

Oneness pt 57

64-1212 THE.HARVEST.TIME PHOENIX.AZ SATURDAY

138 Moses failed Him, all the rest of them failed Him, **but all their lives were just reflection of the One that was to come.**

63-0608 CONFERENCES TUCSON.AZ SATURDAY

107 I--I think that the first conference, that I can think of now, Scripturally speaking, I'm going to call it God's Eden conference. "God made man in His Own image, in the image of God created He him; male and female created He them." They were His beloved children. And they were put on the basis of free moral agency.

108 The old infidel has said, many times, "Why would a just God do a thing like that, and had all the suffering that's gone through the age?"

109 **God didn't do that. Man did that, himself. God wasn't willing for him to do that.**

110 "Well then, if God was omnipotent, why did He let it even happen? **Why didn't He make man perfect?"**

111 **Because, in the beginning there was nothing but God.** And in God was attributes, His attribute to be a Saviour. We know it's so. He is a Saviour, and that was in Him. And there was nothing lost, to be saved. In Him was attributes to be Father, and there was nothing He could father. In Him was attributes to be a healer. **There was nothing lost, nothing sick. So the only thing He could do was make man on the basis of free moral agency, knowing that he would do it. God didn't do it, Himself. Man done it, himself.**

112 **And you're the same way this morning. You can accept Life or turn Life down. But God made man thus, that he'd... knowing he would do it, not willing that he should do it, but knowing he would do it, that it would display His attributes.** So there's nothing out of time. Everything is ticking just exactly according to God's great timepiece. See? And this only displays His attributes, to select His children who really love Him and believe Him. And every man has an equal right.

Note Question can you turn down eternal Life after you have partaken of Eternal Life?*

113 God being infinite, knew from the beginning what would be and what wouldn't be. So therefore He wasn't willing that any... But being infinite He'd have to know. So, therefore, He could say that He would have a Church without spot or wrinkle, because He knew He would have it. He is God.

125 And, see, when God made man, when He begin to brood over the earth, up come, like Easter flowers, up come grass, up come species, rising higher and higher. The great Holy Spirit, brooding! Or, brooding means "to be mothering, cooing." "Coo, coo." The flowers come up. The Father said, "That's wonderful. Just keep it up." And He brooded. And after while, out come birds. And the next thing, out come animals. He kept getting greater, greater, greater, greater.

126 And, finally, the earth reflected the reflection of Him that was brooding: God. And he was in the image of God. Never did anything come higher than a man, even to our beloved sisters, a woman. She is not in the original creation. She's the by-product of the man, a part of him; and they're one, in Christ. Oh, what a great lesson we have here right before us now, that we could spend hours on, throw light upon! Notice.

127 Now we find out that, then, when this man reflected God, **then God come down in His own reflection, in the form of Man, Jesus Christ.** And God was in Christ. The God, in Christ, reflecting Himself to the earth, what He was: a Saviour, a God, a Healer. **God, displaying His real attributes, through a Man, which was His reflection.** And God, in order to get this, couldn't come through sex, which first started the ball rolling, but He brought it through a virgin birth.

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139 And then the writer said to me, the grammar, the man that's grammarizing it, said to me, he said, "But, Brother Branham, we find in the Pergamos church age... That, Jesus said here, 'he that overcometh, I will give him the Morning Star.' Give him the Morning Star?" He said, "Now how could he get the Morning Star, when Jesus said, Himself, that He is the Morning Star?"

140 See, all those seeds of Abraham are reflected by stars. **They different one from another, and we'll different one from another.** And Jesus is that Morning Star, the brightest of all of them. But we find Him, in Revelation 1, with seven stars in His hand. He interprets that, and said, "These seven stars are the seven angels to the seven churches, or the seven church ages that's coming."

141 Then he said, "How could it be then, if they got the Morning Star?"

142 I said, "The stars that were in His hand were only the reflection stars from the Morning Star, see, for the messenger of that day had the Word." And He is the Word; he just had the portion for that day. And the people that's ready to come away from the world systems and world things, and walk with Him, sees the reflection of the Morning Star **through the messenger of that age.** As He did through Noah and through

Moses, and so forth, as He reflected the Old Testament, **finally they all arrived to One. And so will it at the end of the church ages, it'll all arrive back to Jesus, that He is the Word.**

Note Not all arrived back at the first Church age message, all arrived back to Jesus because it's the end of the church ages when this happens.*

143 We as Christians are only reflecting Him. The moon only reflects the sun, in its absence. And the believer only reflects the Son of God, in the absence of the Son of God. It's the Light of the Bible, the Scriptures, being vindicated in our lives, the Word that makes Light in darkness. You are candles that sets upon a hill. That ain't the sun; it's a candle. The candle just takes the place of the sun, just shows a certain amount of light. We are God's children, we are sons and daughters of God, only by the Spirit with portion. **He had It without a portion. We are a star that's shining, all of us together make a Light to the world, but He is the entire Son that reflects the Light to every star. Hallelujah! I believe Him. God help my unbelief!**

144 **Finally, this perfect One arrived.** Now, He arrived to be tempted in every point just like we are. The Bible said He was. He was tempted like Noah. He was tempted like Moses. He was tempted like all the rest of them. If we had time to break that down and show you, but we haven't, 'cause I don't want to take too much of your time. But, to break it down and show you, He was tempted in the same manner.

145 Satan never changes his tactic, neither does God, just changes ages. But what... Satan got in back there, to the first family of God, on earth. Here it is brother, sister. Don't fail to get this. How did Satan get the first family? **He couldn't break it no other way but to get that Word broke, for they were fortified behind that Word.** If he could only get one gap!

146 That's how he has got every church in every age, got every believer, just pull that gap out. "Well, I--I believe the Bible is right, but I don't believe that." Oh, there he'd go. Too bad, but there he went.

"Every Word that proceedeth out of the mouth of God!"

147 Now closely confine this now. **Now He finally, this One that would, arrived and had to be tempted just exactly like the rest of them was tempted.** Now notice how striking Satan makes his every attack, just the same each time. Now he tried to give Him the natural bread, just like he did Eve. "If you will eat this, take this," or something another, he's got it.

65-0418M IT.IS.THE.RISING.OF.THE.SUN JEFFERSONVILLE.IN SUNDAY

107 There was the **first Sheaf come up from all the prophets**, which was the Son of God, the King of all prophets.

108 There has been churches, churches, brides, brides, churches, brides, brides.

109 But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

110 That's what He proved! Hallelujah! That's what Easter proved. He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

111 **And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him.** And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...

112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away.

113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics.

114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the--the pistons of... Got the spark there to fire, but no gasoline to fire it by.

115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth.

116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the--it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See?

117 **"You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place."**

118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner.

64-1212 THE.HARVEST.TIME PHOENIX.AZ SATURDAY

152 He is like some church members. Even he knows he is caught, he won't turn it loose. "If I do, they'll put me out of the organization." That's just his death, that's all. All right. Notice. There he holds onto it, he won't turn it loose.

153 Now Satan tried his same tactic on Jesus, that he tried on the rest of them. He tried to make Him eat something besides the promised Bread Word. Cause, Jesus said, "It's written, 'Man shall not live by bread alone.'" See? He tried to make Him obey him. Though it looked pretty good, looked like He could feed Himself, and He could have done it. You have...

154 You can act any way you want to, too. You can take It or leave It, either one you want to. Now if that coon had sense enough just to, oh, close his hand back, he could pull it out again; but he won't do it, he just holds himself there. And that's the way a lot of nominal Christians does, too. They don't want to hear nothing about It, don't want

to come and hear It. They want nothing about It. Go ahead and hold onto it then, see, you'll find out what happens.

155 Now notice, they tried to make Him eat something besides the Bread of Life that every man should live by. But Jesus stayed with the Father's Word. Oh, he didn't hit Eve then, he never hit Moses, he never hit any of the rest of them. He hit One was going to reflect every Word. See, He, that's the reason, He was the Word. But Jesus stayed with the Word, refused his theological seminary doctrine, yes, sir, his new light, his more experience. He couldn't push it on Jesus like he pushed it off on Eve, to show her, "Oh, surely, God..."

156 "Oh, surely, God would be in this if we could get together and make a whole World Council of church. **Surely, God would be. He wants unity and He wants brotherhood.**" **With Himself, not with the world; brotherhood with Himself, worship to Himself. That's what He died for, that you would worship Him.** As ever, if he can't get...

Now we find out that he failed. Jesus went right back to him, with THUS SAITH THE LORD.

64-0823E QUESTIONS.AND.ANSWERS.2 JEFFERSONVILLE.IN COD SUNDAY

239 And then God became material in a Man called Jesus Christ which was His Son. This Son gave His Life that He might bring other sons, that God might become tangible, working in all in all. "In that day you'll know that I'm in the Father, the Father in Me, I in you and you in Me."

65-1204 THE.RAPTURE YUMA.AZ SATURDAY

74 The Book of the Revelations is the last Book of the Bible. It's sealed to unbelievers. In there, the Bible says, in 22nd chapter, "Whosoever shall take one Word from It, or add one word to It, I'll take his part from the Book of Life." We realize that, then, it was altogether given for believers. And It opens the Book of Revelations and reveals Who the Author of this entire Book is. "He is to look upon as Alpha and Omega," from Genesis to Revelations, Jesus Christ just the same, right straight through. **And reveals His complete mystery of Himself, and His plans for His church ages that's to come, and was sealed in there by Seven Seals.**

*Note *Remember what he said about souls that are in prison now, there will be a message to the total lost AND the Bride. Revelations, sealed to the unbeliever.*

Remember that this is the rapture message and that the rapture is to the Bride only!

75 Now, the Book was written, but then, remember, It was sealed with Seven Seals. And these Seven Seals was not to be opened (Revelations 10) until the sounding of the last earthly angel on earth, Revelations 10:7. See? "And in the days of the sounding of the last angel's Message, seventh angel, the mystery of God should be finished in that age." **That, and that's the age that we're living in.**

**Note Don't miss that everything we see in the Word, when it's brought to pass, that is the interpretation. It's not interpreted until its brought to pass. If the Book, our inheritance, was not opened/revealed/interpreted until this day, then its this day when this message was to be accepted.*

76 We all know we're living in the Laodicea Age. There will never be another age to it. It can't be. So, we're living in the Laodicea Age. **And these Seven Seals that's held that Book, is a mystery to people, should be opened at that day.** That's what He promised. Now, it won't be nothing outside the Word, because you can't add to the Word or take from the Word. It's got to remain always the Word. But the revelation is to reveal the Truth of It, what It is, to make It fit with the rest the Scripture. And then God vindicates that to be the Truth. See?

77 God don't need no interpreter. He is His Own interpreter. He does His Own interpretation by bringing to pass the things that He said would happen. Like, in the beginning, He said, "Let there be light," and there was light. That don't need any interpretation. It was vindicated.

78 Now, He promised certain things in this last day, in the Scripture. Why, there it was.

That's how Jesus was the Son of God. He promised to send Him. When He was in His days here on earth, and the people couldn't believe Him, He said, "Search the Scripture, for in Them you think you have Eternal Life, and They are They that testify of Me. If I do not the works of My Father, then believe Me not. But if you can't believe Me, believe the works that I do, 'cause they testify Who I am."

79 Well, then, in Wesley's age, the works that he did testified who he was. In Luther's age, on reformation, why, sure, it testified who he was.

80 In the days of the Pentecostals, the restoring back of the gifts, the restoration of the gifts, speaking in tongues and casting out devils, and the gifts, why, it testified. There was no joke about it. People said, when it first raised up... I read the books on the history of Pentecost. They said, "It can't last long. It'll burn down." It's still burning.

Why? Is because you'll never put it out. God said it would be there. It's that portion of the Word, and no more could you put that out.

And then when the Bride is being called out, how you going to put it out? It's the revelation of the manifestation of the Word made true. And we're living in that day; praise be to God; the revelation of the mystery of Hissself.