christ being raised from the dead dieth no more; death hath no more

dominion over him.

ROMANS 6:10

» 10 † For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

ROMANS 6:11

» 11 † Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

ROMANS 6:12

» **12 † Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.**

**ROMANS 6:13**

» **13 † Neither yield ye your members**



*as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.*

**ROMANS 6:14**

» 14 † *For sin shall not have dominion over you: for ye are not under the law, but under grace.*

**ROMANS 6:15**

» 15 † *What then? shall we sin, because we are not under the law, but under grace? God forbid.*

**ROMANS 6:16**

» 16 † *Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?*

**ROMANS 6:17**

» **17 † But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.**

**ROMANS 6:18**

» **18 † Being then made free from sin, ye became the servants of righteousness.**

**ROMANS 6:19**

» **19 † I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.**

**ROMANS 6:20**

» **20 † For when ye were the servants of**

sin, ye were free from righteousness.

ROMANS 6:21

» 21 † What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

ROMANS 6:22

» 22 † **But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.**

ROMANS 6:23

» 23 † **For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**

57-0414 CORINTHIANS.BOOK.OF.CORRECTION\_ JEFFERSONVILLE.IN  
SUNDAY\_

« E-29 † I heard something this morning that actually curdled my blood. When I turned on my radio, just before coming... No disregards if there's anybody here relation to the person. I don't mean to hurt you. But it's time, and God help me to always be Christian enough to put--make what's black, black and white, white. To be honest. I heard someone singing, and said "I have my testament" and turned on and read a Scripture and preached from the First Psalm, *"Blessed is the man who setteth not in the seat of the scornful, walketh in the way of sinners."* You know who it was? That rock-and-roll guy, Jimmy Osborn from on the radio preaching the Gospel. Oh, brother, if there ever was a disgrace, a person like that has got no business moving into the Word of the living God.

And you take this fellow on the Renfro Valley barn dance, up all night in an old shindig, clapping their hands, and going on an old shindig, and the next morning, change his voice around, and talk like a Christian. And why, it's vulgar and filthiness in the sight of God. The hand that waves this judgment rod must be cleansed by the power and the resurrection of Christ. He's got no business handling the Word of God.

58-0928E THE.SERPENT'S.SEED\_ JEFFERSONVILLE.IN V-2 N-4  
SUNDAY\_

« 91 † Did not David say, *"Blessed is the man who God will not reckon sin and impute sin to"*? God don't hold the sin

against this creature. That's strong. That isn't skim milk; but that's the Bible. God will not reckon sin to the righteous. God by His grace through predestination, not willing that any should perish, but all might come to repentance; but being infinite and know who would come and who would not come, He could predestinate everything to work to His will.

If He didn't do it, why did He permit sin in the first place? When He was a Saviour... **If there'd never been a sinner, He would have never been a Saviour. The attribute within Him could not be pulled out.**

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE\_  
JEFFERSONVILLE.IN V-3 N-15 SUNDAY\_

« 164 † But a man that's planted, not stuck out, but planted by the rivers of Water, he shall bring forth His fruit (watch) in his... His fruit in his season. Are you reading it?

**Psalms 1.**

*... blessed is the man that... sitteth not in the seat of the scornful, stand in the way of sinners.*

*... he shall be like a tree that's planted by the rivers of water, he shall bring forth his fruit in his season;... and whatsoever he doeth shall prosper.*

165 See? Notice, "Ungodly is not so; and he won't stand with him in the judgment." See?

63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_  
JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_

« 434 † The Church is the Blood of Christ, by the Spirit, because the--the Life is in the Blood. That's the baptism of the Holy Ghost that baptizes us into His Body, that recognizes only His Body, His flesh, His Word. [Brother Branham pats his Bible--Ed.]

435 Denomination won't, never touch that. It's a revelation. She knows it. So did Eve know it, but she fell; but this one knows it, and won't fall. She is ordained! Hallelujah! Whew! She is ordained to not fall. She won't fail. She is predestinated to it. "Blessed is the man who God will not impute sin." You ministers know what I'm speaking of, when there's a couple dozen of you sitting here. See? "Blessed is the man who God will not impute sin," David.

64-0308 THE.TOKEN\_ DALLAS.TX V-19 N-12 SUNDAY\_

« 117 † God, God's Blood-bound promises, makes us free from sin and shame, and different from the rest of the world. You don't have to dress different; anybody can dress different. You have to be, on the inside, different. The Life is on the inside; not dressing, wearing. "The Kingdom of God is not meat and drink, or wearing of apparel; but it's the long-suffering, goodness, gentleness, patience, in the Holy Ghost."

118 Now, the promises makes free from sin, shows that God hasn't--hasn't recognized your sin. *David said, "Blessed is the man who*

***God will not impute sin to."*** And God will never impute sin over that Token, because the Token is the paid sign that God has already received it. And you got the token for it, the pri-... your faith has bought it. And you have the purchase price of your redemption in your body, to worship Him and show forth His promises and power.

65-0118 THE.SEED.OF.DISCREPANCY\_ PHOENIX.AZ V-12 N-5  
MONDAY\_

« 27 † But we find out, God gave His children His Word for their Defense. Their... We have no other Defense than the Word of God. That is our Defense. There's no bombs, no shelters, no hiding places, no Arizona's or California's, or wherever it is; there's only one Defense we have, and that is the Word. And the Word was made flesh and dwelt among us, which is Christ Jesus, He is our only Defense. Being in Him, we are safe.

28 Not even sin is imputed to a genuine believer. Did you know that? *He that's born of God, does not commit sin, he cannot sin.* See? It's not even imputed. Why, David said, "*Blessed is the man who God will not impute sin.*" When you're in Christ, you have no desire to sin. "*The worshipper, once purged, has no more conscience of sin,*" you don't desire it. Now, to the world, you might be a sinner; but, to God, you're not, because you're in Christ. How can you be in a sinner when you're in the sinless One, and God only sees Him Who you are in?

65-1128E ON.THE.WINGS.OF.A.SNOW.WHITE.DOVE\_  
SHREVEPORT.LA V-7 N-5 SUNDAY\_

« 50 † And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "*Blessed is the man who God will not impute sin to.*" When you're washed in the Blood of the Lamb (not by make-belief, but really the--the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life. That's all He can look at, because you are redeemed from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.

51 "Well," you say, "that gives me plenty of room then, Brother Branham, I can do what I want to." I always do; always. But when a man can really see what Jesus done for him, and turn around and do something contrary to Him, it shows he never received Christ.

« 120-2 † SMYRNAEAN.CHURCH.AGE -  
CHURCH.AGE.BOOK CPT.4

They were not of the true church, but of the false church because God *said "they were the synagogue of Satan."* Now the word for synagogue is not the same word we use for church. In the Bible, church means, "the called out ones", or the "summoned ones". The Psalmist said about these elect people,



*"Blessed is the man whom THOU CHOOSEST, and CAUSEST to approach unto Thee, that he may dwell in Thy courts."*

*Psalms 65:4.*

But the meaning of synagogue is "assembly or gathering." This can be good or bad, but in this case it is bad, for these are they whose assembling is not of God but of their own selves. Isaiah said of them,

*"Behold, they shall surely gather together, but NOT BY ME: whosoever shall gather together against thee shall fall for thy sake."*

*Isaiah 54:15.*

And since these were surely against the true vine, God will one day deal with them in destruction.

« 279-3 † SARDISEAN.CHURCH.AGE -  
CHURCH.AGE.BOOK CPT.7

Now let us go another step, but before we do let us review our case thus far. First of all we know most assuredly that the purpose of God stands in election. It was purposed in Himself. It was God's purpose to bring forth a people like unto Himself that would be a Word Bride. She was chosen before the foundation of the world IN HIM. She was fore-known and beloved before she was ever brought forth during the ages upon the earth. She was redeemed by His blood and can NEVER come into condemnation. She can never be in the judgment because sin cannot be imputed unto her.

*Romans 4:8,*

*"Blessed is the man to whom the Lord will not impute sin."*

But indeed she shall be with Him in His throne of judgment, judging the world and even angels. Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world. Secondly, there is another class. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25. In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again. But they will come up in the second resurrection and go into eternal life. Thirdly, there are the borderline Christians such as we saw in Israel coming out of Egypt. These had their names in the Book of Life and their works written in the books. These having failed to obey God and being void of the Spirit, though even the signs and wonders were amongst them, will have their names removed from the Book of Life. Amongst this group will be the ones like Judas who though entirely void of the Spirit, but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM. Such also as Balaam will be in that group. Fourth and finally are the ones whose names have never been or will ever be written on the books.

Such are found in Revelation 13:8 and Revelation 17:8,

"And all that dwell upon the earth shall worship him, whose names are not written in the Book of Life of the Lamb slain from the foundation of the world.

The beast that thou sawest was, and is not: and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth

shall wonder, whose names were not written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is."

Jesus said that a certain group would accept one who came in his own name. That one is the antichrist. And that is exactly what it says of them in Revelation 13:8, and 17:8. These were ordained of God but not unto election. And with this group is such that are as Pharaoh.

It says of him,

"Even for this same purpose have I raised thee up. Vessels of wrath fitted for destruction."

Romans 9:17 and 22.

None of these would be placed on the records of life. I am not saying that there is no record of them. No doubt there is some kind of a record of them, but NOT IN THE RECORDS OF LIFE. Their purpose of existence has been dealt with slightly in the rest of this book but we can add two more Scriptures.

*Proverbs 16:4,*

*"The Lord hath made the wicked for the day of evil."*

*Job 21:30,*

*"The wicked is reserved to the day of destruction, they shall be brought forth to the day of wrath."*

*PSALM 1:1*

» 1 † ¶ *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.*

*PSALM 32:2*

» 2 † *Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.*

*PSALM 34:8*

» 8 † *O taste and see that the LORD is good: blessed is the man that trusteth in him.*

*PSALM 65:4*

» 4 † *Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.*

*PSALM 84:5*

» 5 † *Blessed is the man whose strength is in thee; in whose heart are the ways of them.*

*PSALM 84:12*

» 12 † O LORD of hosts, blessed is the man that trusteth in thee.

PSALM 94:12

» 12 † ¶ Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

PSALM 112:1

» 1 † ¶ Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments.

PROVERBS 8:34

» 34 † Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

ISAIAH 56:2

» 2 † Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

JEREMIAH 17:7

» 7 † Blessed is the man that trusteth in the LORD, and

*whose hope the LORD is.*

**ROMANS 4:8**

» 8 † *Blessed is the man to whom the Lord will not impute sin.*

**JAMES 1:12**

» 12 † *Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.*