

When He, The Spirit of Truth Is Come Pt 11

Bro Don Johnson

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THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EART
HLY.BRIDE JEFFERSONVILLE.IN V-3 N-5 SUNDAY

« 316 † Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see. The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? God, made in creation. He was Spirit. The Bible said, "He is the beginning of the creation of God." How did He begin? In the wombs of a woman. Which is what? The woman is not...

317 Like how them blind people can't see the serpent's "seed" right here. See? Eve was put here on the earth, and, before Satan ever touched her, or anything else, God said to them, "Multiply and replenish the earth." That's right, but Satan comes in here. And, if that was Adam's son, then where...

318 Adam was a direct descent from God. And you only take the nature of your parent.

319 And when you're born again, you take the Nature of your Parent, of Heaven. And your Parent of Heaven is the attribute of the Word... Or, the Word is the attribute of your Parent. Then, how can you deny It, for a denomination? My!

I hope you don't miss this. I know it's from God.

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« 58 † Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.

59 Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See?

"Palm, don't you be perverted into something else. *But every seed after his kind!*" And He had--He had watched it through the times.

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« 61 † And He had spoke the Word. And His great creating Power had formed these things that come up, and even the man and the woman. And they were the head because they were the... *they were super to all the other races. And He put them also under a care of the same thing that He put trees, animals, and so forth: His Word.* They must not never, by no means, break that Word. They must stay There. "Don't never take anything from It, or add anything to It! You must live by this Word."

62 And as long as that creation would have existed like that, Sister Shakarian wouldn't have had to have went this morning, as long as it would have stayed like that, God's great economy! *It's what we believe that we are headed back to. We are going back to that spot, that place.*

63 Where that seventh morning, when God looked upon it all, and He said, "It's good. I--I am pleased with it. Yeah, I--I--I am glad I did it. And it's all now under control. And I

have put trust in My son and in his wife, that--that they will; make them head of all of it, that they will watch over it all and see that it's all right, that everything will bring forth of its kind. Now he has the power to do that." God then said, "Well, if it's all so good, and it can't be anything else, because it's My Own desire. It's the way I want it. And I have spoke it that way, and My Words has brought it just exactly the way I wanted it. And there it is. It's all good!" So the Bible said, "God rested the seventh day, from all His works."

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« 64 † And everything under control, to bring forth of its kind. Now remember, "to bring." When He put the seed in the earth, the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was. His transforming power! Now, God put the seed in there, with potentials that it would be what He said it would be. And as long as it stayed in its right category, it would be just exactly what God said it would be. It had to be that way, because He had made it that way, and made a channel. That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly like His Word said it would do. It cannot move from there. It's

channeled just exactly right. So, with everything in the trust in His Own son, that it would be that way, then God said, "It's all good, so I'll just rest. And each one of those seeds has power in itself, to transform itself into the specie that I desire it to be. That's what it must be, because I have given every seed transforming power, to make out of itself, in its potentials now to make out of itself exactly what I want it to be."

65 God has never changed. Just the same today as He was then! God is determined to do something. He'll do it. Nothing is going to stop Him. He'll do it!

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« 66 † Now after it's all so well and set in order, God felt sure now that this would all be all right, and then, when He did, then came in the enemy. I'm going to... God gave power to transform. And I'm going to call this fellow, with power not to--to create again, but I'm... He had power to deform, not transform; but to deform. Now, anything deformed is taken from its original state, there is something that's gone wrong with it.

67 Some years ago, on patrol, going up through the corn fields. I would think of, there was a limb had blowed off of a

tree, and had fell over on a stalk of corn. And the stalk was trying its best to get up straight like it was supposed to be, but it was deformed because that something had happened. And the stick was laying over it.

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« 68 † Then we find a wild creeper in the field. Which, many of you man here, and maybe some of you women... if you come from Kentucky. The women uses the hoe there the same as a man, get out in the field with a--with a hoe, we call the old gooseneck hoe, and chop the--the creepers out. For, if you didn't get those creepers out, where the corn was in the row, like this, then the creeper would reach over, grab a hold of that corn, and wrap itself around gradually, so easy, so slyly, that you would hardly tell it was wrapping. And finally it gets stronger and stronger, and it pulls that corn till it's deformed. Pulls it against itself, wraps it around its own vine; deforming it from what it was, to something else. *Yet it's corn, but it's deformed corn.*

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« 69 † And we are all still in the image of God. But some are so deformed, as sons of God, that walk contrary to His Word and to the way that--that He had us and provided for us to walk. Just letting something, the world twists us out of the way, pull us close to it, and away from that straight, narrow strip that He planted us in, to be sons and daughters of God. Sin has done this evil thing to the sons and daughters of God.

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« 70 † The deformer! I know this seems to be rather strange to speak of it in this way, "to--to deform," but that's what he was; he deformed, or perverted. Pervert means "to be changed over, made something different." And deform is the same thing, that it's been brought over and deformed, and "made in another way." *Yet it's still the same seed, but it's deformed.*

71 Now we find that this deformer has also had the same amount of time, to deform, as God had to transform. Now he planted his seed, or, never planted his seed, he... in the garden of Eden. **Since that time, he has had six thousand years of deforming the Seed of God, the Word of God; to deform It, make It something different; when he... the first time that Eve**

listened to him, and got herself just one little phrase.

NEW MESSAGE

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« 95 † Now God said, "*Let there be.*"
And here it come up, first, perfectly, just exactly. Now, this tree can only bring forth that tree. This tree can only bring forth this tree. And Adam, a son of God, can only bring forth a son of God. See, you get what I mean? It's every thing after its kind, and so God could say, "Well, I'll just rest now."

96 And did you notice, it was very few words that God ever spoke, actually, from that time on? He committed it, after the fall, to His prophets, and they bring forth the Word now, you see. God rested, He didn't have no more to do. They just go to His headquarters and knock on the door, say, "Father, what is it?" And He sends the Word down by them. See, He has a system, and the way of doing those things.

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« 97 † "Let it be just..." And that's the way it was, everything, of its seed bringing forth of its kind. Now when everything looked so pretty, and everything coming to pass just to what God had said, now here comes that slimy, dirty deceiver.

98 Now that's what I'm trying to warn you all here about. When you see God's Seed begin to take hold, to grow, watch out for that fellow coming in just as slick as he can be, quote Scripture just to who wouldn't have it, see. Watch him, 'cause he is a deceiver.

99 I'm going to call it, instead of a--a conformer, being conformed, he is a deformer, deforming the things that's been conformed. He is a deformer, and, he, a deformer, or a perverter, or a corrupter of the original Seed and the original program.

100 Now you see here, like in your group here this morning, you got a program, you got a vision. Now watch for that corrupter, oh, he'll be sly and slick as he can be, you see. But keep your vision, boy. See, keep holding to that.

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« 101 † Now also we find out that,

when he come in, he deformed that seed. And he corrupted that seed by getting into the bedding grounds, which was Eve, and corrupting that seed, with a corruptible seed, before it could get there, to corrupt that beautiful garden of Eden.

102 Where--where, Heaven, the only thing that that is, is just the restoration. Where we are now, we are on our road back to that original beginning of the creation of God, back to the garden of Eden again; husband and wife, without--without any--any sin or anything, to live Eternally. But the--the tran... the...

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« 103 † Now, now He wants us to transform our minds, by the renewing; or transformed, be transformed by the renewing of our--our minds.

104 Now Satan comes in and puts in a deforming to the Word, making It say something that It isn't. Now that's what he did in the beginning. And now notice, this is going to sound awful strange this morning, to--to people, if I don't wait and base too much thought here before I get to my regular

thought that I wanted to--to get to you. Is this, that, the deformer came in; and as God had took six thousand years with the original Word, to bring forth every word of its kind, and everything that He made would be God's Own Word bringing forth of its kind, now the deformer has took six thousand years, and to deform that Word of God. And what has he done? He has brought hisself to a new type of Eden, Satan's Eden. That's where we're living today.

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« 105 † How did he do that? How could it happen? Now the striking part is how he did it. And that's where we have to, what I'm here for, to lay this down before you, so that you can study of it now, and with the brothers here, and so forth, in the weeks to come, that you can see how Satan did this. And watch how cunning he is, and how sly he is.

106 Now, he deformed these seeds. Now, he could not destroy them, he just deformed them. Now we realize that sin is righteousness perverted. It's just a--a lie is a truth misrepresented. See, anything. An adultery is the right act, that God ordained, just took in the wrong way. See, anything. And death is a perversion of life. Death just takes, see,

deforms life.

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« 107 † Now he had six thousand years to do it with his poison spray. And how did he do it? Now this is the striking part. And listen close now. He did it by civilization. Now that sounds strange, but that's what. I'm going to make a statement here that will keep you guessing, maybe, for a few minutes; I hope not. But did you realize this? Now I'm not trying to support ignorance. But did you know that civilization, science, education, and the things that we cherish so great today, is the very instrument of Satan, even civilization? Civilization never come by God. Civilization come by Satan. Now I'll prove that to you by the Word, just in a few minutes.

108 Civilization is not of God. For, let me show you; in this civilization, the more civilized we get as we work through science, we are always killing ourselves. See? And this civilization has built up to its pinnacle now, and we got death in this civilization. We got sin in this civilization. We got sickness in this civilization. That can't be of God.

« 109 † So, God, in the Mil-... His great, Own great Kingdom that is to come, we will have a civilization, but it'll not be anything like this. It won't be by science. **It'll be a faith civilization, by the Word. See?**

110 This scientific civilization we have, is exactly Satan's trap, and that's what he has killed the people with. That's what he is killing us, every day, with. That's how, as we eat, each day; instead of living, we die. They have so perverted everything, to even take just so much of this and mix it with this, and hybrid this and that, that, till it's dying. It's a dying race. **And no matter what you try to do, you die.**

111 You seen that picture last night, of those Africans. You know why... They never had penicillin. Them people live longer than we do. They don't even know they... Germs don't bother them. See, why, a germ would throw up his hand and surrender at them. See? Because he, see, he don't, he... They don't. Why? They haven't all been... **See, we'll take, science to figure out, like a penicillin or something they'll place in us, to--to take this disease out, and it tears down something else, and makes a bedding ground for something else. See? Now, he don't do that. See?**

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« 112 † Now any, many of you people come from farms. Anyone knows that a good healthy plant never needs to be sprayed. It's--it's got a repellent on it itself, of life, and a germ won't even get on it, on a real--on a real healthy plant. It's this hotbed plant, it's this hybrid plant you have to baby!

113 For instance, some of you fellows here are Westerners here. Look back in the time of the old longhorned cow. Today you say you got a better beef with your--with your Hereford. Have you? You haven't. That old Longhorn cow, not taking up for the old girl, but she could, she would winter out here like a deer. Oh, she was skinny and everything, but she was twice...

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« 114 † This Hereford, you pull hay under him, when you take his picture, up to his tummy, nearly, to show that he's beef to the hock. And what is it? You turn him loose out there, he would die. He couldn't winter it if he had to. You have to feed him, and everything else, to take

care of him, baby him around. He's a hybrid. See? But a real, genuine old Longhorn, just turn him loose.

115 That's the way today with our Christians. We got so many we have to softsoap, to beg them, put them, make them a deacon in the church, pat him on the shoulder, and make him some great position in the church. Or, if you don't, why, he, he won't--he won't come in, if you don't let this one do this, and this one do that. It's babying.

116 Could you imagine genuine Christians being that? They were rugged. They were burly. Could you imagine Saint Paul being that type of a Christian, could you imagine [Saint Peter](#), "Being now--now, if you don't make me general overseer, well, I don't know, I might go join So-and-so"? [They were rugged men. They were men of faith. They lived with God. They walked with God.](#) They were men of few words. [They served God, day and night, constantly.](#) You didn't have to spray them and baby them, and offer them this, that, or the other. They were men, rugged! [They were genuine seeds, not hybrid in denominations.](#)

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[« 117 † "If you, the Methodists don't](#)

treat me right, I'll go to the Baptists. The Baptists don't treat me right, I'll go to the Pentecostals. If they don't treat me right, I'll go back to the Catholics, or whatever more." See, they, it's a hybrid, have to keep them sprayed, "Yes, Doctor Reverend Brother So-and-so." That ain't Christianity.

118 Christianity asks--asks no titles, it asks no favors. It only knows God. It's original seed. It loves God, and loves one another. There is no spraying on them, and babying them, and patting them around, and saying, "Yes, well, this sister, well, I think it's all right for her to have short hair, and this one not." And--and. there is no such stuff as that, and let them get by with this. It's--it's rugged, it's the Gospel! Lay it out there, let it fall where it will. Christians love it.

Must I be carried Home, to Heaven,
On a flowery bed of ease,
While others fought to win the prize
And sailed through bloody seas?

119 Must I be patted on the back, and this, that, and the other, and babied? I expect my place out yonder with the rugged. I expect not to come up there with no trophy scars at all.

If I must fight, if I must reign, increase my courage, Lord!

120 See, let me stand like a Christian. Not to be a--a hybrid plant. Have to be babied and petted, and brought into something. You're not brought in anyhow, Christianity, you're borned in it. You become a new creature, you're a seed of God, that comes into the earth.

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« 121 † Now, now we find out that he sprayed this poison spray, and that spray was the spray of modern understanding, education, science, and civilization, the very things that we cherish so much. Did you ever stop to think that our great enemy, in the natural life today among the nations, is communism? What is the god of communism? Civilization, and education, science. That's right, isn't it? That's what they live on and thrive on, is science, scientific, sciences, a god of science. Now if you would just... and with the poison spray of this modern civilization, science and education.

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« 122 † Now let me prove to you that education and civilization come from the Devil. Now let us

turn back here and see, if you want to, in Genesis, the 4th chapter. All right, now let's begin with the 16th verse of Genesis 4. Fourteen here or... Genesis 4, pardon me. Now notice Satan.

123 You people that follow these tapes, with our--our brother here, now you've heard me preach on the Serpent's Seed. And that cannot be denied. That was opened up in one of those Seven Seals. It was hid.

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« 124 † Now if children has come up under that kind, see, under that kind of teaching, that's what their parents was, they have the nature of their parents, their denominations, and so forth, they have to believe that. See, they believe that because they're borned under that parent. But today we're not borned under that parent; our Parent is the Word. And the Word... "Well," say, "I was borned under God, too." For that age. But this is the climax age, this is the age beyond those denominations.

125 There had to come forth, must come forth; God ordained it so, that there must come forth, them Seven Seals must be opened. It was supposed to be done in this Laodicean

age. And I think, beyond any shadow of doubt... Not as we brag; we have no brag, only on Jesus Christ; none of us. We only brag on Jesus Christ. But we are thankful with the... for the privilege of knowing by any... beyond any shadow of doubt, God has chose us in this last days, and has proven it by the signs in the Heavens and in the earth; and every one of them coming right straight back to the Word, to prove that it's so, this age that we live in, the Message and how It is. We're not a cult. We're not a bunch of fanatics. We are servants of God, that's been called by the Holy Ghost. You'll have all kinds of names tacked to you, but that don't mean it's so.

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« 126 † Now remember, Satan's son was Cain. Now I think you all been through all the tapes, which, I see your libraries out here, of them. Now remember that Eve become pregnant by Satan, and in the same day... We got a case of it in Tucson now, that a woman, if she becomes... she lives with two men, she can have two different type of children. We know that. I knowed it in breeding dogs and things, and so forth, if it's right away.

127 So Satan, that morning perhaps, met this evil one, which was the serpent; not a reptile, but a beast; most subtle,

cunning, smart, of all of the beasts, just under man. And man is beast, himself, and we are--we are mammal, warmblooded animal.

128 And--and Satan was the next link here, this serpent, was the next thing to a man, from a chimpanzee, stand between man and--and the chimpanzee. Now science is looking for that missing link. And it's so hid by taking him down, and even not a bone in him looks like a man, see, making him a reptile.

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« 129 † Now we find now, that, this fellow found Eve in the garden of Eden, this young woman that knowed no sin, knowed not what her nakedness was. And he knew. He was smart, subtil, wise. And he told her, "The seed, the--the fruit was pleasant and it was desirable," and when he lived with her that morning.

130 And then, see, then, the afternoon, she persuaded Adam to do the same thing, telling him what it was.

131 And then Adam deliberately, knowing he ought not to have done it, walked out with his wife and did this act.

Which, finally he would have come to it anyhow. But, see, it had to be that way, the wisdom of God, 'cause this then, that, displays His attribute to be a Saviour, Father, Healer. You've heard me preach on that, see. Now if that hadn't have been done...

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« 132 † He just let them out there on free moral agency, to let them act. He couldn't make them do it, and then still be just. But He could put them equal with Him, and free moral agency, and then let them do it themselves. And He knew they would do it.

133 And so then, you see, then when Adam lived with, she brought forth twins. And one of them was of Satan; and one of them was of Adam, which was of God. Cain and Abel.

134 And that happens. We got a case there in Tucson now. That a--that a white woman lived with her husband one morning, and that afternoon she lived with a Negro. And one of the little boys... There was two little boys was born. One of them was a little kinky-headed Negro, and the other one is a--a blond-headed kid, real pretty. And--and, think now, she is trying to make the white father take care of both children.

And he said, "I'll take care of my own, but not his. Let the Negro man take care of his own child." So, you see, it's true.

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« 135 † There is always twins. And that's the reason... Don't forget this, little flock. The church in the last days is going to be twins, "so close that it'll deceive the Elected..." Matthew 24:24, see. The church is going to... It's a Pentecostal move. It's so much like the real thing, till it would deceive the very Elected if it was possible. And a little later on, if I get the chance, I want to explain what, how that election comes. See, it's going to deceive them because it's almost like the same thing. See, just two fathers, that's all; same mother, same church, same movement, same thing. The bedding ground is the same, where the Word falls; but one of them, like here, is perverted. You understand? Say "amen" if you did see. [Congregation says, "Amen."--Ed.] See, one of them is a perversion, because it's the wrong father. Which, I will prove someday, if God will let me, that denomination is the mark of the beast. See, it's the wrong father, he is stirring people to an organization instead of to the Word. See, it's the wrong father. It's a Cain move.

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« 136 † When I go home this time, I'm preaching on the subject, The Trail Of The Serpent; the beast at the beginning, and the beast at the end; and trail him right through the Bible, and show how he heads up. See? And you all get that on the telephone, you see, if the Lord permits us to do it. And now just watch how cunning that fellow is, how he's just exactly just... Well, they're just like Judas and Jesus there, both brothers in their tribe, just like Esau and Jacob. And--and like the--the crow and the dove, sitting on the same roost. And everything is a twin, in--in this great warfare that we're in.

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« 137 † The enemy uses deception, like he did to Eve, "Oh, God has said? Surely, but--but surely..." See?

138 See, trying to reason it beyond what God said originally, "Thou shalt die!"

139 He said, "Yes, God said That, but surely..." See that spray over it? See? But what God says, God keeps, He don't

need any help from Satan. He keeps it. So, don't never be deceived by that. Now we notice, then, that it brought forth of its kind. Now in Genesis here, we find out, after the spraying of this poison of knowledge.

140 Now, science is knowledge. And all we hear is: "Science, science, science, science." The great subject in school: Science! Today, a better automobile, a better this, a better home, a better house, a better this a better that. What are we doing? Dying, all the time. Created an automobile, we quit walking; quit walking, we would turn to blubber. Well, we don't have man anymore; we have jellyfish. That's right.