

Oneness pt55

That Was His Plan, Man Shall Live By Every Word

Review from Oneness pt554 service:

The last message we started walking through the message Harvest Time.

We noted that the prophet named the message this title but said he didn't know why.

We then looked at how the prophet told us to man must live by every word that proceeds out of the mouth of God and how that all scripture(word) must be fulfilled.

Bro Branham ask us to hold this in mind while the message comes

"every Word that proceedeth out of the mouth of God."

Bro Branham mentioned John 6 where Jesus said he was the Bread of Life and the Rock that was drank from. A Man that was also Bread.

Bro Branham references that all scripture must be fulfilled and then points out that God must judge the world by something and that was Jesus Christ. The world is judged by their attitude toward Jesus Christ.

"Man must live by That, and That alone; not man's interpretation, but God's Own Word!"

Then Bro Branham seemly oddly, switches to talking about tv waves always being here and nobody realizing it until someone made a tv to channel the waves in and prove it was there. Then mentions how crazy people would have thought someone was to mention the tv waves when nobody had ever channeled them in to prove they are there. He likens this to the Holy Spirit(immortal spirit) bringing this to us and making us aware of it.

Then the prophet moved over to talk about John having to go into the wilderness so that he would not be influenced by the priest. This was the way God had that he would be ready to identify the messiah.

Lastly we saw him explaining how the church can't rise to meet Christ because they don't recognize Him and the Bride rises right up to meet Him!

Let's pickup here now

64-1212 THE.HARVEST.TIME PHOENIX.AZ SATURDAY

98 I said, "If you live at all, you have to live by dead substance. If you eat bread, the wheat died. If you eat greens, it died. Whatever you did, even to milk, you drink the bacteria. You have." You can only live by dead substance.

99 And then if something had to die so we could live physically, how much more did something have to die so we could live Eternally! Death it takes, to do it. Bread! Seeing that Jesus said, "I am the Bread," and there's a wheat bread and He wasn't that kind of bread, so there must be two kinds of lives that's sustained by bread. It would lead us to that. There can't be... He isn't, He wasn't wheat; and He wasn't Word, He was flesh, so there must be two kinds of life. We know that wheat dies so we live physically, as I said. Jesus, the Word Bread, died, so we could live Eternally. He was the Word Bread. Now notice, keep that in mind. Now to prove Jesus' Words to be true, we see in this, in nature, how it goes.

Note Notice here that the prophet is pointing out the death of two things. The physical bread so we can live physically and the "I am the Bread" so that we can leave eternally. He was the Word(Logos) made Bread. Before time began it was God's desire that man would live eternally by Himself made flesh in Jesus Christ and giving His life. God ordained one way to share His eternal life and this was the way. So he is using the continuity of God's Word to show that the natural always types the spiritual.*

100 Now let's go to the Scripture, to find out again, back up into the Scripture till we get to our main text. **In the garden, God gave His first family the Word of God to live by, every Word of it.** The first family that was put up here on the earth, was given Eternal Life as long as they stayed with God's Word.

Note The Word they were given was "Do not eat of the tree of knowledge of good and evil." God has a plan and He doesn't change it, He only magnifies it. He unfolded it right down to this very moment the prophet said and had kept it a secret until this day.*

101 That was His plan. "I am God," He says, "I change not." That's still His plan. It's never His plan for creed, or organization, or man-made rules, that man shall live by, but by every Word that proceeds out of the mouth of God.

102 Now to go back in Genesis, which is the beginning. Genesis means "the beginning." We find that God gave His family Eternal Life as long as they stayed in this

Word and lived by this Word. But when they broke it, just one link in the chain of promises, death struck them, which was a promise also.

103 It's a chain. You're hanging over hell with it, and that's the only thing that'll carry you through. When the believer becomes a make-believer and **lives on one word that's contrary to this Word**, he cuts his fellowship with God. One link broke! **And, remember, your faith in this Word is like a chain.** A chain is its strongest at its weakest link. That's right. It's the strongest, that, 'cause that's all it'll hold. And if there is something in the Word that's puzzling to you, something that you have heard different, but they said, "Thee? Oh, that was for the apostles, and them things was for days gone by," when the Scripture said Jesus Christ is the same yesterday, today and forever, don't let that be a weakness! Fortify It and hold It, and wrap your life into It, because that's the only thing that'll take you over the flames of hell. That's right.

104 When this chain is broke, with Adam and Eve, the first family, now remember, they didn't break a sentence, they didn't break three Words; one Word! **Man shall hang over hell by every Word, every Word that proceedeth out of the mouth of God. That's where man's Eternal destination is determined.** Why, he'll hang by that chain, or he'll hang by a creed; or if there is creed mixed into the chain, there is where the weak link is, and you're gone. That's where the weak link was with Adam and with Eve. That weak link, "surely," he said, "God..." But surely God said it! And if God said it, God meant it. And He also keeps His Word by saying, "The day you eat thereof, that day you die." **The day you put into you anything else besides the unadulterated Word of God, into your soul, that's the day that you're separated from God.**

105 Now this is very strong, but just listen close. Now notice. **One Word, one Word of the first of the Bible, God said that, "One Word, separated man from its Eternal Life Chain."**

106 That's like taking a man and you hang him, by his feet... he's got his hands in Heaven, and you cut him half in two, break off a toe, whatever you're hanging unto. You're hanging on the very bottom part, and, you break that chain, anywhere, you're gone. Now bear that in mind.

107 Remember, the Bible said, "In the mouth of three witnesses, let every word be established." We'll get on that, in a few minutes, on the three temptations of Jesus; the three temptations of ministers, today, where they make the fall; three temptations of the church, and where they make their fall; three temptations of an organization, where it makes its fall; and the three temptations in the individuals, and where they make their fall. Now, it all runs in three's; like justification, sanctification, baptism of the Holy Ghost; Father, Son, Holy Ghost. **Everything is perfected in three's.**

108 Now notice **God, in the beginning, the very first thing He give His children to live by, was His Word.** Now we find that is the truth. Then in the middle of the Bible, we hear Jesus come and say that, "**Man shall live by every Word that proceeds out of the mouth of God.**" And then in Revelation 22:18, Jesus Himself speaking again, said, "I testify of these things. If any man shall add one word to This, or take one Word of this Book out, his part will be taken from the Book of Life."

Note Notice here that the prophet is again pointing out God's plan and how that he in the beginning introduced that plan to Adam.*

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK LOS.ANGELES THURSDAY

31 Now, we know that his first son was by Hagar, and we find out his second son was by--was by Sarah. But he had a third Son, which was Jesus. Now, that may seem strange, but that's what we're going to try to break down. **As I said, God represents Himself, always in perfection, in three's.** And I've made myself clear before all now, and especially to your theolo-... theologians, that these things are just the way I see It, the way It comes to me.

32 Like in the beginning, God, God dwelt alone, because He was the Eternal One, see, wasn't even God. God is an "object of worship." And the Logos, as we call It, the Word that went out of God, That, anyone knows that That was the Angel of the Lord, or the Word of the Lord, that followed the Israelites through the wilderness; the Angel of the Covenant, the Logos that went out of God. And then that Logos was made flesh and dwelt among us. Now we're in Saint John 1, "**In the beginning was the Word, the Word was with God, and the Word was God.**" And now, as He gave His life for us, then His Spirit comes back upon us. Jesus said, "**At that day you'll know that I'm in the Father, the Father in Me; I in you, and you in Me.**"

33 See, It's God, all along, God manifesting Himself, working Himself through different ages. So those three, of, Father, Son, and Holy Spirit, same God working in three attributes. And we today are one, the Church Itself, an attribute of God's thinking before the foundation of the world, to have a--a Church. **So those which are in Christ was in Christ at the beginning, that was His thoughts, and His thoughts is His attributes.**

34 Here the seed starts, in the promise. And Abraham here slightly doubted, by Ishmael. **And I want to show you the three stages of these, of this Seed that we're going to speak of,** which is not heir with the shuck. Now we find that, in the beginning here, that God gave Abraham the promise.

35 He gave Adam the promise, first. And that was, or, the covenant was on conditions. "If you won't do this. If you will do This."

36 But when He gave it to Abraham, it was unconditional, "I have already done it." He never... **What He did, it was unconditional, He gave to Abraham.** Now, and through that, Abraham having the promise, therefore we have to be Abraham's Seed. "It was not only to Abraham, but to his Seed after him." Now if you'll notice, it wasn't "seeds" after him, **but "Seed" after him.**

37 Now we find out that **the promise**, being slightly doubted by Sarah, and Sarah told Abraham to take this Hagar, the Egyptian, young woman, for wife, and that would be the way that God would raise up this promised seed.

38 Now, you see, from as I said last night, **any move from that original plan of God throws the whole thing out of cater. We can't move from that original Word.** It's got... We talked on it last evening, or evening before last, rather, on Balaam. He got God's answer, straight and clear, "Don't go!" But He has a permissive will. And you can work in that if you wish to, and God will make it honoring, but still it's not God's perfect will. And that's what we should strive for, His perfect will, not His permissive will. The Kingdom of God, which He... is in the earth today, will... can never be set up, justly, on a permissive will. It's got to come back to His perfect will.

Note What was the promise? What was the Plan? Man shall live by every Word!*

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109 Now, see, it's not our good living; that just something goes with it. It isn't our--our church loyalty; that goes with it. **But the main thing is, staying with that Word. Don't eat nothing else but that Word. Stay with It. He is that Word.** Now we want to watch close now.

110 What is the difference in this bread, of creation, to live? Now, wheat is the bread of life, if it's not a hybrid grain, it'll... bury them and it'll come up again. It must be a good ripe grain. Defective grains won't rise. We all know that. Brother Sothmann, sitting here, a wheat raiser from Canada, knows that you don't put defective grains into the soil, to expect a crop out of it. Because, the beetle or the--or the bacteria, what it is in the grain, eats it up, eats the life out of it first.

113 Now, this grain must be a good grain. It must be free from fault, failures, and so forth, in it. It must be a thoroughbred grain. It can't be a hybrid grain--grain, because, when it comes up, you plant it again, and your--your wheat is done, because a hybrid

grain won't grow again. It can't grow again. You take the life out of it when you hybrid it.

114 And that's what's happened to the churches. They've been hybrid to the world, and that's the reason that each revival coming on, and you can't have another revival behind it. Every organization that ever organized, dies on the spot and never raises again, because it organizes the world into its systems, therefore it never did. There is no history ever shows that any church, that ever organized, ever raised again. She died there. Why? You hybrid it.

115 Don't put a bishop over it. Let the Holy Ghost stay over it. See? The Holy Ghost was sent to keep the weeds and things out; not what the bishop thinks, or the overseers, or so forth. It takes the Holy Spirit to keep that church in its condition. **He was that perfect Word, as we will see.**

116 Adam had his choice, the Word and live, or disbelieve one Word and die.

117 We have the same choice, 'cause we have to be. If God put Adam on the Word, and the Word only, then He puts us on a creed or any kind of a creed, then God is unjust in His judgment, it isn't becoming to His holiness nor His sovereignty. But it is becoming to His sovereignty to see that He puts every man on the same base. And He is God and changes not. What God does first, He forever does the same thing. He never changes His--His program. **Only thing, He magnifies it, but He never changes it.** The same thing continues on.

360-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now what are we to overcome? That is the normal question to ask here. But that is not the actual thought of this verse for it is not so much WHAT we are to overcome but HOW we are to overcome. Now this is logical, for does it matter much WHAT we are to overcome as long as we know **HOW we can overcome?**

Note Keep that in mind as we read this next quote.*

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118 Now, Adam had a choice. And if he held to the Word, he lived. If he didn't hold to the Word, he died.

119 And we got the same thing. We stay with the Word, we live. "Man shall live by every Word." But if we don't, we die, we spiritually die. Oh, we can still make noise, sure, kick around, and holler and carry on, but, that, that ain't--that ain't living. That isn't living. I am a missionary. I've heard heathens kick around and holler more than we

could, and profess to know gods, and things like that. They're not living. "They're dead while they are living." Bible said so. Now we find that this choice is given to us.

120 But he compromised to Satan's one word, then died.

121 And if, the beginning, which God in His grace and mercy could have bypassed all the sufferings that we've done, all these deaths of little babies, and everything, and the wars, and internals, and crucifixions, and things that we've had; if He could have bypassed it, His sovereignty of His Word would have permitted Him to bypass it, He would have been unjust if He didn't bypass it then. Do you get it? He can't bypass it. He never bypassed it for Adam, to begin with. And He won't bypass it for you or I, to begin with. We must come to that thing, the Word only. "Let every man's word be a lie, and mine be true," He said.

122 Now we're just looking for what day we're living in, the harvest time.

The day we are living in has a harvest. And we know this is the day of the opening of the mystery of the seals. There is a harvest for that word! Like no other harvest!

This message is called The Harvest Time and the prophet is telling us all scripture must be fulfilled and that man has to live by ever Word that proceedeth out of the mouth of God. That was the Seed, that was the Promise that was the Purpose and that was the