

God Interpreted pt10

65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK LOS.ANGELES.CA

58 And, anyhow, **God always types the spiritual by the natural.** If there wasn't a Bible, I'd still know that Christianity was right, because the whole earth turns upon death, burial, and resurrection. Nature works death, burial, and resurrection.

64-0614M THE.UNVEILING.OF.GOD

52 God changed Himself, changes His form. If you notice here in Philippians, He said, "Not thinking it robbery, but took the form of man."

53 Now, the Greek word there for that form, I've been looking at it all day yesterday, trying to think out what it was, I find, come with this word of "en morphe." It's spelled e-n m-o-r-p-h-e. Looking in the Greek, to find out what en morphe was... I may pronounce that wrong, but reason I spell it, when if a tape is released, the people will, scholars will, know what I--I mean by it. He, when the en morphe, that means that He changed Himself. He, He come down. Now, the Greek word there means, that, "Something that could not be seen, yet it's there, and then it's changed and the eye can catch it." See?

54 Like Elijah was, at Dothan. See, the--the servant couldn't see all those Angels around there, and God just changed; not brought the Angels down, but He changed the seeing of the servant. And there was the mountains full of Angels, and fire, and horses of fire, and chariots of fire, all around His prophet. See, they, He changed the seeing. The--the thing is already there.

55 So, that what I'm trying to say, that God that always was is here. The only thing He done when He become man, He changed His mask. See? He--He, this en morphe, He--He changed Himself to what He was to what He is, or His mask, another act.

65-0221M MARRIAGE.AND.DIVORCE JEFFERSONVILLE.IN SUNDAY

148 You may now ask me, "Why did He permit her to be designed thus?" I don't want to take too much time, 'cause I got a lot more to say here. "Why," the question might arise then, "why did God make this woman like this? Why did He permit her to be like that?" It was for His Own good pleasure. Sure.

149 Now if you want to turn in your Bible just a minute, let's turn to Romans 9, just a minute, and show you something, how God does these things, if you want to--to read it. And we can see here what God does for His Own good pleasure. Romans 9:14.

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151 Now argue with That a while. God did it! He had to make it this a way. It had to be there. Now listen now for about five minutes, I want to call your attention to something.

152 What is God? God is a great Eternal. At the beginning, way back before there was a beginning, He wasn't even God. Did you know that? God is an "object of worship," and there wasn't nothing to worship Him. He lived alone.

153 And in Him was attributes. What is an attribute? A thought. **Now you'll get something that will border on the lesson for tonight.** Notice, He was His attributes that was in Him. Now, it was in Him to be Father, it was in Him to be God, it was in Him to be Son, it was in Him to be Saviour, it was in Him to be Healer. And all these things here are just displaying His attributes. There is nothing out of order. You think God didn't see the end from the beginning? Certainly, He did. There's nothing out of order, it's just displaying His attributes.

154 Now, He could not be just and make a man to fall. He had to put him on equal basis, of free moral agency, to make his own choice, but knowing he would fall.

155 Now, He can't be a Saviour unless something is lost. He can't be a Healer unless something is sick. **These things had to be that way. God made them thus so that His great attributes could be displayed.** If there wasn't that, He'd have never been a Saviour. But we know He was, even before there was a time, He was a Saviour. He was a Saviour, so there has to be something lost. How is it going to be?

156 If He takes and loses it, just in order to save it, then it isn't justice to His judgment. He couldn't send a man to hell, and be just. He is kind, gentle, true, honest, and He is a great Judge. See, He would be working against Himself.

157 So He had to put a man out here, and make him on free moral agency, so he would, knowing, would fall; and the man, in His Own image, how could he fall? Now you seeing daylight? So, He had to make a by-product, something out of the original creation. Now you see it. See? There you come. See? Then, that's what fell. He made it, knowing it would fall. And it's put over in the hands of Satan, for a vessel of dishonor. Where is honor bestowed today? You think on that. Notice closely now. (Notice God took a part of the original man

158 Then again, why she was designed this way and not like other females, why was the woman designed so and not other females? None of the other females was designed like that. They're not, today. They can't. Not being made that way, she can't do it. Why did He not make this female then, a woman, just like other females, so she would just be the same way, could just raise her babies? Then she would have her

husband, and live; and when it come time for her baby, she would have her baby. Why, why didn't He make her like this?

159 I can't say these words. And you understand what I'm talking about, don't you? If you can understand, say "amen." [Congregation says, "Amen."--Ed.] Yeah. See? There is young girls setting here, and young boys, see. But you know, the animal has to come to a certain time of the year, then her mate, then that's all. But, a woman, it's any time. And why did He make her like this?

160 Now watch His great program unfold, as we go on through here now, just as perfect as perfect can be. I didn't know this till the other day.

161 Why didn't He make her like that in the beginning, like the rest of His females? Because it would be unbecoming to Him. He is the Fountain of all purity. **That's the reason He had to let Satan get a hold of her, what he done in the perversion.** Such a creature would be, would not be becoming to Him, originally designed for.

162 All His works that He designed, in the original, is in continuity. All of His original works was in continuity. The female dog, the male dog; see, female cow, the male cow; everything in continuity. All nature is in continuity. Seed die, go in the ground; just like death, burial, resurrection. The sap goes down out of a tree, drops its leaf, comes back the next year with the resurrection of a new leaf. See what I mean? Everything, even nature, of God, is all in a continuity, in one; and here is one designed out of the continuity of God. **Nature is so designed so it can't sin. Think! The original creation, of God, could not sin.**

163 Oh, don't you see it now, in this view here, the perversion of the church? The original is God's Word! **There is no sin in God. See what I mean? Here is a creature that come into existence by a perversion.** God is going to have a Church, but look at this perverted thing they got out here.

164 God has male and female. But, this woman, see, the very symptoms of it shows back what was in God's mind. We could take an hour, or two, and break that down. **She, made this creature for that way, He made the creature and turned her so Satan could get a hold of her, and he did.** He has still got her. She had better flee to the Cross, like man, too.

65-0221M MARRIAGE.AND.DIVORCE JEFFERSONVILLE.IN SUNDAY

4 We've had a tremendous time in the Lord, and we're under great anticipations for this service this morning. **And now tonight being the closing time of this four days of campaign, why, we certainly invite all, that can, to be here. We're trusting that the Lord will give us a great climax tonight by doing something extremely extraordinary,**

insomuch that He would heal all the sick and do the great things that He usually does. And we're under great anticipation for the evening. The public is cordially invited, everybody, every church of every denomination. You don't even have to be a Christian; we certainly are calling for sinners to come in, set among us. **And we do our very best to teach them what is the way of the Lord, that we might live.**

65-0221E WHO.IS.THIS.MELCHISEDEC JEFFERSONVILLE.IN SUNDAY

27 Dear Gracious God, with this little note here of a few things to say to the people, and back again to refer back to this morning, for that's what the people come to hear. **I pray, God, that You'll let the people see that God loves and cares.** And it was not me that give That, Lord, it was vindicated that it was the Truth. So I pray, Dear God, that Your love will always remain among the people. Tonight, to have to separate after this meeting and go to our different homes, it--it kind of pulls us, some, deep, Lord. I pray that You'll bless these people.

28 Now as we approach the Word, in prayer, and approach the written Word, we ask that You will take this written Word and make It alive to us tonight. And when we leave this building tonight to separate to go to our different homes, may we say like those who came from Emmaus, that had walked with Him all day and still didn't know Him; but when He got them inside the room that night, and the doors all shut, **He did something just like He did before His crucifixion. By that, they knowed** He had risen again.

Do it again tonight, Lord. Grant it, while the doors are shut, and Your little group here is setting, waiting. And, Father, when we go to our homes, we'll say like they did, "Did not our hearts burn within us as He talked to us along the way!" We commit ourselves, and all, in Your hands, Lord. Do with us as You see fit. In Jesus' Name. Amen.

65-0221M MARRIAGE.AND.DIVORCE JEFFERSONVILLE.IN SUNDAY

89 The question, the true answer that Jesus want us to go back to, is to go back to the beginning. **Then, that would be in Genesis, 'cause the word Genesis is the seed chapter to every question in the Bible.** And you always have to go back to the seed to see what kind of a seed is in the field, to find out what your crops will be. Now, what kind of seed is sown? Genesis, being the seed chapter, we'd go back to Genesis. Jesus introduces us to that Scripture, "at the beginning." **Now, remember, that's when time started to begin. Before that, it was Eternity.** Now, our question there was, notice, if we go back to the beginning.

90 Now don't fail this! And that's the reason I want to talk slow, so that the people out on the wires, and that the tape will say it clearly.

91 If Jesus said, "Go back to the beginning," there was only one pair of anything on earth. There was one Adam, one Eve, they were joined by God alone. One female horse, one male; one female parrot, one male. "At the beginning," as He told us to go back, there was only one pair of anything. Is that true? [Congregation says, "Amen."--Ed.] Then, we find out that everything "in the beginning" was running in perfect order and harmony with God, nothing was out of cater.

92 Everything in heaven is still in order; all the stars, the galaxies, the solar system, everything is perfectly in order. One of them move, it would interrupt the whole program.

93 Now listen. Do you see? One interruption spoils the entire program! Now, when human beings was running in continuity with God, with one man and one woman, this woman sinned and it threwed the whole earthly program out of continuity with God. Therefore, one word added to this Book, or one Word taken from It; throws a Christian out of continuity with God, throws a church out of continuity with God, throws a family out of continuity with God. Every believer can be throwed out, by not accepting every Word of God.

94 Then, it was the woman that caused the separation of the lovely home. It was not a Cherubim that bothered the earth. It was not Adam that throwed the home out. It was not anything else that throwed the home out, and throwed the whole thing out of continuity, but a woman, Eve. And it is here that "the beginning," that Jesus spoke of, was broken. Jesus said, "At the beginning, God made one male, one female, of each kind." And now when this woman... not the female horse, not the female dog; but the woman, she broke the entire continuity of God's operation on the earth, and throwed everything into death. The woman, not the man, she broke the covenant. She broke the covenant, because (why?) she stepped across the borders of God's Word. Now, if she broke her covenant with her husband, she broke her covenant with God; then, because she broke the covenant with God, she broke it with her husband.

95 And when you break your promise and your covenant to God's Word, that's what caused so many illegitimate church members, 'cause a group of men got together and said, "Well, It didn't mean that," and it throws the whole organization out of continuity with the Word. "We don't believe That. Doctor Jones said It wasn't so." But as long as God said It's so, He said, "let every man's word be a lie, and Mine be the Truth!" There it breaks the continuity.

96 Now we see, being that the continuity is broken, then the Life line was broken, also the time line was broken, the covenant was broken, everything shattered! What caused it? A woman. That's what broke the covenant. Now, if you want to read that, you can read it, Genesis 3.

97 Now, it was then man was made to rule over the woman, by God's Word. She was no more co-equal with him. She was co-equal in nature, you know; but, when she broke God's Word, God made a man to be a ruler over her. Genesis 3:16, if you want to put it down. She was no more equal with the man. She was the breaker of God's Word.

98 Don't you see, "she," she, the church down here? The breaker of God's Word, that throwed her completely out of continuity. And that's what the church has done, and throwed spiritual death upon the whole thing. Now you'll understand why I hammer at these things like I do. It's Truth! This is Bible facts.

99 Notice, why did she do such a thing as this; how could that lovely, beautiful, perfect woman?

100 I seen a picture one time, I believe it was in Greece, of an artist that painted a picture of Eve. She was the most horrible-looking thing I ever seen. That shows what a carnal mind can look at. But, she wasn't; she was beautiful, 'cause she was perfect woman, all woman.

101 Notice, why did she do such a thing, being in that high order? She was right with man, co-equal with him. But we all know now that she lost her co-equality with man, when she sinned, and God said, "Man will be your ruler from here out." Now, that's the Scripture. If you want to, we could read it.

102 I'm giving you the Scriptures, so save time for this big hookup across the country, that you might read it yourself.

103 Notice the reason she did that. How did Satan ever get to her?

104 Did you know Satan was **co-equal** with God one day? Sure was, all but a creator; he was everything, stood at the right hand of God, in the Heavens, the great leading Cherubim.

105 Notice the reason that she did this, **she was not in the original creation**. She is not in God's original creation; she is a by-product. Therefore, "at the beginning," as Jesus referred to it, she was not original creative being of God. She is a by-product of a man, when Jesus referred to "the beginning."

106 Remember, Adam was both masculine and feminine, in the original creation, one, but then he was separated by a rib.

107 Notice, but a by-product, and, notice, the only one of all God's creation, of every animal and anything else, she was the only one designed this way. Every other female

was in the original creation. Every other female was in the original creation, but Eve was not in the original creation. See, that had to be made that way. We'll get to it after a while. Notice, in this creation that she was in, not in the original, but a by-product.

Bro Chris: The prophet just showed us what happen in the natural and we know there is always a spiritual because the natural ALWAYS types the spiritual.

Watch how the prophet ties the morning message into the evening message.

64-0614M THE.UNVEILING.OF.GOD

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65-0221E WHO.IS.THIS.MELCHISEDEC JEFFERSONVILLE.IN

54 You were there in His attributes. You don't remember it, no, because you're just a part of His Life. You are a part of God when you become a son or a daughter of God. Just as you are a part of your earthly father! That's right. You are. The male carries the hemoglobin, the blood. **And when that has gone in--in the egg, then you become a part of your father;** and your mother is a part of your father, also; so you're all a part of your father.

Glory! That lets the denomination out, altogether. Uh-huh. Certainly does! God, in all, the only place!

60 He reveals Himself in His great form of what He claimed, as He en morphes Himself into His servants and proves Himself.

61 Now, here He is in the form of Spirit. And then He comes in the form of a... of en morphe. Now, He appeared to Abraham, en morphe. When Abraham was returning from the slaughter of the kings, here come Melchisedec, talked to Him.

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64 Now, God, in this stage of... It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The **Word doesn't yet make Itself, it's just spoke out**, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. **But I want to watch how we have to come.**

66 Also, we see Him revealed here in Ruth and--and Boaz, as a Kinsman Redeemer, how He had to come to be flesh.

67 Now we see the attribute, sons of His Spirit, have not yet entered into the Word-form body. But, a theophany; this body is subject to the Word and earnest, waiting for the earnest, change of the body.

68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. **Now, you bypassed that. Because, in that form, He knowed all things, and you have never been able to know that yet.**

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. **We have never become the Word; we've just become the flesh-man, not the Word.**

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "**All the Father hath given Me will come to Me**, and I'll raise him up at the last days." **See, you had to be first.**

70 And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just..." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

72 Like you women claiming you got Holy Ghost, and going out here and wearing shorts and things, how could you do it? **How could the Spirit of God in you ever let you do such a thing as that?** It just can't be so. Certainly, it can't be. He's not a filthy spirit; He's a holy Spirit.

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

93 Then how do we get into this Body? First Corinthians 12, "By one Spirit we're all baptized into this Body, by one Holy Spirit baptism." That, if you want to put that down, it's First Corinthians 12:13. "And by one Spirit we are all baptized." And the Spirit is the Life of Christ. Is that right? [Congregation says, "Amen."--Ed.] **The Life of Christ! And the life of any seed... Which, He was the Word Seed, brings the Seed to Life. You get it? If that--if that Life is laying in the Seed, and this baptism of the Holy Spirit comes upon It, it's bound to bring that Seed Life.**

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76 Now, this body is subject to the Spirit. **Have not yet entered into the Word form, but we are still in the flesh form, but subject to the Word.** Death in the flesh will take us there.

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did. But when testing of His Word is over,** then we are taken up to this body that was prepared for us before the foundation of the world. **It is the Word there that we skipped, to come right around, down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd a-knowed all things.** That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here **we are formed to the Word image,** to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey. Many of you can remember it. **You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It.** Right.

Eve was made outside of the original creation.

Adam was made in the original creation.

Eve could be deceived

Adam could not be deceived.

Adam and all of the rest of us came around the Word, en morphe or Word, the theophany.

Jesus did not come around that.

Adam and the rest of us did not know all things

Jesus knew all things

Adam and the rest of us could fall

Jesus could not fall

Adam failed the Word test

Jesus was the Word made manifest.

Adam was predestined to fall

Jesus was predestinated not to fall and so is His Bride.

The natural ALWAYS types the spiritual.