

When He, The Spirit of Truth is Come Pt 10

Bro Don Johnson

7/16/203sm

"GOD OF THE EARTH"

» GENESIS 3

GENESIS 3:1

» 1 † ¶ *Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?*

GENESIS 3:2

» 2 † *And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:*

GENESIS 3:3

» 3 † *But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.*

GENESIS 3:4

» 4 † *And the serpent said unto the woman, Ye shall not surely die:*

GENESIS 3:5

» 5 † ***For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.***

GENESIS 3:6

» 6 † ¶ *And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.*

GENESIS 3:7

» 7 † *And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.*

GENESIS 3:8

» 8 † *And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.*

GENESIS 3:9

» 9 † ¶ *And the LORD God called unto Adam, and said unto him, Where art thou?*

GENESIS 3:10

» 10 † *And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.*

GENESIS 3:11

» 11 † ¶ *And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?*

GENESIS 3:12

» 12 † *And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.*

GENESIS 3:13

» 13 † *And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.*

GENESIS 3:14

» 14 † ¶ *And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:*

55-0113 THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH_
CHICAGO.IL THURSDAY_

« E-8 † No matter what a state a man's in, he's yet a son of God, no matter how sinful he is, how far away he is. He's a fallen son, but yet he's a son. God is his Creator. God is his Maker. God has bought him with a price. He may never reconcile himself to that. He may never accept it. It may never do him any good. But yet he is a son and she is a daughter of God.

And what did God put man here for? Now, we could spend much time on these thoughts, but we won't. We just give it basic thought here for tonight. Then we'll go praying for the sick 'cause perhaps ministers has already spoke and so forth.

Now, God, when He made man in the beginning, He made him superior to anything on earth. He gave him the jurisdiction of everything on earth: to control everything. He controlled the animal life. He controlled the--the fowl life, the fishes of the sea. He controlled the winds. He controlled the plant life. He controlled everything.

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CHICAGO.IL THURSDAY_

« E-9 † Man was made as a secondary god on earth. He was given the power to control all things, all elements of the earth. That was Adam. Adam was given these great powers. But then the power that he was given to make hisself, is where he fell.

And Adam could speak to the winds and it would stop. He could speak to the trees and they would obey him. He could speak to the wildlife; it would obey him. He could speak to the waters, ever what it was. Everything obeyed Adam.

Now, that is the beginning of man. That's what God give him power over: everything on the earth. Now, though the fall he lost that power, then he becomes unconscious of the fact, after losing his relationship and friendship, fellowship with the Father. Then he lost that. And all of his great channels become clogged up, and He couldn't get through.

Now, what Adam was in God, Christ has redeemed us back to that. Now, a redeemer, to redeem anything is to bring it back to it's--to it's origin again.

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CHICAGO.IL THURSDAY

« E-10 † And Adam never had to be sick. He never had to die. He never had a worry. He never had a heartache. He never had fear. He just climbed up in the arms of the Father and just like a child. Everything was his. And whatever he asked, why he just got it.

Everything obeyed him, because he was God's child; and the child is heir of all things.

Now, when man fell, he lost this. And now what he lost in the fall, Christ come as a Redeemer. Did you ever stop to think what Christ redeemed us for? He gave us Everlasting Life. He brought us back to the eternal fellowship and relationship to God to be His sons and daughters again, to restore back all that Adam lost in the fall.

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CHICAGO.IL THURSDAY_

« E-11 † Now, the thing of it is, since He has restored man back to this place, man in the fall has lost his conscious of what Father put him here on earth to do. In other words, all of the plumbing, as it was, in our brain, and the outlets, the faith, has been clogged up with business affair, with home life, domestic things. It's all become so clogged--clogged up with that until God can't operate through those channels that He made a man for.

ALL THINGS ARE POSSIBLE TO THEM THAT BELIEVE

THE WORKS THAT I DO SHALL YOU DO ALSO

IF YOU SAY TO THIS MOUNTAIN , BE MOVED AND DON'T DOUBT. IT SHALL HAPPEN

« E-36 † All things are possible to them that believe. We've got the untapped resources of God at our hands to--to display God. We are sons and daughters of God. *When God made man, He made him a god. He gave him a dominion over the earth. But his fallen estate dropped that. But what they lost by Adam, it was restored by Christ.*

He said, "If you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you said shall come to pass, you can have what you've said."...?...
All things, whatsoever you desire, when you pray, believe you receive it and you shall have it. Amen. He restored to us all that was lost in Adam...

« 62 B † Now, when Adam and Eve

listened to the lie of the Devil, the holy image of God left them, their fellowship was broken with God. Their fellowship of oneness with God was broken. The very minute they listened to the lie of the Devil, that broke their fellowship. And the very minute that you listen to the lie of the Devil, it'll break your fellowship. That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.

64 See, not just say, "Well, I--I go to church. I believe. I--I--I believe God." Why, every devil in the hell believes Him. Every one of them's religious, every one.

62-0211 ONENESS JEFFERSONVILLE.IN V-10 N-2
SUNDAY

« 72 † Well, you say, "I know men and women that didn't teach their children that, and wasn't Christians." The very thing of not leading them to Christ was the wrongest thing they could ever do besides the other; not to lead them to Christ, see. So you can't have a correct union

without it. The fellowship broken.

73 Then as soon as the fellowship was broken between Adam and Eve... As soon as their fellowship was broke between God and them, then their fellowship between each other was broke.

62-0211 ONENESS JEFFERSONVILLE.IN V-10 N-2 SUNDAY

« 75 † What? Her thinking changed. Oh, yes, her thinking changed. Her fellowship with her husband wasn't right. They begin to pass the buck. See? Her thinking was actually changed. Why? She had the life of the Devil in her. Exactly! As soon as she disbelieved God's Word, she accepted the life of the Devil because she accepted his teaching.

76 I can make this awful strong right here, but it's on tape. I'm sure you understand, the Church.

77 She disbelieved God's Word and it disassociated her from God, because in her right then was the life of the Devil. She had believed his lie, said, "The fruits is good," and she'd partake them with him. That's right.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SE
ALS JEFFERSONVILLE.IN SUNDAY

« 87 † Now we say "sin"; we just call it sin: break it down. What is sin? A lot of people say, "Drinking, committing adultery." No, no, that's the attributes of sin. See? That's what sin causes (See?), but real sin is unbelief. That's where--that's where it's named and called out. If you are a believer, you don't do those things. But no matter how holy you try to make yourself and how religious you try to be, if you do those things, you're an unbeliever. That's Scriptural.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SE
ALS JEFFERSONVILLE.IN SUNDAY

« 88 † Now, something's lost, and it's groaning. It's trying to get back to be back to its original condition. Would you imagine someone falling from the earth down into a deep pit somewhere, and was struggling, climbing, pulling... They must, by some means, get out of this pit. They're not in their original state, and frantically they're screaming; they're clawing the walls, making a

noise or doing some way. They're--they're groaning because that they want to get back to their original state.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEA
ALS JEFFERSONVILLE.IN SUNDAY

« 90 † As when a person is struck with disease, aches, and pain, one time they wasn't that way; but they're groaning. Why? They're not right; there's something wrong, and they're groaning, and trying to get back to where they was when they had health. And when nature and people, as the Bible said, are groaning, it shows there's something that they're not in their ought-to-be condition. They have fallen from somewhere.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEA
ALS JEFFERSONVILLE.IN SUNDAY

« 91 † Now, we don't need anybody to interpret that for us. See? For of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve, who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.

A tree never died before Adam. A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we

have to have Eternal Life in us to be sons and daughters of God. But when we died (as I said in the message this morning) to sin we sold out our birthright and crossed this chasm. Now, we're beyond the reach of God on this other side of the chasm.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SERMONS
ALS JEFFERSONVILLE.IN SUNDAY

« 93 † Now, of course, when Adam fell to death, he brought death upon all creation. Now, he was given free moral agency. It was given to them just as we--so to make a choice.

Now, Adam and Eve, in the beginning there was a tree of right and wrong before them, and that same tree sets before each and--and every one of us. See, God isn't doing for Adam or for Eve... You say, "Well, it's their fault." No, not now it isn't. It's your fault. You can't place it on Adam now. You got to place it on yourself, because right and wrong is set before you. We're on the same basis as Adam and Eve.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SERMONS
ALS JEFFERSONVILLE.IN SUNDAY

« 95 † But, you see, when we are redeemed, we no more want our own choice, but we want His choice. See, see? Now, Adam and Eve wanted their own choice. They wanted to--they

wanted to find out what it was to have wisdom. So they--they probed into it, and it caused death.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SERMONS
ALS JEFFERSONVILLE.IN SUNDAY

« 97 † Now, when a man's been redeemed, he don't care any more for scholarship. He don't care for any more of the things of the world, the wisdom of the world. He don't want no choice at all. Christ has been his choice, and that's all of it; he's redeemed. He just no more wants to lead himself. He don't want nobody to talk him into where to go and what to do. He just waits and finds out the choice of his Maker. See? Then he goes in the Name of his Maker, when the Maker tells him to go.

But man seeking wisdom wants to find... Well, "This parish is pretty good, but they pay me more over yonder, so I'll go over there." See, see, wisdom...

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SERMONS
ALS JEFFERSONVILLE.IN SUNDAY

« 99 † Now, when Adam sinned by heeding his wife's reasoning, instead of holding to God's Word, that's what made Adam sin. His--his wife reasoned with Satan, and then produced the product to Adam, and Adam turned loose the Word and sold out. He

lost also his inheritance when he lost his fellowship and right to Life.
Remember, "The day you eat thereof, that day you die."

And when he lost his Life, he also lost his inheritance in life, because
he had completely supreme control of the earth. He was a god of the
earth. God's the God of the universe, everywhere. But His son had this
earth under his own control. He could speak; he could name; he could
say; he could stop nature; he could do anything he wanted to. See?
But when he did that, he lost his inheritance.

Now, Adam could say, "Let this mountain here be moved over there,"
and it would do it. Adam could say, "Let this tree here, be plucked up
and planted over here"; it would do it (See?), *for he had complete,*
supreme control, as a minor god under God our Father, because he
was a son of God.

63-0317E

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SE
ALS JEFFERSONVILLE.IN SUNDAY

« 102 † Now, couldn't we stop here just a minute
and get our real sermon. See? Oh, then if the Blood has cleansed it
back, what about now? See? Look what that Son of God, the second
Adam did (See?), and said, *"The works that I do, shall you also."*

See, Adam lost his inheritance: the earth. Now, it passed from his
hand to the one he sold out to: Satan. He sold his faith in God to
Satan's reasonings. Therefore, his Eternal Life, his right to the Tree of
Life, his right to the earth belonged to him, and he forfeited it every
bit to the hands of Satan. He passed it from his hand to Satan.

Therefore, now it has been... It returned and has been polluted, and the seed of Adam has destroyed the inheritance that Adam should've had; that's the earth. That's right. See? The seed of Adam...

« 171-1 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

"Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

« 171-2 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die.

« 171-3 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.

« 171-4 † PERGAMEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.5

From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His

Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin.

« 215-2 † THYATIREAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.6

Let us go back to the beginning. In the original physical creation as we know it today, God made everything in pairs, male and female. There were two chickens--rooster and hen. There were two cattle, the cow and the bull. And right down the line. But when it came to man, there was only one. They were not a pair. **Adam had been made in the image of God. He was a son of God. As a son of God he could not be tempted and fall. That would be impossible. So God took a byproduct of man to cause the fall. Woman never stepped fresh from the hand of God as a true product of God. She was produced from man.** And when God caused her to be brought forth from man she was vastly different from the other females He had created. She was able to be seduced. No other female in creation can be immoral; but the human female may be touched at almost any time.

And that weakness in her allowed Satan to seduce her by way of the serpent, and has brought the woman to a very peculiar position before God and His Word. She is the type of all things vulgar, foul and loathsome on the one hand, and on the other hand she is the type of all things clean and beautiful, and holy as the receptacle of the Spirit and blessings of God. On the one hand she is called the whore who is drunk with the wine of her fornications. On the other she is called the Bride of Christ. On one hand she is called Mystery Babylon, the abomination before God; and on the other hand she is called New Jerusalem, our mother. On the one hand she is so foul and wicked and lewd that she is summarily cast into the lake of fire as the only fit place for her; and on the other hand she is exalted to heaven, sharing the very throne of God as the only place befitting such a queen.

64-0802

**THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EART
HLY.BRIDE JEFFERSONVILLE.IN V-3 N-5 SUNDAY**

« 316 † Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see. The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? God, made in creation. He was Spirit. The Bible said, "He is the beginning of the creation of God." How did He begin? In the wombs of a woman. Which is what? The woman is not...

317 Like how them blind people can't see the serpent's "seed" right here. See? Eve was put here on the earth, and, before Satan ever touched her, or anything else, God said to them, "**Multiply and replenish the earth.**" That's right, but Satan comes in here. And, if that was Adam's son, then where...

318 Adam was a direct descent from God. And you only take the nature of your parent.

319 And when you're born again, you take the Nature of your Parent, of Heaven. And your Parent of Heaven is the attribute of the Word... Or, the Word is the attribute of your Parent. Then, how can you deny It, for a denomination? My!

I hope you don't miss this. I know it's from God.

V-16 N-5 SATURDAY_

« 58 † Now this great Creator had placed His created son. Now, Adam was His first created son. Jesus was His only begotten Son, see, He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.

59 Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. *But every seed after his kind!*" And He had--He had watched it through the times.

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ
V-16 N-5 SATURDAY_

« 61 † And He had spoke the Word. And His great creating Power had formed these things that come up, and even the man and the woman. And they were

the head because they were the... they were super to all the other races. And He put them also under a care of the same thing that He put trees, animals, and so forth: His Word. They must not never, by no means, break that Word. They must stay There. "Don't never take anything from It, or add anything to It! You must live by this Word."

62 And as long as that creation would have existed like that, Sister Shakarian wouldn't have had to have went this morning, as long as it would have stayed like that, God's great economy! It's what we believe that we are headed back to. We are going back to that spot, that place.

63 Where that seventh morning, when God looked upon it all, and He said, "It's good. I--I am pleased with it. Yeah, I--I--I am glad I did it. And it's all now under control. And I have put trust in My son and in his wife, that--that they will; make them head of all of it, that they will watch over it all and see that it's all right, that everything will bring forth of its kind. Now he has the power to do that." God then said, "Well, if it's all so good, and it can't be anything else, because it's My Own desire. It's the way I want it. And I have spoke it that way, and My Words has brought it just exactly the way I wanted it. And there it is. It's all good!" So the Bible said, "God rested the seventh day, from all His works."

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ
V-16 N-5 SATURDAY_

« 64 † And everything under control, to bring forth of its kind. Now remember, "to bring." When He put the seed in the earth, the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was. His transforming power! Now, God put the seed in there, with potentials that it would be what He said it would be. And as long as it stayed in its right category, it would be just exactly what God said it would be. It had to be that way, because He had made it that way, and made a channel. That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly like His Word said it would do. It cannot move from there. It's channeled just exactly right. So, with everything in the trust in His Own son, that it would be that way, then God said, "It's all good, so I'll just rest. And each one of those seeds has power in itself, to transform itself into the specie that I desire it to be. That's what it must be, because I have given every seed transforming power, to make out of itself, in its potentials now to make out of itself exactly what I want it to be."

65 God has never changed. Just the same today as He was then! God is determined to do something. He'll do it. Nothing is going to stop Him. He'll do it!

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ
V-16 N-5 SATURDAY_

« 66 † Now after it's all so well and set in order, God felt sure now that this would all be all right, and then, when He did, then came in the enemy. I'm going to... God gave power to transform. And I'm going to call this fellow, with power not to--to create again, but I'm... He had power to deform, not transform; but to deform. Now, anything deformed is taken from its original state, there is something that's gone wrong with it.

67 Some years ago, on patrol, going up through the corn fields. I would think of, there was a limb had blowed off of a tree, and had fell over on a stalk of corn. And the stalk was trying its best to get up straight like it was supposed to be, but it was deformed because that something had happened. And the stick was laying over it.

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ
V-16 N-5 SATURDAY_

« 68 † Then we find a wild creeper in the field. Which, many of you man here, and maybe some of you women... if you come from Kentucky. The women uses

the hoe there the same as a man, get out in the field with a--with a hoe, we call the old gooseneck hoe, and chop the--the creepers out. For, if you didn't get those creepers out, where the corn was in the row, like this, then the creeper would reach over, grab a hold of that corn, and wrap itself around gradually, so easy, so slyly, that you would hardly tell it was wrapping. And finally it gets stronger and stronger, and it pulls that corn till it's deformed. Pulls it against itself, wraps it around its own vine; deforming it from what it was, to something else. *Yet it's corn, but it's deformed corn.*

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ
V-16 N-5 SATURDAY_

« 69 † And we are all still in the image of God. But some are so deformed, as sons of God, that walk contrary to His Word and to the way that--that He had us and provided for us to walk. Just letting something, the world twists us out of the way, pull us close to it, and away from that straight, narrow strip that He planted us in, to be sons and daughters of God. Sin has done this evil thing to the sons and daughters of God.

65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ

V-16 N-5 SATURDAY_

« 70 † The deformer! I know this seems to be rather strange to speak of it in this way, "to--to deform," but that's what he was; he deformed, or perverted. Pervert means "to be changed over, made something different." And deform is the same thing, that it's been brought over and deformed, and "made in another way." *Yet it's still the same seed, but it's deformed.*

71 Now we find that this deformer has also had the same amount of time, to deform, as God had to transform. Now he planted his seed, or, never planted his seed, he... in the garden of Eden. **Since that time, he has had six thousand years of deforming the Seed of God, the Word of God; to deform It, make It something different;** when he... the first time that Eve listened to him, and got herself just one little phrase.

65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ

V-17 N-1 SUNDAY_

« 129 † Now we find now, that, this fellow found Eve in the garden of Eden, *this young woman that knowed no sin, knowed not what her nakedness was.* And he knew. He was smart, subtil, wise. And he told her,

"The seed, the--the fruit was pleasant and it was desirable," and when he lived with her that morning.

130 And then, see, then, the afternoon, **she persuaded Adam to do the same thing**, telling him what it was.

131 And then Adam deliberately, knowing he ought not to have done it, walked out with his wife and did this act. Which, finally he would have come to it anyhow. But, see, it had to be that way, the wisdom of God, 'cause this then, that, **displays His attribute to be a Saviour**, Father, Healer. You've heard me preach on that, see. Now if that hadn't have been done...

65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ
V-17 N-1 SUNDAY_

« 132 † He just let them out there on free moral agency, to let them act. He couldn't make them do it, and then still be just. **But He could put them equal with Him, and free moral agency, and then let them do it themselves. And He knew they would do it.**

133 And so then, you see, then when Adam lived with, she brought forth twins. **And one of them was of Satan; and one of them was of Adam, which was of God.** Cain and Abel.

65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ
V-17 N-1 SUNDAY_

« 95 † Now God said, "*Let there be.*"
And here it come up, first, perfectly, just exactly. Now, this tree can only bring forth that tree. This tree can only bring forth this tree. And Adam, a son of God, can only bring forth a son of God. See, you get what I mean? It's every thing after its kind, and so God could say, "Well, I'll just rest now."

96 And did you notice, it was very few words that God ever spoke, actually, from that time on? He committed it, after the fall, to His prophets, and they bring forth the Word now, you see. God rested, He didn't have no more to do. They just go to His headquarters and knock on the door, say, "Father, what is it?" And He sends the Word down by them. See, He has a system, and the way of doing those things.

65-1031M POWER.OF.TRANSFORMATION_ PRESCOTT.AZ
V-17 N-1 SUNDAY_

« 97 † "Let it be just..." And that's the way it was, everything, of its seed bringing forth of its kind. Now when everything looked so pretty, and everything coming to pass just to what God had said, now here comes

that slimy, dirty deceiver.

98 Now that's what I'm trying to warn you all here about. When you see God's Seed begin to take hold, to grow, watch out for that fellow coming in just as slick as he can be, quote Scripture just to who wouldn't have it, see. Watch him, 'cause he is a deceiver.

99 I'm going to call it, instead of a--a conformer, being conformed, he is a deformer, deforming the things that's been conformed. He is a deformer, and, he, a deformer, or a perverter, or a corrupter of the original Seed and the original program.

100 Now you see here, like in your group here this morning, you got a program, you got a vision. Now watch for that corrupter, oh, he'll be sly and slick as he can be, you see. But keep your vision, boy. See, keep holding to that.

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« 101 † Now also we find out that, when he come in, he deformed that seed. And he corrupted that seed by getting into the bedding grounds, which was Eve, and corrupting that seed, with a corruptible seed, before it could get there, to corrupt that beautiful garden of Eden.

102 Where--where, Heaven, the only thing that that is, is just the restoration. Where we are now, we are on our road back to that original beginning of the creation of God, back to the garden of Eden again; husband and wife, without--without any--any sin or anything, to live Eternally. But the--the tran-... the...