

6-28-2023 W

WHEN HE THE SPIRIT OF TRUTH IS COME PART

5

» II CORINTHIANS 3

II CORINTHIANS 3:1

» 1 † ¶ Do we begin again
to commend ourselves? or need we, as some
others, epistles of commendation to you, or
letters of commendation from you?

II CORINTHIANS 3:2

» 2 † Ye are our epistle
written in our hearts, known and read of all

men:

II CORINTHIANS 3:3

» 3 † Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

II CORINTHIANS 3:4

» 4 † And such trust have we through Christ to God-ward:

II CORINTHIANS 3:5

» 5 † Not that we are sufficient of ourselves to think any thing as of

ourselves; but our sufficiency is of God;

II CORINTHIANS 3:6

» 6 † ¶ Who also hath
made us able ministers of the new testament;
not of the letter, but of the spirit: for the letter
killeth, but the spirit giveth life.

II CORINTHIANS 3:7

» 7 † But if the ministration
of death, written and engraven in stones, was
glorious, so that the children of Israel could
not stedfastly behold the face of Moses for the
glory of his countenance; which glory was to
be done away:

II CORINTHIANS 3:8

» 8 † How shall not the
ministration of the spirit be rather glorious?

II CORINTHIANS 3:9

» 9 † For if the ministration
of condemnation be glory, much more doth
the ministration of righteousness exceed in
glory.

II CORINTHIANS 3:10

» 10 † For even that which
was made glorious had no glory in this respect,
by reason of the glory that excelleth.

II CORINTHIANS 3:11

» 11 † For if that which is done away was glorious, much more that which remaineth is glorious.

II CORINTHIANS 3:12

» 12 † ¶ Seeing then that we have such hope, we use great plainness of speech:

II CORINTHIANS 3:13

» 13 † And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

II CORINTHIANS 3:14

» 14 † But their minds were
blinded: for until this day remaineth the same
vail untaken away in the reading of the old
testament; which vail is done away in Christ.

II CORINTHIANS 3:15

» 15 † But even unto this
day, when Moses is read, the vail is upon their
heart.

II CORINTHIANS 3:16

» 16 † Nevertheless when it
shall turn to the Lord, the vail shall be taken
away.

II CORINTHIANS 3:17

» 17 † Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

II CORINTHIANS 3:18

» 18 † But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

64-0629

**THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_**

» PHILIPPIANS 2

PHILIPPIANS 2:1

» 1 † ¶ *If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,*

PHILIPPIANS 2:2

» 2 † ¶ *Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.*

PHILIPPIANS 2:3

» 3 † ¶ *Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.*

PHILIPPIANS 2:4

» 4 † *Look not every man on his own things, but every man also on the things of others.*

PHILIPPIANS 2:5

» 5 † *Let this mind be in you, which was also in Christ Jesus:*

PHILIPPIANS 2:6

» 6 † *Who, being in the form of God, thought it not robbery to be equal with God:*

PHILIPPIANS 2:7

» 7 † *But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:*

PHILIPPIANS 2:8

» 8 † *And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.*

PHILIPPIANS 2:9

» 9 † *Wherefore God also hath highly exalted him, and given him a name which is above every name:*

PHILIPPIANS 2:10

» 10 † *That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;*

PHILIPPIANS 2:11

» 11 † *And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.*

PHILIPPIANS 2:12

» 12 † ¶ *Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.*

PHILIPPIANS 2:13

» 13 † For it is God which
worketh in you both to will and to do of his
good pleasure.

PHILIPPIANS 2:14

» 14 † ¶ Do all things
without murmurings and disputings:

PHILIPPIANS 2:15

» 15 † That ye may be
blameless and harmless, the sons of God,
without rebuke, in the midst of a crooked and
perverse nation, among whom ye shine as
lights in the world;

PHILIPPIANS 2:16

» 16 † Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

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THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 21 † Let us pray.

22 Heavenly Father, this great Word that has been read, tonight, from Thy Holy Writ, make It so real to our hearts, that we will go from here like those going from Emmaus, saying, "Did not our hearts burn within us as He talked to us along the road?" For we ask it in Jesus' Name. Amen.

You may be seated.

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THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 23 † Now, this is a very odd text, but I think it's very suiting for the occasion. I wanted to speak on the subject of: ***The Mighty God Unveiled Before Us.***

24 Now, since there has been man, there has been a hunger in man's heart, to find out: where he came from; and what's his reason of being here; and where he's going. There's only One can answer that, that's the One Who brought him here. And man has always wanted to see God.

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THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 25 † Back in the Old Testament, we find out that God veiled Himself from unbelievers. God has a very odd way of dealing with people. He hides Himself from the unbeliever and reveals Himself to the believer. God does that. Jesus thanked the Father, that, "He had hid these things from the wise and prudent, and would reveal It to babes such as would learn." So, we find that God never changes, in His nature, and He's always doing His work the same. We find out, in Malachi 3, that He said, "I am God, and I change not." So, He works in the same principle, all the time.

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THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 26 † Now we take one of the oldest books of the Bible. When Job, one of the most righteous men of his day, a perfect man in the laws of God, a servant, noble, honorable servant, even till God said, "There is none like him, in the earth." But... his desire, one time, to see God. He knowed that there was a God, and he felt that he would like to see Him, or, otherwise, go to His house and knock on the door, and say, "I'd like to speak with You." Set down, talk with Him, like we would with each other.

27 We have an understanding. That's why we're in these conventions, where we come together and--and express our thoughts. And--and we understand one another, better,

when we talk things over with each other. And ministers do that. People of all walks of life do it, talk things over.

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THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 28 † And, Job, God was so real to him, he wanted to find out if he couldn't go, knock at His door, and--and have an--an interview with Him.

29 But we find out that God did speak to him, but He was veiled. He was veiled in a form of a whirlwind. And He told Job to gird up his loins; He was going to speak to him, like a man. And He came down in a whirlwind and--and spoke to Job. And He was made known to Job through the whirlwind, yet he did not exactly

see Him. He could just hear the wind blowing and turning around, in the trees. And the Voice came out of the whirlwind, but God was veiled in the whirlwind.

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THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 30 † We find, down in Africa, South Africa, they use the word amoyah, which means, "an unseen force."

31 And this unseen Force, in the whirlwind, had an audible Voice. It spoke out to Job, yet he never seen His form. But He was veiled, to him, by the whirlwind.

32 We find one of the great prophets of the Bible, Moses, of the Old Testament, one of

God's chosen, selected, predestined servants, he also desired to see Him. He had been so close to Him, and had seen so many things of His great mystic hand going before him and doing things that only God could do. He desired to see Him one day, and God told him, "Go, stand on the rock."

33 And while standing on the rock, Moses seen Him pass. He saw the back of Him. And he said, "It looked like a man, a man's back." Yet, he did not see God. He only seen the veil of God.

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THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 34 † The Bible said,
"No man has seen God at any time, but the only

Begotten of the Father has declared Him." So, Moses saw Him, veiled, as a Man. We find that Jehovah of the Old Testament was just Jesus of the New Testament.

35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word en morphe, in Greek, which means "the unseen was made visible." Something that cannot... We know it's there. It can be... cannot be seen, but yet we know that it's there. And when He changed His form, of the en morphe, which mean that He changed from supernatural to natural.

36 And He just changed His mask, in otherwise. It's like a drama. He was acting. And in the Greek, when they would change their mask, maybe one play, one player might have acted in several different parts.

37 And my daughter, present here, they just had at the high school, a--a drama. And the one boy that I know, played about four parts, but he would go behind the stage and change his--his mask, in order to come out, to impersonate another character.

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THE.MIGHTY.GOD.UNVEILED.BEFORE.US_
PHILADELPHIA.PA V-3 N-22 MONDAY_

« 38 † Now, if you will take the Old Testament prophecies concerning what the Messiah was to be, you can compare it with the life of Jesus, and you've got it exactly who Jesus was. He was not just an ordinary man. He was God, en morphe. He was changed from--from the supernatural into the natural form of a Man. Yet, He was God, manifested in

the flesh, veiled by a human, fleshly veil.

And you watch the Old Testament.

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-13 † Now, let's look
Who God is, just a little bit. I'm feeling for
something tonight. I've asked God something.
And I--I believe He's going to grant it to me. I
believe it with all my heart. Now, you be in
prayer. I can't speak until He speaks.

Let's just take back and find out just a minute

[Who God is.](#) [Let's look back at the beginning of](#)

time. This is a--a little picture I want to draw
so you can get some conception of Who this
Being is in our midst tonight, that's moving
among us. If you could only realize Who that
is, healing would be a secondarily or a minor
thing to you. If you could just see Who He is.

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-14 † Now, let's take
back a--a hundred billion years ago, and then
take back a hundred billion years before that.
And just keep on going back.

Here not long ago, I was in California. There's
an observatory. They have a glass there. And
they can see a hundred and twenty million
years of light space when I...?... How fast light
travels. And beyond that is still space. That's

where we're hanging in that tonight.

But let's think of before there ever was anything, there was God. He was in the beginning. And let's see Him, and picture Him out there in--in space. That's Jehovah we're speaking of. And watch how the trinity of God comes to man just for a moment.

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-15 † And there, that great space where no one can fathom in their mind beyond that, that space, eternity. That's Jehovah God out there. And we're taught in the beginning, that the Logos, or the Son of God went out of God.

Now, I do not believe in eternal sonship.

That's even radical to even mention such a thing, eternal sonship. How... He had a eternal sonship...?... way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-16 † So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo. And that was **the Logos that went out of God in the beginning.** **That was the Son of God** that came out of the bosom of the Father. That was what *was in the beginning was the Word, and the Word was*

with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.

Let's notice this. Now, I have to make this before going back into it, just like a little picture drama here for you a moment, in order to get one point to you, Who... What is in our midst tonight.

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-17 † And in there...

Now, see, this is just like a child playing before the door. It was the Son of God, the Logos.

And I can see Him out there, and He spake, and said, "Let there be light." And there was

nothing. But there was something happened,
and a atom turned there and begin to whirl
around this a way. The sun begin to come into
existence, because He said, "*Let there be.*"
There's the authority.

Where did He make it from? I don't know.
There was nothing to make it from. But He
believed His own Word, and there was light. I
can see a piece fly off of that; it's a meteor.
After a few million years, or a hundred billions
of years, if you want to call it, and it circled
way out. I see Him standing there watching it.
And it falls down in here. He stops it after it
falls a few million years, and let it hang there
in orbit. Here goes another one flying off the
sun. It goes over here and hangs down, stops
it there.

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-18 † What's He doing?

Writing His first Bible. Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, ending up with Leo the Lion. First coming of Christ, the second coming. Came by the Virgin, come again as the Lion of the tribe of Juda. There He puts the first Bible.

Oh, back in those days of--ancient days, they looked at those things. Today, He's got His Bible wrote here. But He wrote It in the heavens, that man would look up and realize that Jehovah the Creator lived above. And then I can see Him, He looked at that...

[I can see Him speak to this world hanging](#)

there as an icicle, whatever it was, way away.
And He moved it over here. I can see this little
Light go out. Now, we got two now. The
Father, and out of the Father came the Light,
the Son. And I can see that Light moving over
here and pulled the earth over near the sun to
dry it off. And He begin to...?... raise the water
up, separating the land, earth from the water,
and so forth.

Then He begin to create. And He made the
fishes of the sea, the vegetable life. Put the
cattles on the hill. It all looked good to Him.

Then He said, *"Let us make man in Our own
image, after Our likeness."* Is that right? All
right. So He made a man. God was Spirit; he
had to be a spirit man made in His image. He
put him here on the earth to lead the animal
life and so forth, like the Holy Spirit should be

leading the Church today. That was man.

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-19 † Then when He put him... There's no man to till the soil, and He put him in five senses. There's where scientists could...?... They're fearful, mixed up. He might've give him a hand like a monkey and a foot like a bear, put whatever He wanted to, but He put His Spirit in him, and made him a soul. There's the difference. We're not coming from any animal life. No, sir. We're not at any senses of animal life. God made us. That's right.

Then however, notice. Then he was here on the earth, and He gave him a helpmate, and so forth. He had blessed fellowship with his Father, speaking.

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-20 † And then, we're going to make this second man... The first man, you can't see him. God... second man was a halo. And now He takes a third man and makes him like a little white cloud, coming over, we can see him; Holy Spirit coming down. **And he's all man. That's the soul of man, eternal then.**

And after this man sinned, he marred that soul. Blackness, darkness come into it. And then God came down and lived in man, suffered with man, to redeem man; and the Holy Spirit comes into man and drives that blackness and sin away from him, **and brings it back into perfect fellowship, a part of God.**
And now, we, by the Blood of Christ, Who

cleanses us from sin, we become sons and daughters of God.

Who is God? The One that stood there and rolled stars off of His hands, and rolls worlds out of His hands, and made the things which do not appear: **Deity. And Deity Himself lives in man. The Creator, that made heavens and earth, lives in mankind.**

50-0815 WHO.IS.GOD CLEVELAND.OH
TUESDAY

« E-21 † Why, no wonder, cripples, when you realize that can straighten out; the Creator's here. No wonder blind and they can't see opens up, the Creator's here, the Creator. Realize Who we...

The Bible said, "We are sons and daughters of

God." His offspring. Now, then we're something like God was. Jesus said Hissself, "It is written, 'you're gods.' Written in your law."
We become a part of God, a son of God by adoption through Jesus Christ.

Therefore, if you realize that the very God that made the dirt and the earth, and whatever's here, is living among men, where is our faith at, friends?

And He said, "*These things that I do,*" when He was on earth, "*greater shall you do, for I go unto My Father. Whatsoever things you desire, when you pray, believe you receive them; you shall have them.*" That's the Creator speaking.
Is that right? Then it doesn't lay in Him; it lays in us.

Then we, in fellowship, what Adam lost in the fall, Christ restored in His death. (Do you

believe that?) to bring man back into
fellowship with God.

Now, the Church has moved up to that
fellowship with God, communion, like Adam
had in the beginning in the garden of Eden,
taken all sin away, free from condemnation,
Holy Spirit cleansing us from all sin. Now,
you're free to exercise the next step in God.
See?

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-22 † If you were dying,
I've stood by their side. I've seen them that
thought they were saved, and held them when
they were dying. I've seen those who really
knew they were saved, and went out
screaming the victory. That's right. I've

watched them in all the phases as it comes. Be
sure that you're right with God before you
leave here. Don't take what somebody else
says; you be sure yourself that you're right
about God.

Now, Deity here with us, Deity in us. "*Yet a*
little while and the world seeth Me no more."
Is that Scripture? "*Yet ye shall see Me, for I'll*
be with you, even in you, unto the end of the
world." Then Christ is in His Church until
there's no more world. Then if we can find
where Christ is working in His Church, that's
the Church I want to be in.

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-23 † Now, the believer
today. Most people, say he's a good man, he

pays tithings to the church; he's a good member. That's very fine. That's a moral life. Now, no one could speak evil of that. But that's not what I'm talking about. Jesus judged a man a believer, a different type of a character.

Jesus, the last Words that He said when He left the world, "*Go ye into all the world and preach the Gospel to every creature.*" Is that right? "*He that believeth and is baptized shall be saved. He that believeth not shall be damned.*" Is that right?

Now, every church will come that far, but what about the rest of it? He said, "*These signs shall follow them that believe.*" Do you believe it? "*These signs shall follow them that believe: In My Name shall they cast out devils; speak with new tongues; take up serpents, or drink deadly things shall not harm them; if they lay their*

hands on the sick they shall recover." And He was taken up from the midst of them, and the disciples returned with great joy, and preached the Word, everywhere, the Lord working with them, confirming the Word with signs and wonders. Is that right?

50-0815 WHO.IS.GOD_ CLEVELAND.OH
TUESDAY_

« E-24 † Now, that was to be preached until Jesus returned. O God, give us men and women of courage. Somebody who will stand and call right right and wrong wrong. It's either right or wrong. If that isn't the... If that isn't... I read that Mark 16. If that isn't the truth, I don't believe the Bible. And if I don't believe the Bible...

If I was--wasn't for Jesus, I'd be here against

Him. God grant the day when men and women will be what they say they are. If you're Christian, live like it, be like it, act like it. If you're not, be against it, so people will know where you're standing. If I didn't believe it, I'd be against it.

But I'm willing to put my soul on any phase of that Word, to say that It's the truth. I believe that's the inspired Word of God. And I believe that every Word of It is inspired. And I'm willing to trust my life any time on God's Word and His promises, for It is true.

