

7-2-2023 SM

WHEN HE THE SPIRIT OF TRUTH IS COME.

PART 6

64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

» PHILIPPIANS 2

PHILIPPIANS 2:1

» 1 † ¶ *If there be therefore any
consolation in Christ, if any comfort of love, if any fellowship
of the Spirit, if any bowels and mercies,*

PHILIPPIANS 2:2

» 2 † *Fulfil ye my joy, that ye be likeminded,
having the same love, being of one accord, of one mind.*

PHILIPPIANS 2:3

» 3 † **Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.**

strife

a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts; partisanship, fractiousness

vainglory

1) vain glory, groundless, **self esteem, empty pride; a vain opinion**, error

lowliness of mind

1) the **having a humble opinion of one's self; a deep sense of one's (moral) littleness**; modesty, humility, lowliness of mind

PHILIPPIANS 2:4

» 4 † **Look not every man on his own things, but every man also on the things of others.**

PHILIPPIANS 2:5

» **5 †** *Let this mind be in you, which was also in Christ Jesus:*

Let this mind

1) to have understanding, be wise

2) to feel, to think: to have an opinion of one's self, think of one's self, **to be modest, not let one's opinion (though just) of himself exceed the bounds of modesty**; to think or judge what one's opinion is; to be of the same mind i.e. **agreed together, cherish the same views, be harmonious**

3) to direct one's mind to a thing, to seek, to strive for; to seek one's interest or advantage; to be of one's party, side with him (in public affairs)

PHILIPPIANS 2:6

» **6 †** *Who, being in the form of God, thought it not robbery to be equal with God:*

PHILIPPIANS 2:7

» **7 †** *But made himself of no reputation, and*

took upon him the form of a servant, and was made in the likeness of men:

a servant

1) a slave, bondman, man of servile condition

1a) a slave

1b) metaphorically, one who gives himself up to another's will; those whose service is used by Christ in extending and advancing His cause among men; **devoted to another to the disregard of one's own interests**

2) a servant, attendant

PHILIPPIANS 2:8

» 8 † And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

PHILIPPIANS 2:9

» 9 † Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

» 10 † That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

» 11 † And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PHILIPPIANS 2:12

» 12 † ¶ Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

PHILIPPIANS 2:13

» 13 † For it is God which worketh in you both to will and to do of his good pleasure.

PHILIPPIANS 2:14

» 14 † ¶ *Do all things without murmurings and disputings:*

PHILIPPIANS 2:15

» 15 † *That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;*

PHILIPPIANS 2:16

» 16 † *Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.*

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« 21 † Let us pray.

22 Heavenly Father, this great Word that has been read, tonight, from Thy Holy Writ, make It so real to our hearts, that we will go from here like those going from Emmaus, saying,

"Did not our hearts burn within us as He talked to us along the road?" For we ask it in Jesus' Name. Amen.

You may be seated.

64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 23 † Now, this is a very odd text, but I think it's very suiting for the occasion. I wanted to speak on the subject of: **The Mighty God Unveiled Before Us.**

24 Now, since there has been man, there has been a hunger in man's heart, to find out: where he came from; and what's his reason of being here; and where he's going. There's only One can answer that, that's the One Who brought him here. And man has always wanted to see God.

64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
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« 25 † **Back in the Old Testament, we find out that God veiled Himself from unbelievers. God has a very odd way of dealing with people. He hides Himself from the unbeliever and reveals Himself to the believer. God does that. Jesus thanked the Father, that, "He had hid these things**

from the wise and prudent, and would reveal It to babes such as would learn." So, we find that God never changes, in His nature, and He's always doing His work the same. We find out, in **Malachi 3**, that He said, "*I am God, and I change not.*" So, He works in the same principle, all the time.

64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
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« 26 † Now we take one of the oldest books of the Bible. When Job, one of the most righteous men of his day, a perfect man in the laws of God, a servant, noble, honorable servant, even till God said, "*There is none like him, in the earth.*" But... **his desire, one time, to see God. He knewed that there was a God, and he felt that he would like to see Him,**

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« 28 † And, Job, God was so real to him, he wanted to find out if he couldn't go, knock at His door, and--and have an--an interview with Him.

29 But we find out that God did speak to him, but He was veiled. He was veiled in a form of a whirlwind. And He told Job to gird up his loins; He was going to speak to him, like a man.

And He came down in a whirlwind and--and spoke to Job

50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-13

Let's just take back and find out just a minute Who God is. Let's look back at the beginning of time. This is a--a little picture I want to draw so you can get some conception of Who this Being is in our midst tonight, that's moving among us. If you could only realize Who that is, healing would be a secondarily or a minor thing to you. If you could just see Who He is.

50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-14 † Now, let's take back a--a hundred billion years ago, and then take back a hundred billion years before that. And just keep on going back.

50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-16 † So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing,

let's make it a little white Light, like a mystic Light, like a Halo.
And that was the Logos that went out of God in the beginning.
That was the Son of God that came out of the bosom of the
Father. That was what *was in the beginning was the Word,*
and the Word was with God, and the Word was God. And the
Word was made flesh and dwelled among us. In the beginning
was God. And then out of God came the Logos, a part of God
that went out of God.

And after this man sinned, he marred that soul. Blackness,
darkness come into it. And then God came down and lived in
man, suffered with man, to redeem man; and the Holy Spirit
comes into man and drives that blackness and sin away from
him, *and brings it back into perfect fellowship, a part of God.*
And now, we, by the Blood of Christ, Who cleanses us from
sin, we become sons and daughters of God.

Who is God? The One that stood there and rolled stars off of
His hands, and rolls worlds out of His hands, and made the
things which do not appear: *Deity. And Deity Himself lives in*
man. The Creator, that made heavens and earth, lives in
mankind.

50-0815 WHO.IS.GOD CLEVELAND.OH TUESDAY

« E-21 † Why, no wonder, cripples, when you realize that can straighten out; the Creator's here. No wonder blind and they can't see opens up, the Creator's here, the Creator. Realize Who we...

The Bible said, "We are sons and daughters of God." His offspring. Now, then we're something like God was. Jesus said Hisself, "It is written, 'you're gods.' Written in your law." We become a part of God, a son of God by adoption through Jesus Christ.

Therefore, if you realize that the very God that made the dirt and the earth, and whatever's here, is living among men, where is our faith at, friends?

And He said, "*These things that I do,*" when He was on earth, "*greater shall you do, for I go unto My Father. Whatsoever things you desire, when you pray, believe you receive them; you shall have them.*" That's the Creator speaking. Is that right? Then it doesn't lay in Him; it lays in us.

Then we, in fellowship, what Adam lost in the fall, Christ restored in His death. (Do you believe that?) to bring man back into fellowship with God.

Now, the Church has moved up to that fellowship with God, communion, like Adam had in the beginning in the garden of Eden, taken all sin away, free from condemnation, Holy Spirit

cleansing us from all sin. **Now, you're free to exercise the next step in God. See?**

50-0815 WHO.IS.GOD_ CLEVELAND.OH TUESDAY_

« E-

Now, Deity here with us, Deity in us. *"Yet a little while and the world seeth Me no more."* Is that Scripture? "Yet ye shall see Me, for I'll be with you, even in you, unto the end of the world." Then Christ is in His Church until there's no more world. Then if we can find where Christ is working in His Church, that's the Church I want to be in.

5 And now as when we are... die, like in the physical body as we are now, we are separated from one another. **But, it's really this body is the only thing that identifies us to each other,** because we are bound in five senses: see, taste, feel, smell, and hear. And as long as we can see or feel one another, why, we have evidence that we're here. If you're blind and can't, and--and can't see, then you can feel one another, and we... or hear one another. And the earthly senses declare one another.

64-0112 SHALOM_ SIERRA.VISTA.AZ V-13 N-5
SUNDAY_

« 6 † But, really, frankly, we have never seen each other. Did you know that? We have never seen one another. You hear something speaking out of a body here that impersonates whatever it's on the inside. So then when we talk to each other, we're--we're really not talking to the body. It's the spirit inside, but the body is the thing that identifies the spirit that's on the inside. And therefore, when we speak to each other, we are... quickly can understand right away whether we are Christians or not, because there's a fellowship in the spirit that we talk from. You see, that it vibrates to one another that whether we are Christians or not. Therefore we have never seen each other.

64-0112 SHALOM_ SIERRA.VISTA.AZ V-13 N-5
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« 7 † Jesus. "No man has seen God at any time, but the only begotten of the Father has declared Him." See? In other words, God was identified. The--the Person of God was identified in the Body, the Lord Jesus Christ, so He was the expressed image of God. Or, God expressing Himself through an image, .

8 First Timothy 3:16, "Without controversy, that's argument, great is the mystery of godliness, for God was manifested, or made known, in the flesh." Isn't that wonderful? God! And we could never understand God as He moved through a Pillar of Fire, and so forth, as He did. But we understood Him when He become one of us, see, when He become Man. Then He could talk to us, and we could feel Him, handle Him, touch Him, and everything.

64-0112 SHALOM_ SIERRA.VISTA.AZ V-13 N-5
SUNDAY_

« 9 † God is in man. And He's identifying Himself today in His church. In the born-again Christian, God identifies Himself, that He remains God. And the outside world will only know God as they see God in you and I. That's the only way that they'll know God, is when we are written epistles, epistle of the Scripture, we are read of all men. And the life that we live reflects what's on the inside of us. A man is identified by the works that he does. So our works should be good, see, always good, because we are representing our Lord Jesus Christ.

64-0112 SHALOM_ SIERRA.VISTA.AZ V-13 N-5

SUNDAY_

« . And when I'm borned of the Spirit of God, I am a part of God, that's all; I am identified with Him, see, that He is my Father.

And, so, God our Father is reflected in us when we're borned and--and conformed here to His image.

64-0216 IDENTIFICATION_ TULARE.CA V-22 N-14

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« 51 † Then, see, God came down, and the character of God was Christ. He, He was the reflection. He was God, made visible. Notice, God made visible.

52 *"In the beginning was God."* He wasn't even God then. No. God is an "object of worship." Only thing He was, was the Eternal. And in Him was attributes, and those attributes were thoughts. And those thoughts was expressed to Words, and Word was made manifest.

53 What is it? It's all God, becoming tangible, and you are a part of God. And Jesus come to redeem those that was put on the Lamb's Book of Life, before the foundation of the world. It was in God's thoughts, and that's what He come to

redeem. And them, as soon as It strikes to them, they see It, because the Life is in there.

54 But if the Life isn't in there, then what can they do? See? They don't see It. They'll never see It. See?

55 And the whole thing, as Jesus said, "At that day, you'll know that I'm in the Father, the Father in Me; I in you, and you in Me." The whole thing is God, becoming material. Like a husband and wife becoming one, together, God and His Church becoming One.

64-0216 IDENTIFICATION_ TULARE.CA V-22 N-14
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« 56 † Now, it taken something to redeem this fallen woman, which was typified in Eve, when she fell. "Adam was not deceived, but the woman being deceived was in the transgression." Adam knowed that he was doing wrong; she didn't. That's the reason...

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« 60 † If He is a Redeemer, He come, a redeem is to "pick up that which has fallen," to redeem back

to a place where it was at the beginning, so none will be picked up but them that was in His thoughts at the beginning. He come to redeem, not this cannon fodder that we see around professing to be Christians; but that He came to redeem, that was in God's thinking at the beginning.

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« 61 † Now, this reflected His loving, noble character, God reflected in a Man, called Christ. He was only one that could do this. There was no other character in Heaven could do it, see, was God. He was the sinless nature. He was the Word, sinless nature of God. He was the Word expressed. Which, the Word was the beginning.

62 And if you are in the Lamb's Book of Life, you was God's expression from His thought. He seen you and seen your desire, before there even was an atom, or anything else, and you are His thought made word, and expressed in what you are now. Amen. That's God, in you, reflecting Christ today.
You know what I mean?

« 150-1 † SMYRNAEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.4

See how this works. God always had His thoughts for Adam.
Adam, as His thoughts, was yet unexpressed.

Psalms 139:15-16 will give you a little idea of this,

"My substance was not hid from Thee, when I was made in
secret, and curiously wrought in the lowest parts of the earth.

Thine eyes did see my substance, yet being imperfect; and in
Thy book were all my members written, which in continuance
were fashioned, when as yet there was none of them."

That, as I said, was not written about Adam but it gives you
the idea and knowledge that the thought was there in His
mind, and that thought was eternal and had to be expressed.
So when Adam was formed of the dust of the earth and his
spiritual being created by God, then Adam became God's
thought expressed, and those eternal thoughts were now
manifested.

« 150-2 † SMYRNAEAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.4

Down through the centuries we could go. We find a Moses, a
Jeremiah, a John the Baptist, and each one of these were

God's eternal thought expressed in its season. Then we come to Jesus the LOGOS. He was the perfect and complete THOUGHT expressed and He became known as the Word. That is what He IS, and forever WILL BE.

« 150-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world." That means that we were right there WITH Him in the mind and thoughts of God before the foundation of the world. That gives an ETERNAL quality to the elect. You can't get away from that.

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« 63 † Now, I hope that don't interfere with nothing, you see, and I wouldn't want to say nothing contrary to what you've been taught.

64 But just so that you would understand what I'm trying to get to here, a reflection, you've got to be identified. And if you are, and you were in God's thinking at the beginning, see,

and was His reflection here on earth, you will bear record of the Heavenly, and as He bore record of the Heavenly, also.

And when He raised up from the grave, and was given a body; we, when we raise up, will have a body like His Own glorious body.

65 The resurrection is sure. It's a guarantee, and we have the earnest of it now, as the Holy Spirit comes in and identifies us as God's redeemed person. Amen! When you receive the Holy Ghost, you're sealed till the journey is over. That is your Token that you hold, that shows that your--your fare has been paid. You are a redeemed character. Satan has no business with you, none whatever. Just pick up your Token and show him, "My healing is paid for. My trip to Glory is."

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« 66 † A Token is what you use to ride on a bus line, or an airplane. Your ticket is your token. See?

67 Take your Token; you're redeemed; the Blessing, the Holy Spirit. And if Satan tries to push something on you, just show This. That's your identification. Amen. You are identified in the resurrection of Christ. You are identified in His death when you die; you're identified in His resurrection. And, by

that, It identifies you, that you were with Him before the foundation of the world, 'cause you are redeemed, that's, "brought back."

"All the Father has given Me will come, and no man can come unless He the Father has give it, see, in the beginning."

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« 68 † Now notice, He was sinful...
sinless, to take a place of the sinful, the antidote. He was
without sin so that He might redeem sinners. God was
expressed in Him and properly identified Himself in Him. Now
notice.

69 You say, "Brother Branham, did you say, 'God
identified Himself'?" He did.

70 Now, "In the beginning," said Saint John 1, "was the
Word, and the Word was with God." Now a Word has to be a
thought before it's a Word, 'cause the Word is a thought
expressed. *"In the beginning was the Word, and the Word was
with God, and the Word was God," see, "was God. And the
Word, the Word, was made flesh and dwelt among us."*

71 Identified how? Now Hebrews 4, see, "The Word of
God is sharper, more powerful than a two-edged sword, cutting

asunder," cutting both coming and going, "cut asunder, and a discerner of the thoughts and intents of the heart." And when He did that, that's how the prophets was identified, because they... God would speak and tell them just what was wrong and what was going on. See? That is the identification of the Word of the hour, being made manifested.

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« 72 † He was the fulness of God's Word, for He was the fulness of the Godhead bodily. He was God in human form, and it took God to express such a character as this. *And then that lovely life had to be taken from Him, so that He could save these that God's foreknowledge saw in the beginning, which was His thoughts of you and me.* Jesus came to do that; His perfect life had to be sacrificed, to redeem that person. Then, if they do, and you were with God in His thoughts at the beginning, how can you deny His Word being true, when you are part of His Word. Amen. Certainly. A vindicated, properly, there could be no mistake about it. He said, *"It's not Me that doeth the works, it's My Father that dwelleth in Me."*

64-0216 IDENTIFICATION_ TULARE.CA V-22 N-14
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« 73 † Now we find out that in the great turmoil of the day, the people, about understanding God, "God in three persons?" **God, it's three attributes of God,** like three offices: God above us, in the Holy Spirit up there, in a Pillar of Fire; God made flesh and dwelt among us, a Man that we could touch and handle; now God in the Church. God above you; God with you; God in you. See, the same God, in three different manifestations, but the same God all the time.

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« 74 † Notice, to be no mistakes. **His sinless Nature expressed God's Word.** And the only way that you will ever be able to express God's Word, that you believe It and watch It act behind you, **you will have to have that sinless Nature that come from God.** Before the foundation of the world, **you was recognized with Him.** Before the Word can ever express Itself through you, **it takes a sinless Nature to do that.**

75 So much, till, He was the Word in full. The Word of God flowed through Him so freely that even He could speak a

Word, it would create. See, that showed Who He was. Who can create, but God? See, God is the only creator there is. And He was so perfect in harmony, Him and the Word was so perfectly together, until He created, even He had, He and the Word being one.

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« 76 † No other nature could do this. No other nature could. No character, nothing in the Heavens, nothing else, could do that but Him, for He was the beginning of that Character, Saviour! The Angel wasn't born a Saviour; He was created a Being to worship God, not a Saviour. But in God was a Saviour. An ordinary man born of an ordinary woman couldn't be a Saviour, 'cause his nature is carnal. But it taken God, Himself! Amen. I--I hope you see it. Look, that was the expression, to manifest such a Character as that. For others, it was a fallen character; nothing could save. Angels wasn't created for such. Man was a fallen character. Look, how could this man...

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« 77 † Look, to show it's the ones that He thought of, His thoughts is the Christian of today, the thoughts before the foundation of the world. Now remember, "Man, when he was born in sin, shaped in iniquity, comes to the world speaking lies." Is that right? [Congregation says, "Amen."--Ed.] There is nothing in him at all. So, you see, if he was in God's thoughts when he come to the world, he's come (in God's thoughts at the beginning) to display His attribute. Do you follow me? ["Amen."] Then Jesus came to break the clouds back, so that attribute could display itself. Amen. That's it. He is God's expressed Word. Now, nothing else could be manifesting; other characters had all fallen. Then, you see, what did Jesus come, to bring back those characters? No, no, they were born in sin, shaped in iniquity.

78 He came as a Redeemer. And to redeem anything, is to "bring it back." Amen. Bring it back! It was God's thought, you! Think! Little you, little me; no one in the world could take my place, nobody can take yours. You being a Christian and filled with the Spirit, God, and before the foundation of the world, seen you and knowed every feature that you got, see, and Jesus come to bring you back. That's what Jesus was here for, the Redeemer, the human body, to bring you back. That had to come to be a human, as a Redeemer, to display His attributes as Saviour, come to redeem you and bring you back from where you come from. You were...

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« 79 † When you receive Eternal Life,
there is only one form of Eternal Life. That's the Greek word,
Zoe. Is that right, brother? [The brother says, "Yes."--Ed.] Zoe,
"God's Own Life." So you, being a son, you become part of
that Life. So the Life that's in you never did begin and It never
can end. Think of it. It can't end, because anything that's
Eternal never began. The Life that's in you never did begin,
that is, if you've got Eternal Life. And that's God, for you was
in His thought from the Eternal, and now it's expressed here in
a human being, for His glory. Jesus came to redeem that,
being the Son, the fulness of God had to come and become
that. The sinless character of God did that, that He might
redeem these other thoughts that was to come to Him, to
make a Wife. See what I mean? Oh, it's a glorious story! We
ain't... oughtn't to get on that, anyhow. Let's go on. All right.

64-0216 IDENTIFICATION_ TULARE.CA V-22 N-14
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« 80 † Notice, "created." God, God
flowed through Him just like the--the wind would flow through

a--a building, or like the water flow down a stream, even He had... Him and the Word being One. No other character could do it, for He was the only One that was born without carnal. All the rest of them was sexual desire, by carnal. He was born without sex desire. He was the virgin born.

81 God identified Himself as we are. He took--He took His strain, what He was, His strain as God, and stretched His tent down here and become human. He made Himself a tent, a body to live in, and that body is known as Jesus. God lived in Christ. See, He become human, in order to save us. And He took our upon Him, our form, that He might mold in us His character.

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« 82 † And His character was, that, He did everything that pleased God, and He stayed with the Word. That's what He wanted us for, we'd stay with God's Word, find our place, and then know where we were at. Stay with His Word! And, think of it, we are invited to shape our own character to His. Now we're going to find out what we've done. Shape our character to His Own, by His Own Spirit. Then we, by Him, are sons of God, just what I've expressed, by having His mind in us, to shape our character to His, His mind.

"Let the mind that was in Christ be in you." If that mind is in you, then, you see...

83 He only did that which pleased God. He knowed Who He was. He came, the Son of God. He knowed He was to take that place. His character had to be that way. And then when He, having taken this place, He knowed what the Messiah was required of, and He always sought at God to do those things, and did nothing until the Father showed Him.