

## Oneness pt56

### Man Shall Live By Every Word

*God's intention for man was to express His Word.*

*Man **shall live** by every word that proceeds out of the mouth of God.*

*That was not just a commandment, it was a promise. That is the simplicity of it. God promised that man would live by every Word that proceeded out of His mouth it was HIS promise to keep and bring to pass.*

#### **64-0122 LOOKING.UNTO.JESUS PHOENIX.AZ WEDNESDAY**

**87** Martha knew there was something about Him was different. She had read the Scripture. She believed Him to be the Son of God, Emmanuel, God made manifest. She knowed that He was God's representative. And she knowed, if Elijah could raise up a dead baby, and him being just a portion of the Word, for that hour; Christ was the fulness of the Word, she knowed surely He had power to raise up her brother. And when she went to Him in the hour of death, in bereavement, she found resurrection and Life when she looked to Him. She didn't look to Him to criticize Him, or ask Him why He didn't come, or question Him.

**88** You should never question the Word of God. That's what got the whole human race into trouble, **when Eve questioned whether God would keep all of His Word or not. I say tonight, brethren, it's come time that we must believe every Word that God wrote. It's every bit, the Truth. "Man shall live by every Word that proceedeth out of the mouth of God."**

#### **64-1212 THE.HARVEST.TIME PHOENIX.AZ SATURDAY**

**118** Now, Adam had a choice. And if he held to the Word, he lived. If he didn't hold to the Word, he died.

**119** And we got the same thing. We stay with the Word, we live. "Man shall live by every Word." But if we don't, we die, we spiritually die. Oh, we can still make noise, sure, kick around, and holler and carry on, but, that, that ain't--that ain't living. That isn't living. I am a missionary. I've heard heathens kick around and holler more than we could, and profess to know gods, and things like that. They're not living. "They're dead while they are living." Bible said so. Now we find that this choice is given to us.

**120** But he compromised to Satan's one word, then died.

*Note\* We took some time the last service to show how that the promise was given to Adam first. And the promise that was given was that "Man shall live by every Word that proceeds out of the mouth of God." And we see here the prophet is making that clear by pointing out that Adam was told if he held to the Word he lived eternally. If you live by every Word that proceeded out of the mouth of God its because God is in you to live it and if you don't live it then God is not in there to live it! Its God's one provided way.*

### **63-0731 THERE.IS.ONLY.ONE.WAY.PROVIDED.BY.GOD.FOR.ANYTHING**

**108** That's the comfort I get, is reading the Word, believing the Word, what the Word says. Jesus said, "Let every man's word be a lie, and Mine be True." Don't care what someone else says. I--I respect what they say. But when it comes to believing, if it's contrary to God's Word, I don't believe it. I do not believe nothing but what God's Word said, for, "Man shall live by every Word that comes out of the mouth of God," not just so much of the Word. He said, "all the Word," the whole Bible through. "Man shall live by every Word that proceeds out of the mouth of God." **Now, that's how man lives. That's God's provided way for him to live.**

*\*Note It's a promise of God and He keeps all His promises.*

### **64-1212 THE.HARVEST.TIME PHOENIX.AZ SATURDAY**

**121** And if, the beginning, which God in His grace and mercy could have bypassed all the sufferings that we've done, all these deaths of little babies, and everything, and the wars, and internals, and crucifixions, and things that we've had; if He could have bypassed it, His sovereignty of His Word would have permitted Him to bypass it, He would have been unjust if He didn't bypass it then. Do you get it? He can't bypass it. He never bypassed it for Adam, to begin with. And He won't bypass it for you or I, to begin with. We must come to that thing, the Word only. "Let every man's word be a lie, and mine be true," He said.

**122** Now we're just looking for what day we're living in, the harvest time.

**123** **Then God, after Adam had fell (tried by the Word, and fell), God continued, in His creation, to try to find a man who would live every Word.** Now look. He tried to find man, that is, live the Word for his age. Now, you see, **God scattered His Word** out, 'cause He could.

**124** He is, He is infinite, and He is--He is omnipresent. Omniscient, therefore He knows all things. He can't be present everywhere. By being omniscient, knowing all things, then He can be present everywhere. Because, that's the way He predestinates

us, by foreknowledge, not because He desired that this person should be saved and this one lost. But He knew who would be lost and who would be saved. See? Therefore, by His foreknowledge, He can predestinate. And He makes everything work to His glory. That's what His attributes are doing, displaying to His glory. One vessel of honor and one of dishonor, but it's God that maketh it. "Not him that willeth or him that runneth, but God that showeth mercy." See?

**125** "No man can come to Me," said Jesus, "except my Father draws him. And all that the Father hath," past tense, "given to Me, will come to Me, to the Word." How can they come unless they were, are all, they were foreordained to come? "As many as received Him, to them give He the power to become sons of God." See, 'cause their names were on the Book, He come to redeem what was on the Book.

**126** In Revelations, we find out, when the Seals was opened, there was a Book. And Him that sat upon the Throne, God, had It in His right hand. And there wasn't nothing, nobody, in Heaven or in earth, or anywhere, was worthy to come take the Book, or to even to look on It. John wept with great... because the whole Book of redemption was there.

*Note\*So there was ONE WAY OF LIFE. Man shall live by every Word that proceeded out of the mouth of God. And not one man had done that until Jesus Christ. If God continued on from Adam trying to find a man to live every Word then that is enough for me.*

#### **65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP LOS.ANGELES.CA SUNDAY**

**29** He had a covenant with Adam, the first man on earth. And that covenant was on conditions, "If you do so-and-so, I'll do so-and-so." Adam would had something to do in order to keep this covenant alive before God. He had to walk in God's ways, keeping all of His Word, not breaking one Word.

**30** But then He made another covenant, and that was with Abraham. This covenant was not on conditions, but was unconditionally. God gave the covenant to Abraham, no strings tied to it, at all. Unconditional! Not, "I will." "I have! I've already done it."

#### **64-1227 WHO.DO.YOU.SAY.THIS.IS PHOENIX.AZ**

**141** He made one man, and many man from that man. As all die in Adam, all live in Christ. He made one way of death, and they all walked into it. And He made a way of Life, and as many walks there has Life. ....

## **EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3**

**107-5** "... To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God."

What a thrilling thought is this. That Tree Of Life in the Garden of Eden Which could not be approached unto because of the fall of Adam is now given to the overcomer. The flaming sword of the guarding cherubim has been sheathed. But it was not sheathed ere its blade was bloody with the blood of the Lamb. Let us meditate upon this truth awhile as we consider why the Tree was denied to Adam and his descendants but now allowed again.

**108-1 God's intention for His creation, man, is to express His Words. In Genesis, Adam was given the Word to live by. A life lived by the Word would be the Word expressed. That is true is it not? But did Adam live by that Word? No, because he was to live by EVERY Word, and he failed to take heed to every Word.**

Then there arose Moses. What a great and mighty man he was. Yet he also failed to live by every Word, and that prophet, the type of the Great Prophet to come, failed in anger to obey the Word.

And there was also David, the great king of Israel, a man after God's own heart. He failed by adultery, when he was tempted.

**But eventually, in the fullness of time, there came One, the Head, even Jesus, Who also must be tempted to see if He would live by EVERY Word that proceeded out of the mouth of God.** Then was Satan foiled. For here was One Who lived by "It is written," and that Masterpiece of God overcame by reflecting God's Word. **Then was this manifested Perfect One given to the cross, as the Perfect Lamb of God for the perfect sacrifice. And on the 'tree' He received the wounds unto death, that we, by Him and because of Him, might eat of the Tree Of Life, and then that Life freely given would enable us to overcome, and express the Word of God.**

*Note\* So the promise that was given to Abraham, in the way it was given, unconditionally, become the way of Life.*

**108-2 And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ.** There will never more be any separation from Him. Whither He goes, His bride will go. What is His, He shares with His beloved on a joint-heir relationship. The secret things will be revealed. The dark things will be made plain. We shall know as we are known. And we shall be

like Him. This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.

### **64-0121 GOD'S WORD CALLS FOR A TOTAL SEPARATION FROM UNBELIEF**

**10** Now, if God said, "Let there be light," and there was no light, then that--that isn't, that wasn't God said that. See?

**11** When God says anything, He must back up what He says. And when the Word of God has been vindicated, the Word been a vindicated, that is Light. Now, the Word Itself isn't Light until It's a vindicated Light.

**12** If God said, "Let there be light," and there was no light, then it wasn't the Word of God. But when light sprung upon the earth, that showed the Word was vindicated, and it was light.

**13** Now, today, if God has made a promise, and when that promise is vindicated, then that is Light. That's the Light of the day, when the Word is a vindicated, the Word for the hour is a vindicated.

**14** Then, God was going to have a--a earth that He was going to grow vegetation, and He'd have people upon the earth, and then He spoke and separated the waters from the sea.

Then, also, He separated, in Genesis, life from death.

**15** Now, if we believe the Word of God, It is the Word of Life to us; but if we question the Word of God, It's death to us. For, God has spoken, who can deny It? See? **And if we question the Word of God, then It becomes death.**

**16** Like Eve, now, Eve questioned one little phase of God's Word, and what did it do? Caused all this trouble that we have. If she would have remained behind the Word, fortified behind the Word, the whole armor of God, and not disbelieved It, then it would have never happened the way it has, it would have never been this a way. But, you see, there came death.

**17** Then, God also had an atonement. Being merciful to us, He accepted a substitute death for their death, which both...

**18** He separated life from death, also, in the garden of Eden, and He did it by His Word.

**19** And today He does the same thing. When, we're in gross darkness, as I spoke on, Sunday, darkness upon the land, upon the people, and gross darkness. **In the midst of all of this, He is still speaking His Word of Life to those who want to believe It.** And now we find that if...

**35** Now, the first Adam that was born in the world, or, not born, but created by God, **the first Adam separated himself from the Word, to his wife. Now, he could have stayed with the Word if he wished to.** But he separated himself from the Word, to be with his wife.

**36** That's exactly what the common, carnal church member does today, separates themselves from the true living Word, to hold to their church. Where the... Eve put a question upon the Word, whether God would punish or not. Satan put the question; Eve believed it.

**37** And then when the church today puts the question upon the Word, "Is He the same? Does He still live in His Church and perform His signs and miracles that He did when He was here on earth, which He so surely promised us in Saint John 14:12?"

**38** "He that believeth on Me, the works that I do shall he do also; even greater than this shall he do, for I go to My Father. These signs shall follow them that believe." Shall follow them!

**39** **The question is, to the people today, "Does He really mean it?"** And when you accept what the church says, "Does He really mean it?" then you put yourself in the same condition that Adam did, and join yourself with the--the woman of the church of the--this world, and separate yourself from the blessings that God has promised to every believer that would separate himself from the world to the Word. Now, that's the Truth.

**40** **We are, have had the privilege of living in the day that when the Word of God that we've seen is lotted through each age, for certain things to happen.** And when this is lotted, sometimes a man wonder how it's going to be done. Professors have their own idea. But in them ages, God has always sent forth His prophet. **And the Word of the Lord comes to the prophet and vindicates the Word to that generation.** And the prophets was always the Nazarite, separated from everything else to obey the Word of God.

**42** Now, the first man separated himself, the first Adam, from the Word, to go with his wife, that questioned whether God kept His Word or not.

**43** What a perfect type of the lukewarm, carnal-minded believer today, that still wants to cling with what their tradition says, instead of taking what the Word says. A very real type! He was separated, to his wife. The carnal believer is separated from the Word, to the church.

**44** But when the Second Adam was created, in the womb of a woman, and came to the world, He was a Nazarite to the Word of God. He was separated from the world, to

the Word. Now, Hebrews, the 7th chapter, 26th verse, tells us that, that them priests continually died, but this Jesus was holy and separated from sinners.

**45** Sin is "unbelief." There was no unbelief found in Him, nowhere. When He was here on earth, He said, "Who can condemn Me of sin?" Sin is "unbelief." "If I haven't done just what was prophesied for this age, if I haven't met the requirements of what Messiah is supposed to do, then don't believe Me." Said, "Search the Scriptures, for in Them you think you have Eternal Life, and They are They that testify of Me," tell you Who He is.

**46** Because, it had been prophesied, since Eden, that there would come a Saviour. The prophet said He'd be born of a virgin, and how that He would be called "Emmanuel."

**47** And also He was "the Counsellor, the Prince of Peace, Mighty God." And that's what they accused Him, of making Himself God. He was God, and He was "the Prince of Peace, the Mighty God, and the Everlasting Father."

**48** There is no other Father but Him, spiritually speaking. He is the only Father, the Father of us all. And we find, all believers, He is the Father of, all who will believe His Word. For, He was completely separated from the church, from its traditions, from His mother, from the world, and only did that which pleased the Father.

**49** Now, He was a different person from Adam. No matter what anybody questioned; to Him, the Word, it was the Word always first. And He proved that the Word was right.

## **64-1212 THE.HARVEST.TIME**

**127** It was at the meeting the other night, that little Assembly of God brother and sister sang that song, "I wonder if John saw me when he saw all the nations gathered. Did he see me?" Sure, he did, if your name was on that Book. And when...

**128** John's name was on it, too, and he wept because there was nobody that could touch It. And then one of the elders come and said, "Weep not, John, for the Lion of the Tribe of Juda has prevailed."

**129** And John was looking around to find a--a lion, and out from behind the curtains come a Lamb, a Lamb that had been slain since before the foundation of the world. Then he saw a bloody Lamb come out, and He come and took the Book out of the right hand of Him, and called everything what was on that Book. It's the complete Book of redemption. And this is It. The Book of redemption, He redeemed all was in that Book, not out of the Book. Anything that had a beginning has an end. But if you've got Eternal Life, you never did begin and you cannot end, because you're sons and daughters of

God, attributes of His thoughts and His Word. You have no ending of Life, if your name is on that Book. The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but those whose names were written on there, He redeemed that, and that alone, whose names were on the Book.

**130** Now we find out that Satan caused Adam to fall, by that one word. **And God continued on now, in His creation, to try to find one man who would live by every Word. His first man failed.** And this man would live his time, his age that he lived in.

**131** Now, see, there is different ages that God prophesied from the beginning, which would take place all down. That's the reason He could tell the end from the beginning, is because He knew all things. He made all things by Jesus Christ, and for Him, and for His Own pleasure. Notice closely now. Don't miss this.

**134** What if we come, trying to bring the Methodist message, Baptist message, or the Pentecostal message? It wouldn't work. They were fine; prove that in a minute, by the Word. They were alright in their age. That age is gone. We got to find out what the Scripture says for today. **This day, that's what man is to live by for his age.**

**He tried to find a man that would live the whole Word.**