

# When He, The Spirit of Truth is Come Pt 7

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7/5/203we

**"AT THAT DAY"**

**JOHN 14:15**

» 15 † ¶ *If ye love me, keep my commandments.*

**JOHN 14:16**

» 16 † *And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;*

**JOHN 14:17**

» 17 † Even the Spirit of truth;  
whom the world cannot receive, because it seeth  
him not, neither knoweth him: but ye know him;  
for he dwelleth with you, and shall be in you.

**JOHN 14:18**

» 18 † ¶ I will not leave you  
comfortless: I will come to you.

**JOHN 14:19**

» 19 † Yet a little while, and the  
world seeth me no more; but ye see me: because I  
live, ye shall live also.

**JOHN 14:20**

» 20 † At that day ye shall know  
that I am in my Father, and ye in me, and I in you.

### JOHN 14:21

» 21 † He that hath my  
commandments, and keepeth them, he it is that  
loveth me: and he that loveth me shall be loved of  
my Father, and I will love him, and will manifest  
myself to him.

### JOHN 16:19

» 19 † Now Jesus knew that they  
were desirous to ask him, and said unto them, Do  
ye enquire among yourselves of that I said, A little  
while, and ye shall not see me: and again, a little  
while, and ye shall see me?

## **JOHN 16:20**

»        20        †        *Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.*

## **JOHN 16:21**

»        21        †        *A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.*

## **JOHN 16:22**

»        22        †        *And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh*

*from you.*

### **JOHN 16:23**

» 23 † ¶ *And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.*

### **JOHN 16:24**

» 24 † *Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.*

### **JOHN 16:25**

» 25 † *These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.*

**JOHN 16:26**

» 26 † At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

**JOHN 16:27**

» 27 † For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

**JOHN 16:28**

» 28 † ¶ I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

**JOHN 16:29**

» 29 † His disciples said unto him,  
Lo, now speakest thou plainly, and speakest no  
proverb.

### **JOHN 16:30**

» 30 † Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

### **JOHN 16:31**

» 31 † Jesus answered them, **Do ye now believe?**

### **ZECHARIAH 12:7**

» 7 † The LORD also shall save the tents of

*Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.*

### **ZECHARIAH 12:8**

» 8 † In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

### **ZECHARIAH 12:9**

» 9 † ¶ And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

50-0815 WHO.IS.GOD\_ CLEVELAND.OH TUESDAY\_

« E-

Now, Deity here with us, Deity in us. "Yet a little while and the world seeth Me no more." Is that Scripture? "Yet ye shall see Me, for I'll be with you, even in you, unto the end of the



*world.* Then Christ is in His Church until there's no more world. Then if we can find where Christ is working in His Church, that's the Church I want to be in.

« 24-1 †  
THE.REVELATION.OF.JESUS.CHRIST -  
CHURCH.AGE.BOOK CPT.1

In Revelation 15:3 it says,

*"And they sing the song of Moses the servant of God, and the song of the LAMB, saying, Great and marvelous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of Saints."*

Do you see it? The LAMB, the High Priest holding His blood as an atonement on the mercy seat for our sins is the Lord God Almighty. That is His present office. That is what He is doing now, pleading His blood for our sins. But one day that Lamb will become the Lion of the Tribe of Juda. He will come forth in power and glory and take His authority to reign as King. He is the coming King of this earth. Of course, that does not say He is not King

now. For He is our King, King of the Saints. Right now it is a spiritual kingdom. It is not of this world system even as we are not of this world. That's the reason we act different from the world. Our citizenship is in heaven. We reflect the Spirit of the world of our rebirth where Jesus is the King. That is why our women do not dress in men's clothing or cut their hair or use all those cosmetics and other things that the world likes so much. That is why our men don't drink and smoke and carry on in sin. Our dominion is the dominion over sin and it is in force through the power that is in the Spirit of Christ That in-dwells us. Every kingdom on earth is going to be torn down, but ours will remain.

« 25-1 †

THE.REVELATION.OF.JESUS.CHRIST -

CHURCH.AGE.BOOK CPT.1

Now we've been talking about the offices and manifestations of the one true God and beholding His glory in a Scriptural study. But He is not to be known intellectually. He is known Spiritually; by Spiritual revelation. This same One Who was known as Jesus

after the flesh went back to the pillar of fire. But He promised He would come again and dwell amongst His people by the Spirit. And on the day of Pentecost that pillar of fire came down and it separated itself in tongues of fire upon each one of them. What was God doing? He was separating Himself into the church, giving all those men and women a part of Himself. He divided Himself amongst His church just as He said He would.

John 14:16-23,

*"And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever;*

*Even the Spirit of Truth: Whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him: for He dwelleth with you, and shall be in you.*

*I will not leave you comfortless: I will come to you.*

*Yet a little while, and the world seeth Me no more; but ye see Me: because I live, ye shall live also.*

*At that day ye shall know that I am in My Father, and ye*

*in Me, and I in you.*

*He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him.*

*Judas saith unto Him, not Iscariot, Lord, how is it that Thou wilt manifest Thyself unto us, and not unto the world?*

*Jesus answered and said unto him, If a man love Me, he will keep My words: and My Father will love him, and We will come unto him, and make Our abode with him."*

He said that He would pray the Father Who would send another Comforter Who was WITH them (the disciples) already but NOT IN them. That was Christ. Then in verse twenty-three, speaking of Himself and the Father, He said WE will come. There it is: "The Spirit is coming, the Same Spirit of God that manifested as the Father, and as the Son, and will yet manifest in the many"--ONE GOD Who is Spirit.

THE.REVELATION.OF.JESUS.CHRIST -  
CHURCH.AGE.BOOK CPT.1

That's why no man can ever come along and say the holy man is a pope or the holy man is a bishop or priest. The HOLY MAN is Christ, the Holy Spirit, in us. How dare the hierarchy declare the laity has no word to say? Each one has something to say. Each has a work, each has a ministry. The Holy Ghost came at Pentecost and separated Himself on each, that it might be fulfilled whereof Christ said,

*"At that day ye shall know that I am in My Father, and ye in Me and I in you."*

John 14:20.

« 26-2 †

THE.REVELATION.OF.JESUS.CHRIST -  
CHURCH.AGE.BOOK CPT.1

The Great I Am, the Almighty God, has come as Spirit to fill His true church. He has a right to move anywhere He wants to, and upon anybody He wants to. We don't make any "holy men" amongst us, but the whole true

congregation of the Lord is holy, because of the presence of the Holy Spirit. It is He, the Holy Spirit, that is holy, not the congregation of itself.

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TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.  
GOD\_ JEFFERSONVILLE.IN V-4 N-8 SUNDAY\_

« 173 † Notice, God promised in His Word that He would choose His Bride by His original way. He chose His. The Bridegroom! He foretold it by the prophets, and sent a prophet to identify it.

The prophet said, standing on the banks of Jordan, "Behold!"

They said, "You're the Messiah, aren't you?"

He said, "No, I'm not the Messiah."

"You must be the Messiah."

174 "But I'm not Him. But He is standing among you. And His shoes, I'm not worthy to loosen. When He comes, makes Himself known..."

And today He is standing among us, in the person of the Holy

Ghost, manifesting Hissself more and more, coming into His Church, making Hissself known; because, Him, and the Bride and the Groom will be the same, making Hissself known. And one day you'll see that the One that you feeled in your heart, and see His identification, will become personalized before you, then you and He are One.

You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me." Hallelujah! We're here. Hallelujah! I'm so glad to see Him personifying Himself right among us, and see what He promised for the Word; not what's somebody's emotion, singing, and jumping, and dancing. But by His Word, amen, He is making Himself known.

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP  
SHREVEPORT.LA V-7 N-4 SUNDAY

« 284 † Yes, sir! When the Lutheran of that age, the Wesley's of their age, the pentecostals of their age (the true ones, not the denominational); the Pentecostals, the one that added leaven (their denomination), died. But this true Word moving on, see. Just like Jesus said,

"At that day, you will. know that I am in the Father and the Father is in Me, and I in you and you in Me." It's all the Word!

Oh, won't that be a happy meet-... (when His sons gather to His gate)

... happy meeting,

Won't that be a happy meeting,

On the other shore.

65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_  
SHREVEPORT.LA V-7 N-4 SUNDAY\_

« 285 † Now, church, we're teaching now. But, remember, when you leave here, start moving out of the shuck now; you're going into the grain, but lay in the Presence of the Son. Don't add to what I've said, don't take away what I've said. Because, I speak the Truth as far as I know It, as the Father has given to me. See? Don't add to It, just say what I said.

286 The thing of it is, just tell the people to come seek the Lord Jesus. And then you yourself lay right in His Presence, just make love to Him, "O Lord Jesus, Son of God, I love You. Tender my heart, Lord. Take away all the filth and the love of the world, and let me live holy in this present world before



You."

287        Shall we bow our heads for prayer. Now, let's see, have you got anybody chosen to dismiss in prayer? Or, I will, then. Be real reverent.

65-1128M    GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP\_  
SHREVEPORT.LA    V-7 N-4    SUNDAY\_

«    288                    †                    Dear God, we thank You that we have had our spiritual diet. We thank You, Lord, that the vitamin of the Word grows sons of God. It does not affect on any other type of character, only on sons and daughters of God. So we thank You for It. And we pray, God, that we will profit therewith, that we will not only thank Thee. We thank You for It, but may we use the strength to try to (by Love) persuade people to believe in our God; the wayward, the sinners, the women, the man, the boys, the, girls, in this age.

65-0429B    THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK\_  
LOS.ANGELES.CA    V-18 N-5    THURSDAY\_

«    32                    †                    Like in the beginning, God, God dwelt alone, because He was the Eternal One, see, wasn't

even God. God is an "object of worship." And the Logos, as we call It, the Word that went out of God, That, anyone knows that That was the Angel of the Lord, or the Word of the Lord, that followed the Israelites through the wilderness; the Angel of the Covenant, the Logos that went out of God. And then that Logos was made flesh and dwelt among us. Now we're in Saint John 1, "In the beginning was the Word, the Word was with God, and the Word was God." And now, as He gave His life for us, then His Spirit comes back upon us. Jesus said, "At that day you'll know that I'm in the Father, the Father in Me; I in you, and you in Me."

33 See, It's God, all along, God manifesting Himself, working Himself through different ages. So those three, of, Father, Son, and Holy Spirit, same God working in three attributes. And we today are one, the Church Itself, an attribute of God's thinking before the foundation of the world, to have a--a Church. So those which are in Christ was in Christ at the beginning, that was His thoughts, and His thoughts is His attributes.

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK  
LOS.ANGELES.CA V-18 N-5 THURSDAY

« 34 † Here the seed starts, in the promise. And Abraham here slightly doubted, by Ishmael. And I

want to show you the three stages of these, of this Seed that we're going to speak of, which is not heir with the shuck. Now we find that, in the beginning here, that God gave Abraham the promise.

35 He gave Adam the promise, first. And that was, or, the covenant was on conditions. "If you won't do this. If you will do This."

36 But when He gave it to Abraham, it was unconditional, "I have already done it." He never... What He did, it was unconditional, He gave to Abraham. Now, and through that, Abraham having the promise, therefore we have to be Abraham's Seed. "It was not only to Abraham, but to his Seed after him." Now if you'll notice, it wasn't "seeds" after him, but "Seed" after him.

37 Now we find out that the promise, being slightly doubted by Sarah, and Sarah told Abraham to take this Hagar, the Egyptian, young woman, for wife, and that would be the way that God would raise up this promised seed.

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK  
LOS.ANGELES.CA V-18 N-5 THURSDAY

« 38 † Now, you see, from as I said last night, any move from that original plan of God throws the

whole thing out of cater. We can't move from that original Word. It's got... We talked on it last evening, or evening before last, rather, on Balaam. He got God's answer, straight and clear, "Don't go!" But He has a permissive will. And you can work in that if you wish to, and God will make it honoring, but still it's not God's perfect will. And that's what we should strive for, His perfect will, not His permissive will. The Kingdom of God, which He... is in the earth today, will... can never be set up, justly, on a permissive will. It's got to come back to His perfect will.

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK  
LOS.ANGELES.CA V-18 N-5 THURSDAY

« 39 † Now we see here that Sarah, after God had told Abraham that the child would be born through Sarah, that would bless the world, now Sarah doubted it. And I want you to notice, it never come by Abraham; but by Sarah, the female. And she doubted it, and she said, "Take Hagar." And Abraham didn't want to do that, but God told him to go ahead and do it anyhow. So he did it, slightly doubted. Now, Isaac, being the free and from the promised woman, could not be heir with Ishmael, the bondswoman, in doubt.

40 That's what Paul was trying to say here. See, where one thing is doubted, and it brings down a certain thing of God, a certain order of God, but it won't be heir with the original order

of God. You understand? See, it can't be heir.