

## Oneness pt58

### **64-1212 THE.HARVEST.TIME PHOENIX.AZ SATURDAY**

**152** He is like some church members. Even he knows he is caught, he won't turn it loose. "If I do, they'll put me out of the organization." That's just his death, that's all. All right. Notice. There he holds onto it, he won't turn it loose.

**153** Now Satan tried his same tactic on Jesus, that he tried on the rest of them. He tried to make Him eat something besides the promised Bread Word. Cause, Jesus said, "It's written, 'Man shall not live by bread alone.'" See? He tried to make Him obey him. Though it looked pretty good, looked like He could feed Himself, and He could have done it. You have...

**154** You can act any way you want to, too. You can take It or leave It, either one you want to. Now if that coon had sense enough just to, oh, close his hand back, he could pull it out again; but he won't do it, he just holds himself there. And that's the way a lot of nominal Christians does, too. They don't want to hear nothing about It, don't want to come and hear It. They want nothing about It. Go ahead and hold onto it then, see, you'll find out what happens.

**155** Now notice, they tried to make Him eat something besides the Bread of Life that every man should live by. But Jesus stayed with the Father's Word. Oh, he didn't hit Eve then, he never hit Moses, he never hit any of the rest of them. He hit One was going to reflect every Word. See, He, that's the reason, He was the Word. But Jesus stayed with the Word, refused his theological seminary doctrine, yes, sir, his new light, his more experience. He couldn't push it on Jesus like he pushed it off on Eve, to show her, "Oh, surely, God..."

**156** "Oh, surely, God would be in this if we could get together and make a whole World Council of church. **Surely, God would be. He wants unity and He wants brotherhood.**" **With Himself, not with the world; brotherhood with Himself, worship to Himself. That's what He died for, that you would worship Him.** As ever, if he can't get...

Now we find out that he failed. Jesus went right back to him, with **THUS SAITH THE LORD.**

**157** Now when he sees that a believer... Watch the believer come in these same categories now, each one of you. When he sees (he) you're going to stay with the Bible, "Yeah, I believe the Bible. I ain't joining no creed and thing out there. I'm going to stay with the Bible." And, as ever, if he can't get you to believe, to--to live the real Truth and to believe the Word, I want you to notice what he done to Jesus, the second time, if he

ain't get you. Say, "I ain't going to join no creed. I ain't going to. I'm, I was born free, I'm going to stay with It. I'm going to do this, that, or the other." See, join the church, and you come join, and something another; he can't get you to do that, then he'll do something else to you. Oh, brother, watch this.

**158** If he doesn't, then he'll send you off to his own seminary, to be taught by his own theologians, see, where Satan is the interpreter. "Oh, the days of miracles is passed. That people down there, I got, well, that's a bunch of heretics. They, they're not, see." He'll send you there.

**160** But Jesus said, "When He the Spirit of Truth is come, see, He will bring these things that I have taught, to your memory, the Word. And He'll also show you things to come." There is the real Spirit-filled Church now, stays with the Word, reflects the Word, God on earth. See? He doesn't need any theologian, 'cause His Word is of no private interpretation. He interprets His Own Word, by vindicating It and proving It, It's the Truth.

**161** When the Methodist church told you you couldn't receive the Holy Ghost like they did on the Day of Pentecost, did you pay any attention to it? Certainly not. You went right along and got the Holy Ghost, anyhow.

*Note\* When he talks about God wanting fellowship with Himself, He is talking about those that will sit with Christ in the throne. He is talking about that those overcomers and about what an overcomer looks like when they are vindicated. What will be the vindication(interpretation) of that little persecuted group that Christ calls to from OUTSIDE of Laodicea? What will that message look like when it's brought to pass? That's what he is trying to get to the people. Its Harvest Time, what does harvest time look like? God is screaming it out to the people with His words and the life He produced in the prophet and is producing in His Bride.*

#### **64-0823E QUESTIONS.AND.ANSWERS.2 JEFFERSONVILLE.IN COD SUNDAY**

**239** And then God became **material** in a Man called Jesus Christ which was His Son. This Son gave His Life that He might bring other sons, that God might become **tangible**, working in all in all. "In that day you'll know that I'm in the Father, the Father in Me, I in you and you in Me."

#### **65-1204 THE.RAPTURE YUMA.AZ SATURDAY**

**74** The Book of the Revelations is the last Book of the Bible. It's sealed to unbelievers. In there, the Bible says, in 22nd chapter, "Whosoever shall take one Word from It, or add one word to It, I'll take his part from the Book of Life." We realize that, then, it was altogether given for believers. And It opens the Book of Revelations and reveals Who the Author of this entire Book is. "He is to look upon as Alpha and Omega," from Genesis to Revelations, Jesus Christ just the same, right straight through. **And reveals His complete mystery of Himself, and His plans for His church ages that's to come, and was sealed in there by Seven Seals.**

**75** Now, the Book was written, but then, remember, It was sealed with Seven Seals. **And these Seven Seals was not to be opened (Revelations 10) until the sounding of the last earthly angel on earth, Revelations 10:7. See?** "And in the days of the sounding of the last angel's Message, seventh angel, the mystery of God should be finished in that age." **That, and that's the age that we're living in.**

#### **64-1212 THE.HARVEST.TIME PHOENIX.AZ**

**203** Notice, it doesn't reflect the Word then, no, it doesn't vindicate It. Now, but if you believe the Word, God will vindicate It, Hissself, as He did here in Jesus.

**204** The Word Bread always means to be fed on. "And man shall not live by bread, like this bread, alone, but by every Word." So that's the Word Bread, keep that in mind, this is this Bread that the church through every age has fed on, has been the hidden Manna just for the overcomer only. Revelation said so. Now I don't have time to break this whole thing down, because I probably got another thirty minutes. But, look, when the holy--when the holy manna fell from Heaven, which was a type of the Holy Ghost. You'll agree on that.

**205** God told Moses to go out and get an omer full of it, and put it in the Holiest of holies. Cause, if they didn't put it in the Holiest of holies, it become stagnant. Is that right? The worms got into it. Now He said, "But put it in the Holiest of holies, in this omer, that every generation;" coming up, after that priesthood, when a man becomes to go to be a priest, to minister the Word, the first thing he gets to do, after he is ordained, is go in and get a handful of that original manna and eat it.

**206** That was to represent that Light in His hand, in the new church age, reflecting his Light, the Manna; and only the man that perfectly overcome, the man that really sets down and throws aside everything else besides the Word. And the Word is that Manna. Oh, my, it's Jesus! "Man shall live by every Word that proceeds out of the mouth of God." That's the hidden Manna for the overcomer, oh, that was laid up each--each, for each priesthood a following it.

## **63-0825M HOW.CAN.I.OVERCOME JEFFERSONVILLE.IN SUNDAY**

**82** Well, Lot's wife did the same thing, you know. She set out, to go with Lot, follow her husband, her children, her loved ones, but It wasn't in her heart. She still loved the world. So it's possible you can make a start, and still be the world in you. See? She never overcome. And even though she was well on the road, it finally overthrewed her. She had to take that one big, long, last look. There's where she got caught. Don't even look back. Don't have no desires. Keep going. Put your mind on Calvary and keep moving towards Christ. See?

**83** She started out, as an overcomer, but she never did overcome. Oh, she left the denomination. She did. She walked out of Sodom, with Lot. But she wanted to go back and have her hair cut. You know what I mean. See? She had to go back. She just couldn't stand the--the test. She had to look back again, to see what the rest of them was doing. "Oh, you know, I had some good friends down there, after all. And, after all, this might be just a little--a little move. I don't know whether it could be right or not. I--I've only got this man's word for it, though he's my husband. But yet..." Your pastor is your husband, spiritually speaking, you see. "Now, whether it could be right or not, I don't know. Maybe his revelation wasn't right."

Then, if you're not perfectly satisfied, you're not perfectly know that It's the Word of God, then--then you can't go. See? You got to be really sold out. You've got to know. Not just say, "Well, I see others doing it. I see a sign."

**84** You know, Israel started out, I could say the same thing and bring it in here. They started out, two million strong, and ended up with two men. Right. They saw the works of God. They saw the manifestation of the Spirit. They saw great, mighty miracles being done there in Egypt, and everything, and started out. But it--it wasn't in their heart. They didn't overcome. They just come out. And Jesus said, "And they perished in the wilderness," and are Eternally dead. "Every one of them is dead," that means Eternal separation. Every one of them rotted in the wilderness.

**85** But there was two men, Joshua and Caleb. And when it come to the showdown, the obstacles was so great till they looked like grasshoppers side of them. Joshua screamed out with Caleb, and said, "We are more than able to do it." Why? "God said so." And they were overcomers. They overcome. They was the ones that was privileged, out of that whole great organization of people, to take the real, elected Bride into the promised land. Joshua and Caleb in the front lines out there, as the two generals, led them right down to the river, and crossed the river, over into the promised land. Why? They believed the Word, no matter what.

**155** Now, let's take now the 12th verse. Now, this is to the church of--of Philadelphia, in the 12th verse.

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him my name, name of my God, and the name of the city of my God, which is the new Jerusalem, which cometh down out of heaven from... God: and I will write upon him my new name.

**156** Watch what the overcomer is promised. See?

Now, now Laodicea, that's the last church age. There's going to be some overcomers in there. Watch here. They, remember, each church age, the one preceding it inherits all that the other ones offered. Watch up here. Now, here, it's after they done received all these powers, these new names, and everything written, that He promised, and eat the hidden manna, and all down through. Watch this last church age, Revelations 3:21. To him that overcometh will I grant to sit with me in my throne, (amen), even as I also overcome, and am set down with my Father in his throne.

He that has an ear, let him hear what the Spirit saith to the churches.

**157** There's a reward for overcomers. Press on, lily. If it's in you, lay aside the mud and everything else, and press towards the top. Yes, sir. "To sit with Me on My throne."

**158** You know, one time, the mother of James and John... We won't have time to read it. The mother of James and John came and asked for this place. You know that? Remember that? [Congregation says, "Amen."--Ed.] "Lord, let my son set on one side, and my other son set on the other." There's a mother's desire for her son. But watch. But, "That place," Jesus said, "was predestinated." This position was not in existence at that time. Why? Notice. "It will be granted to them who it is meant for." What? The one to set at the right hand, and the other closest to Him, was yet an overcomer. See? It was still... He said, "I--I don't grant this. I can't grant this, but it will be given after the trial comes." Amen. See? "I can't give this. But after the trial comes, they'll set on the right hand and on the left. There's a predestinated seed waiting out yonder for that. It will be given to the ones that it's promised to. It'll be given there, but the test hasn't come yet. Yeah. He hasn't overcome yet." See?

**159** The person that was to take this place on one side, and another one to take it on the other side, next to Him in the Kingdom, it wasn't yet given, see, that that overcome. The test hadn't fell yet. "It will fall in the future."

"If we suffer for Christ and His Word, we will reign with Him, for He is the Word."

Remember, "If we suffer for Him and His Word, we'll reign with Him, in His Word."

**160** Notice. He, our example, overcome, and then ascended up, after he conquered death, hell, sickness, grave. Everything, He conquered. "Then He ascended up, and led captivity captive, give gifts unto men." That was the Old Testament, with the Old Testament saints that had overcome. They looked for such a Person, and they died before It got there. But when this Person come, "It didn't prevent them which were asleep." Amen. Can't lose, any way. Live or die, what difference does it make? "Won't prevent." See? They looked for that.

**161** Even Job back there, he looked for it. He said, "I know my Redeemer liveth. And at the last days He'll stand upon the earth." There was a just man, a perfect man. He offered sacrifice. He done everything that God told him to do. He did it with reverence and respect. He was a prophet. And then Satan come around, to tempt him. (Just like he comes to tempt you.) What did he do? He kept standing there. His wife even come out, said, "Won't you curse God and die the death? You look so miserable setting there."

**162** He said, "Thou speakest like a foolish woman." Now, never said she was foolish, but she talked like one. See? Said, "Thou speakest like a foolish woman." Said, "The Lord gave, and the Lord taken away; blessed be the Name of the Lord." He overcome.

**163** He overcome what the neighbors had to say. He overcome what all the church members, Bildad and all them, had to say. He overcome the bishop and what he had to say. He overcome the cardinal and what he had to say. He overcome the denomination, what they had to say. And he stayed with the justification of the Word. Amen. Yet, it cost him everything he had, even his children. He scraped the boils with a piece of crock, setting on this, and yet he overcome. And when the great hour of temptation had finally succeeded, then the clouds rolled back.

## **The Overcomer's Throne**

### **LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

#### **360-1 Revelation 3:21,**

*"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne."*

**360-2** Now what are we to overcome? That is the normal question to ask here. But that is not the actual thought of this verse for it is not so much WHAT we are to overcome but HOW we are to overcome. Now this is logical, for does it matter much WHAT we are to overcome as long as we know HOW we can overcome?

**360-3** A quick look at those Scriptures which involve the Lord Jesus overcoming will bring out the truth of this proposition. In Matthew 4, wherein Jesus is tempted of the devil, He overcame the personal temptations of Satan by the Word, and by the Word

only. In each of the three major trials that corresponded exactly to the temptation of the Garden of Eden, the lust of the flesh, the lust of the eye, and the pride of life, Jesus overcame by the Word. Eve fell to the personal temptation of Satan by failing to use the Word. Adam fell in direct disobedience to the Word. But Jesus overcame by the Word. And right now, let me say that this is the only way to be an overcomer, also it is the only way that you can know if you are overcoming, because that Word CAN'T fail.

**360-4** Now notice again how Jesus overcame the world systems of religion. When He was repeatedly badgered by the theologians of His day, He constantly applied the Word. He spake only what the Father gave Him to speak. There was not a time when the world was not utterly confused by His wisdom for it was the wisdom of God.

**360-5** In his own personal life, contending with Himself, He overcame by obedience to the Word of God.

In **Hebrews 5:7** it says,

*"Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him That was able to save Him from death and was heard in that He feared:*

*Though He were a Son, Yet learned He obedience by the things which He suffered; And being made perfect, He became the author of eternal salvation unto all them that obey Him."*

What was He obedient to? The Word of God.

**360-6** Now then, there will not be one person who will sit in the throne of the Lord Jesus Christ unless he has been living that Word. Your prayers, your fastings, your repentances--no matter what you present to God--none of that will gain you the privilege of sitting in that throne. It will be granted only to the WORD Bride. As the throne of the king is shared with the queen because she is united to him, so only they who are of that Word even as He is of that Word will share that throne.

**361-1** Remember we have shown clearly all through the ages that even as Adam and Eve fell because they left the Word, so the Ephesian Age fell by turning slightly from the Word, until with every age continuing to turn away, we have a final repudiation of the Word by the World Church system. This Laodicean Age ends in a blackout of the Word, thereby causing a departure of the Lord from the midst. He stands outside calling to His own who follow Him by obedience to the Word. After a short and powerful demonstration of the Spirit this little hunted and persecuted group will go to be with Jesus.

**102-2** ..... Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.

Ephesians 1:4-11,.....

Revelation 13:8,....

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation.

*Note\* THIS IS THE DAY HE IS SHARING HIS ETERNAL LIFE! This is the day the Lamb took the book and loosed the mystery of redemption, how life would be shared, to the people. Not in Word only but in deed. Mechanics and Dynamics. There was ONE WAY TO SHARE ETERNAL LIFE! The Tree of Life was for the overcomer only. What should the Bride look like today?*